

Legals

RESOLUTION NO. 25-166

A RESOLUTION AMENDING AND SUPPLEMENTING RESOLUTION NO. 24-052 OF THE CITY OF WICHITA, KANSAS WHICH AUTHORIZED THE ISSUANCE OF GENERAL OBLIGATION BONDS TO PAY THE COSTS OF CERTAIN PUBLIC IMPROVEMENTS IN THE CITY. WHEREAS, the City of Wichita, Kansas (the "City") is a municipal corporation, duly created, organized and existing under the Constitution and laws of the State; and

WHEREAS, Sedgwick County, Kansas (the "County") pursuant to the authority of K.S.A. 12-187 et seq. (the "Sales Tax Act"), imposes a one percent (1%) retailers'

sales tax within the County (the "Sales Tax"); and

WHEREAS, pursuant to the Sales Tax Act, the City is the recipient of funds derived from the Sales Tax and is authorized pursuant to K.S.A. 12-195b to issue general obligation bonds secured by a pledge of the Sales Tax, provided certain procedural requirements contained in the Sales Tax Act are satisfied and the City obtains a comprehensive feasibility study showing that the City's revenues from the Sales Tax will be sufficient to retire such bonds; and

WHEREAS, pursuant to the Sales Tax Act, the City Council (the "Governing Body") of the City has heretofore passed Ordinance No. 41-815 (the "Sales Tax Ordinance") pledging one-half of the City's receipts from the Sales Tax for the purpose of financing the costs of road, highway and bridge projects in the City and related right-of-way acquisition (the "Eligible Improvements"); and

WHEREAS, the Governing Body is authorized, pursuant to K.S.A. 13-1024c, as amended by Charter Ordinance No. 156 of the City (the "Public Improvements Act") to issue general obligation bonds of the City without an election for the purpose of paying for the construction, purchase or improvement of any public improvement, including the land necessary therefore, and for the purpose of rebuilding, adding to or extending the same as the necessities of the City may require and for the purpose of paying for certain personal property therefore; and

WHEREAS, the Governing Body, pursuant to **Resolution No. 24-052** (the "Prior Resolution") previously found and determined that it is necessary and advisable to issue up to \$385,000 in general obligation bonds to make certain public improvements described as follows:

Harry Street from 127th Street East to 143rd Street East Improvements (472-2023-085951)

(the "Project"); and

WHEREAS, the Project qualifies as an Eligible Improvement under the Sales Tax Ordinance and a public improvement under the Public Improvements Act and the Governing Body hereby finds it necessary and advisable provide for payment of all or a portion of the costs thereof by the issuance of general obligation bonds of

BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WICHITA, KANSAS, AS FOLLOWS:

Section 1. Amendment. Section 1 of the Prior Resolution is hereby amended to read as follows:

Section 1. Project Authorization. Project Authorization. It is hereby authorized, ordered and directed that the Project be acquired and/or constructed at an estimated cost of \$1,135,000 (which includes the \$385,000 initially authorized under Resolution 24-052) in accordance with plans and specifications therefor prepared under the direction of the City Engineer and approved by the Governing Body; said plans and specifications to be placed on file in the office of the City Engineer.

Section 2. Amendment. Section 2 of the Prior Resolution is hereby amended to read as follows

Section 2. Sales Tax Authorization. It is hereby determined and declared to be necessary to issue sales tax/general obligation bonds (the "Sales Tax General Obligation Bonds") for the purpose of paying \$1,135,000 of the costs of the Project and related interest and financing costs. The Sales Tax General Obligation Bonds shall be general obligations of the City and shall be paid and secured by a pledge of a portion of the City's receipts from the Sales Tax as set forth in Section 3 hereof, and, if not paid, shall be paid from ad valorem taxes which may be levied by the City for such purpose without limit as to rate or amount.

Section 3. Pledge of Sales Tax. The Governing Body hereby pledges fifty percent (50%) of City's revenues from the Sales Tax to the payment of any Sales Tax General Obligation Bonds issued to finance the Project.

Section 4. Public Improvement Act Authorization. As an alternative to the authority provided under the Sales Tax Act and in Sections 2 - 3 herein, all or a portion of the costs of the Project, interest on financing and administrative and financing costs may be financed with the proceeds of general obligation bonds of the City (the "General Obligation Bonds," and together with the Sales Tax General Obligation Bonds, the "Bonds") issued under the authority of the Public

Section 5. Publication. This Resolution shall be published once a week for two (2) consecutive weeks in the official newspaper of the City. If within thirty (30) days after the final publication, there shall be filed with the Sedgwick County Election Commissioner, a written petition requesting an election on the issuance of the Sales Tax General Obligation Bonds and the pledge of the Sales Tax, signed by not less than five per cent (5%) of the electors of the City who voted at the last preceding general election of the City, then no such Sales Tax General Obligation Bonds shall be issued or Sales Tax pledged unless such proposition shall be submitted to and approved by a majority of the voters of the City voting at an election held thereon. If no sufficient protest is filed within the period of time herein-before stated, then the Governing Body shall be authorized to issue the Sales Tax General Obligation Bonds pursuant to the Sales Tax Act and to pledge the City's portion of the Sales Tax to the payment thereof.

Section 6. Reimbursement. The Bonds may be issued to reimburse expenditures authorized by the Prior Resolution and made on or after the date which was 60 days before February 6, 2024, and to reimburse additional expenditures authorized by this Resolution and made on or after the date which is 60 days before the date of adoption of this Resolution, all pursuant to Treasury Regulation §1.150-2.

Section 7. Conditional Repeal of Sections 1 and 2 of Resolution No. 24-052. In the event no sufficient protest petition is filed in accordance with the Sales Tax Act against the Project and the Bonds as set forth in Section 5 hereof, Sections 1 and 2 of Resolution No. 24-052, as they previously existed, are hereby repealed and replaced by the amended versions set forth above. If a protest petition is filed and a required referendum does not approve the Project and the Bonds, Resolution No. 24-052 shall remain in full force and effect as originally adopted, with respect to the Project and the Bonds authorized therein.

Section 8. Effective Date. This Resolution shall be in full force and effect from and after its adoption by the Governing Body

ADOPTED by the City Council of the City of Wichita, Kansas, on April 15, 2025.

(SEAL) Lily Wu, Mayor ATTEST: Paul Leeker, City Clerk APPROVED AS TO FORM: Jennifer Magaña, Director of Law and City Attorney IPL0228440 Apr 18,25 2025

IN THE DISTRICT COURT OF

SEDGWICK COUNTY, KANSAS MEMBERS MORTGAGE SERVICES PLAINTIFF

TOMAS MALDONADO, et al. **DEFENDANTS**

Case No. SG-2024-CV-001591 Div. No. K.S.A. 60

TITLE TO REAL ESTATE INVOLVED NOTICE OF SHERIFF'S SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Sedgwick, in a certain cause in said Court Numbered SG-2024-CV-001591, wherein the parties above named were respectively plaintiff and defendant, and to me, the under-signed Sheriff of said County, direct-ed, I will offer for sale at public auction and sell to the highest bidder for tion and sell to the highest bruder for cash in hand at the Sedgwick County Historic Courthouse, 3rd Floor Confer-ence Room, West 510 N. Main, Wich-ita, KS 67203 in the City of Wichita in said County, on May 14, 2025, at 10:00 a.m., of said day the following described real estate located in the County of Sedgwick, State of Kansas

THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHWEST QUARTER, SECTION 4, TOWNSHIP 26 SOUTH, RANGE 1 EAST, OF THE 6TH PM SEDGWICK COUNTY, KANSAS, EXCEPT THAT PORTION FOR HIGHWAY PURPOSES. Commonly known as 7530 N Broadway Avenue, Park City, Kansas 67219

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Jeffrey T. Easter SHERIFF OF SEDGWICK COUNTY, KANSAS LOGS LEGAL GROUP LLP Attorneys for Plaintiff 6811 Shawnee Mission Parkway Suite 309 Overland Park, KS 66202 (913) 831-3000 Fax No. (913) 831-3320 Our File No. 24-014114 IPL0226117 Apr 18,25,May 2 2025

Abandoned Property

Per K.S.A. 58-2565, Wildwood Apartments plans to sell or dispose of property belonging to Kyler Gilbert of 5001 Pawnee #A104 Wichita ks consisting of household items, furniture and clothing/food on or before May 10th, IPL0228104

KANSAS.COM

NOTICE OF PROPOSED BANK MERGER

application to the State Bank Commissioner, Topeka, Kansas for written consent to merge with NBC Oklahoma, Oklahoma City, Oklahoma.

of the above-named institutions will continue to be operated.

Kansas Statutes Annotated 9-1724.

Any person wishing to comment on this application may file his or her comments in writing with the State Bank Commissioner located at 700 Jackson, Suite 300, Topeka, Kansas 66603-3796. Comments will be considered if received on or before May

Open Records Act; K.S.A 45-201 et seq. For information about submitting a request for records, please refer to: https://www.osbckansas.org/con-

Target Bank: NBC Oklahoma IPL0227077

Public NoticeIN THE DISTRICT COURT OF

IRELYNN EMMALINE ECK, a minor. SG-2025-AD-000110

the above named Court praying for an Order and Decree of said Court that the Petitioner be permitted and authorized to adopt Irelynn Emmaline Eck as his own child: that an Order and Decree of Adoption of said child by the Petitioners be made and entered by said Court; that the parental rights of the biological father be terminated; and that they have all other proper relief. You are hereby required to file your written defenses thereto on or before May 29, 2025, at 10:00 a.m. at which time and place said cause will be heard. Should you fail thereof, judgment and decree will be entered in due course upon said Petition. Patrick Mitchell, Beall & Mitchell, 210 N.

4350 Attorney for Petitioners IPL0229216

to represent unknown father(s).

Chanute Public School USD 413 USD 413 Chanute Public Schools Food service is accepting Food/non-food bids

for the 2025/2026 school year Please contact Terri Markham for further information by June 1st 2025 for a list

Office: 620-432-2506 Email: markhamt@usd413.org IPL0229344

Notice is hereby given that Equity Bank, Andover, Kansas has made

In the Matter of the Adoption of

YOU ARE HEREBY NOTIFIED that a Petition for Adoption has been filed in St. Francis Ave., Wichita, KS 67202, (316) 842-4014, has been appointed

Mary A. McDonald, #13651 McDonald Law LLC 118 N. Newton, KS 67114 (316) 804-Apr 25,May 2,9 2025

LEGAL PUBLICATION

Apr 25 2025

It is contemplated that all the offices

This notice is published pursuant to

Public comments may be subject to disclosure pursuant to the Kansas sumers/open-records-requests/

Date of First Publication: April 11, 2025 Applicant Bank: Equity Bank Location: Andover, Kansas

Location: Oklahoma City, Oklahoma Apr 11,25 2025

SEDGWICK COUNTY, KANSAS

NOTICE OF ADOPTION HEARING THE STATE OF KANSAS TO: ALL PER-SONS CONCERNED:

NEW

BEFORE THE STATE CORPORA-TION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICA-

TION TO: All Oil and Gas Producers, Unleased Minerals Interest Owner Landowners, and Concerned Individ-

You, and each of you, are hereby notified that Scout Energy Management LLC has filed an application to commingle the production from the Lansing, Marmaton, Cherokee, and St. Genevieve resources of supply in the Southeast Quarter of the Northwest Quarter of the Northeast of the Southwest Quarter of Section 17, Township 22 South, Range 34 West of Finney County, Kansas.

Any person who object to or protest this application shall be required to file their objection or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights, or pollute the natural resources of the State of Kansas. If no protests are received, this application may be granted through a summary of proceeding. If a valid protest is received, this matter will be set for

hearing. All people interested or concerned should take notice of the foregoing and shall govern themselves accordingly.

Scout Energy Management LLC 13800 Montfort Dr Dallas, TX 75240 972-277-1397

IPL0229455 Apr 25 2025

> **NEED TO FIND NEW HOMES FOR** FIDO'S **PUPPIES?**

> > **Let Classifieds Help**

The Wichita Eagle

NOTICE OF PUBLIC HEARING IN CONNECTION WITH THE ISSUANCE OF TAXABLE INDUSTRIAL **REVENUE BONDS** BY THE CITY OF WICHITA, KANSAS

Public notice is hereby given that the City Council (the "City Council") of the City of Wichita, Kansas (the "City"), will conduct a public hearing in connection with the proposed issuance by the City of its Taxable Industrial Revenue Bonds in an aggregate principal amount of not to exceed \$5,000,000 (the "Bonds"). Such hearing will be conducted on Tuesday, May 6, 2025, or at such later date as shall be esthat such later date as shall be established by the City Council during the meeting, at 9:00 A.M., or as soon thereafter as possible, at City Hall, 455 N. Main, Wichita, Kansas 67202.

The Bonds are proposed to be issued by the City for the purpose of providing funds to finance the cost of ac-quiring, renovating and equipping an industrial warehouse and distribution building located at 4200 W. Harry, Wichita, Kansas (the "Project").

The Bonds, which will provide a portion of the basis for ad valorem property tax exemption of the financed assets of the Project, are proposed to be issued under authority of K.S.A.12-1740 et seq., as amended. Notice is further given, in accordance with K.S.A. 12-1744e, that the City intends to issue such Bond and lease the Project to WAM 4200. LLC (the

A copy of this Notice, together with a copy of the Company's request to the City to issue the Bonds and a report analyzing the costs and benefits of such ad valorem property tax exemption, are on file in the office of the City Clerk and are available for public inspection during normal business hours. A copy of the proposed Res-olution of the City and Letter of Intent indicating the intent of the City Council to issue the Bonds is on file in the office of the City Clerk and available for public inspection during normal

business hours. In the event the Bonds are not ulti-mately issued for any reason, the City shall not be deemed to have assumed or incurred any liability or obligation to the Company or any other party by virtue of any proceedings or actions taken in connection therewith.

All persons having an interest in this matter will be given an opportunity to be heard at the time and place spec-

The City Council will not adopt an ordinance authorizing the issuance of the Bonds and thereby approving the accompanying ad valorem prop-erty tax exemption until the passage of seven (7) days from the date this No-tice is published in the official newspaper of the City and until the public hearing is concluded

CITY OF WICHITA, KANSAS Bv: /s/ Paul Leeker, City Clerk

IPL0229587 Apr 25 2025

BARGAIN HUNTER? Let Classifieds Help The Wichita Cagle

NOTICE OF PUBLIC HEARING IN CONNECTION WITH THE ISSUANCE OF TAXABLE MULTIFAMILY RESIDENTIAL REVENUE BONDS BY THE CITY OF WICHITA, KANSAS

Public notice is hereby given that the City Council (the "City Council") of the City of Wichita, Kansas (the "City"), will conduct a public hearing in connection with the proposed issuance by the City of its Taxable Multifamily Residential Revenue Bonds in an aggregate principal amount of not to exceed \$6,000,000 (the "Bonds"). Such hearing will be conducted on Tuesday, May 6, 2025, or at such later date as shall be established by the City Council during the meeting, at 9:00 A.M., or as soon thereafter as possible, at City Hall, 455 N. Main, Wichita, Kansas 67202.

The Bonds are proposed to be issued by the City for the purpose of providing funds to finance the cost of acquiring, constructing and equipping three buildings consisting of a total of 36 residential units to be located at 721 W. Maple,

The Bonds, which will provide a portion of the basis for ad valorem property tax exemption of the financed assets of the Project, are proposed to be issued under authority of K.S.A. 12-1740 et seq., as amended. Notice is further given, in accordance with K.S.A. 12-1744e, that the City intends to issue such Bonds and lease the Project to 721 W Maple, LLC, a Kansas limited liability company (the "Company") A copy of this Notice, together with a copy of the Company's request to the City

to issue the Bonds and a report analyzing the costs and benefits of such ad valorem property tax exemption, are on file in the office of the City Clerk and are available for public inspection during normal business hours. A copy of the proposed Resolution of the City and Letter of Intent indicating the intent of the City Council to issue the Bonds is on file in the office of the City Clerk and available for public inspection during normal business hours.

In the event the Bonds are not ultimately issued for any reason, the City shall

not be deemed to have assumed or incurred any liability or obligation to the Company or any other party by virtue of any proceedings or actions taken in connection therewith.

All persons having an interest in this matter will be given an opportunity to be heard at the time and place specified.

The City Council will not adopt an ordinance authorizing the issuance of the Bonds and thereby approving the accompanying ad valorem property tax exemption until the passage of seven (7) days from the date this Notice is published in the official newspaper of the City and until the public hearing is concluded.

CITY OF WICHITA, KANSAS

By: /s/ Paul Leeker, City Clerk

Apr 25 2025 53200018

IPL0229561

(Published at Wichita.gov/LegalNotices on April 25, 2025.) NOTICE

TO: THE RESIDENTS OF THE CITY OF WICHITA, KANSAS You are hereby notified that the City Council (the "Governing Body") of the City of Wichita, Kansas (the "City"), adopted Resolution No. 25-174 on April 22, 2025, (the "Resolution"). The Resolution amended Resolution No. 24-322 (the "Prior Resolution") which found and determined it to be necessary and declared its intention to construct, reconstruct, alter, repair and improve the City of Wichita, Kansas Water and Sewer Utility (the "Project"), which is owned and operated by the City (the "Utility"), and authorized the issuance of revenue bonds in amount not to exceed \$54,000 in order to finance all or a portion of the costs of the Projection.

ect and related reserves, interest on financing and administrative and financing costs. The City desired to increase the financing initiated under the Prior Resolution to support the higher than anticipated cost of the Project described as

Wastewater Treatment Plant Four Mile Creek Digester Expansion (the "Amended Project") at an estimated cost, including related design and engineering expenses of \$7,000,000 and declared the intention to issue revenue bonds an aggregate principal amount not to exceed \$7,560,000 under the authority of K.S.A. 10-1201 et seq., as amended and supplemented by Charter Ordinance No. 211 of the City (the "Bonds") in order to finance all or a portion of the costs of the Amended Project and related reserves, interest on financing and administrative and financing costs

administrative and financing costs. The Bonds shall not be general obligation bonds of the City payable from taxation, but shall be payable only from the revenues derived from the operations of the Utility. Costs of the Project in excess of the proceeds of the Bonds shall be paid from unencumbered moneys of the Utility which will be available for

This Notice shall be published one time in the official newspaper of the City; and if, within fifteen (15) days from and after the publication date hereof, there shall be filed in the Office of the City Clerk a written protest against the Amended Project and the issuance of the Bonds, which protest is signed by not less than twenty percent (20%) of the qualified electors of the City, then the question of the Project and the issuance of the Bonds shall be submitted to the electors of the City at a special election which shall be called for that purpose as provided by law. If no sufficient protest to the Amended Project and the issuance of the Bonds is filed within said period, then the Governing Body shall have the authority to proceed with the Amended Project and issuance of the Bonds.

BY ORDER of the Governing Body of the City of Wichita, Kansas, on April 22,

/s/ Lilv Wu. Mayor

ATTEST: /s/ Paul Leeker, City Clerk IPL0229412 Apr 25 2025

Employment

Employment

Textron Aviation Inc. has an opening in Wichita, KS for a Manufacturing Engineer to collaborate with engineering on production tooling, build-plan methodology & provide input on design criteria. Bach. deg. (or foreign equiv.) in Electromech. Eng'g, Electr. Eng'g, Mech. Eng'g, or related, & 5 yrs exp. occasional work-from-home schedule permitted on an "as-needed" basis within a reasonable commuting distance from office. Must have legal auth. to work permanently in the US. EOE. Send resume to: TGSHQ@textron.com; and refer Req# 330264 in the subject line.

Service Directory

Home & Business Improvement

True Vision Co. LLC

Handyman services, Paint/drywall repair, Concrete, Windows/doors, Mowing, Carpentry, Trim and moulding, Tile work. Fair prices, No job to small. Con-tact info: Luis 620-314-2418 or Edgar 316-871-2673

CLOSET GETTING TOO FULL?

> **Let Classifieds Help** The Wichita Cagle

Animals



more info and pics.

Males and females available from AKC registered parents. Ready for their for-

ever homes! \$1100. Located in North-east KS. Call or text 785.285.8585 for



