

Public Notices

(First published in The Osage County Herald-Chronicle Thursday, Oct. 16, 2025, and subsequently Thursday, Oct. 23, 2025, and Thursday, Oct. 30, 2025.)

IN THE DISTRICT COURT OF OSAGE COUNTY, KANSAS

In the Matter of the Estate of JOSEPH R. MERLENBACH, Deceased.

Case No: OS-2025-PR-000028

NOTICE TO CREDITORS

TO ALL PERSONS CONCERNED:

You are hereby notified that on July 30, 2025, a Petition for Issuance of Letters of Administration was filed in this Court by Kim Thompson, an heir of Joseph R. Merlenbach, deceased.

All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of the first publication of notice under K.S.A 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Kim Thompson
Petitioner

John S. Waugh #18465
P.O. Box 278
Eskridge, Kansas 66423
Telephone (785) 449-2452
E-Mail: john@waughlaw.org
Attorney for Petitioner

(First published in The Osage County Herald-Chronicle Thursday, Oct. 23, 2025, and subsequently Thursday, Oct. 30, 2025, and Thursday, Nov. 6, 2025.)

Swisher Automotive Inc.
15780 S. Ratner Rd.
Overbrook, KS 66524
785-665-7083

The following vehicles will be sold by sealed bids on November 19th 2025 for towing and storage charges not paid.

Notice: All Vehicles sold AS-IS for parts / scrap.

Bid Amount
----- #1 2012 VW Tiguan Vin# WVGA7AX0CW526202
----- #2 2008 Honda Civic Vin# JHMF36208S003917
----- #3 2016 Dodge Charger Vin# 2C3CDXHG-4GH133088
----- #4 2000 Dodge Ram 2500 Vin# 3B7KF2664YM219888
----- #5 2013 Toyota Corolla Vin# 5YF-BU4EE0DP106565*
----- #6 1998 Buick Lesabre Vin# 1G4HR52K-4WH470106*
----- #7 1998 Subaru Legacy Vin# 4S3B-G6853W6619012*

There will be an additional \$50.00 charge for admin fee, this is on top of your final bid.

NO GUARANTEE paperwork provided will produce registerable title. All vehicles sold AS-IS!!!

Vehicles for sale may be viewed Monday, Nov. 17, 9 a.m. - 11 a.m., Tuesday, Nov. 18, 1 p.m. to 5 p.m., and Wednesday, Nov. 19, from 8:30 a.m. - 11 a.m. We reserve the right to retain any vehicle that doesn't meet the charges against it. We also reserve the right to add or remove vehicles on this list. Vehicles must be removed by 5pm 11/20/2025.

Not responsible for accidents or misprints. All announcements day of sale take precedence over anything printed in ad. Please call 785-665-7083 with any questions. * next to vin # means we have title to this vehicle, may not be filled out correctly but we have it.

(First published in The Osage County Herald-Chronicle Thursday, Oct. 23, 2025, and subsequently Thursday, Oct. 30, 2025, and Thursday, Nov. 6, 2025.)

IN THE DISTRICT COURT OF OSAGE COUNTY, KANSAS

In the Matter of the Estate of LORENE F. WHALEN KATHERINE C. DORR All Deceased

No. OS-2025-PR-000042

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that

a petition has been filed in said Court by Michael T. Dorr, praying for the determination of descent of the following described property in the State of Kansas, County of Osage, to wit:

The North Half of Lot 8 and South 10 feet of the North Half of Lots 2, 4, and 6, all in Block 28 in Wetherell's 2nd Addition to Osage City, Kansas.

and all other property, real and personal, or interest therein, owned by the said Lorene F. Whalen and Katherine C. Dorr, at the time of their death and you are hereby required to file your written defenses thereto on or before the 17th day of November, 2025, at 9:00 o'clock A.M. of said day in said Court in the city of Lyndon, in Osage County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Michael T. Dorr
Petitioner

FREDERICK W. GODDERZ,
#006918
Godderz Law Firm LLC
101 West Santa Fe, P. O. Box 11
Burlingame, KS 66413-0011
(785) 654-2428
ATTORNEY FOR PETITIONER

(Published in The Osage County Herald-Chronicle Thursday, Oct. 30, 2025.)

RESOLUTION NO. 459

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE GOVERNING BODY OF THE CITY OF BURLINGAME, KANSAS, AT WHICH THE OWNERS, THEIR AGENTS, LIENHOLDERS OF RECORD AND OCCUPANTS OF THE BUILDING LOCATED AT:

221 E. Fremont, Burlingame, Kansas

IN THE CITY MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE CONDEMNED AN DORDERED REPAIRED OR DEMOLISHED AS AN UNSAFE OR DANGEROUS STRUCTURE.

WHEREAS, the enforcing officer of the City of Burlingame, Kansas did on the 20th day of October, 2025, file with the governing body of said City, a statement in writing that the structures, located on the property hereinafter described, are unsafe or dangerous and the property constitutes a nuisance.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF BURLINGAME, KANSAS:

That a hearing will be held on the 1st day of December, 2025, before the governing body of the city at 7:00 o'clock p.m., in the City Hall of Burlingame, Kansas, at which time the owner, his agent, any lienholders of record and any occupant of the structure located at

221 E. Fremont, Burlingame, Kansas, described as Lots 14, 15, 16 and 17 in Block 25, Original Town of City of Burlingame, Osage County, Kansas.

May appear and show cause why such structures should not be condemned as an unsafe or dangerous structures and ordered repaired or demolished and the property cleared of debris and brush.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this resolution to be published once each week for two consecutive weeks and shall give notice of the aforesaid hearing in the manner provided by law.

ADOPTED this 20 day of October, 2025.

CITY OF BURLINGAME, KANSAS

By: Michelle Mullinix, Mayor

ATTEST:

Patricia A. Atchison
City Clerk

(Published in The Osage County Herald-Chronicle Thursday, Oct. 30, 2025.)

RESOLUTION 2025-26

A RESOLUTION REGARDING AUTHORIZED SIGNATORIES ON COUNTY DEPOSITORIES AND ACCOUNTS

WHEREAS, the Board of County Commissioners of Osage County, Kansas has Home Rule and statutory authority to ex-

ercise the powers of home rule to determine their local affairs and government authorized under the provisions of K.S.A. 19-101a, including the general supervision of the county employee workforce;

WHEREAS, the Board of County Commissioners maintains the power to designate all county depositories and exercise general supervision on the deposits and administration of county moneys;

WHEREAS, the Board of County Commissioners maintains depository accounts at the following institutions: Lyndon State Bank; Citizens State Bank; Landmark National Bank; Bank of Osage City AKA Flint Hills; First Security Bank; First State Bank; and Kansas State Bank;

NOW, THEREFORE BE IT RESOLVED by the Board of County Commissioners of Osage County, Kansas, that the following officials be authorized to be added or maintained as signatories on county accounts and depositories holding the public funds of Osage County, Kansas, and its subdivisions and departments:

Rebecca Holmberg, County Treasurer
Rebecca Bronson, Deputy County Treasurer
Michelle Morris, County Clerk
Tempest Harrison, Deputy County Treasurer
Linda Massey, Register of Deeds
Janet Balding, Deputy Register of Deeds
Chris Wells, Sheriff
Scott Brenner, Undersheriff
Kylie Ericson, Executive Assistant for Sheriff
Les Holman, Chairman of the Board of County Commissioners
Heather Kuder, Vice-Chairman of the Board of County Commissioners

This resolution shall become effective immediately and published in the county newspaper.

RESOLVED this 21st of October, 2025.

BOARD OF COUNTY COMMISSIONERS
OSAGE COUNTY, KANSAS

Les Holman, 1st District

/s/ Heather Kuder, 2nd District

/s/ Brandon Smith, 3rd District

ATTEST:

/s/ Michelle Morris
Osage County Clerk

(First published in The Osage County Herald-Chronicle Thursday, Oct. 30, 2025, and subsequently Thursday, Nov. 6, 2025.)

RESOLUTION NO. 2025-6

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARBONDALE, KANSAS AUTHORIZING THE ABATEMENT OF PROPERTY LOCATED AT 317 Market, Carbondale Kansas, 66414 FOR VIOLATIONS OF CITY CODE.

WHEREAS, the City of Carbondale, Kansas has adopted ordinances to protect the health, safety, and welfare of its residents, including regulations concerning public nuisances, property maintenance, and code compliance; and

WHEREAS, the property located at 317 Market, Carbondale, Kansas, has been found to be in violation of the City's Code Enforcement provisions, including but not limited to inoperable unregistered vehicles; Tall weeds and brush; various household items and

trash. The water pipes in the basement of the house froze and shattered and the roof is in disrepair. The back yard is at least 6-7 feet deep in weeds and the back door is standing open to the elements and

WHEREAS, the Carbondale Police Department Code Enforcement have made reasonable efforts to notify the property owner of said violations and have provided an opportunity to voluntarily correct the issues; and

WHEREAS, the property owner has failed to bring the property into compliance within the time allotted under the City's Code Enforcement procedures; and

WHEREAS, the continued existence of these violations constitutes a threat to public health, safety, and the general welfare of the community.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF CARBONDALE, KANSAS: 1. That the City Council hereby declares the property located at 317 Market to be in violation of the City's Code and authorizes the abatement of said property in accordance with applicable ordinances and procedures.

2. That the City Clerk is directed to notify the property owner of this resolution and the City's intent to proceed with abatement.

3. That the City may recover all costs associated with the abatement, including administrative fees, through assessment against the property or other legal means.

4. That this resolution shall take effect immediately upon its adoption.

PASSED AND APPROVED by the City Council of the City of Carbondale, Kansas this 20th day of October, 2025.

Anthony Daprato Mayor, City of Carbondale

ATTEST:

Emily Bessette City Clerk

(Published in The Osage County Herald-Chronicle Thursday, Oct. 30, 2025.)

Statement of Ownership, Management and Circulation

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Medicare can be confusing!
Don't get discouraged, get informed!

If you...

- Turned 65 years old
- Get financial assistance
- Moved to a new area
- Are a veteran
- Need prescription drug coverage

John McGrath
(785) 418-7298 (TTY:711)
johnm1738@outlook.com

By calling this number, you agree to speak with a licensed insurance agent about Medicare products. Neither Medicare nor Medicaid has reviewed or endorsed this information. Not affiliated with Medicare or any government agency. I do not offer every plan available in your area. Currently I represent 2 organizations which offers 21 products in your area. Please contact Medicare.gov, 1-800-MEDICARE, or your local State Health Insurance Program (SHIP) to get information on all of your options. This is an advertisement.

Osage City Parks & Recreation

Activity Schedule

YOUTH BASKETBALL -- 3rd-6th Grade Boys & Girls

- OCPR teams participate in the Scott Brown Youth Basketball League.
- League divisions are single grades 3rd-6th grade for boys and girls.
- Team practice can begin the week of December 1, if a head coach has been assigned
- SBBL Season, 3rd-5th Grades, Saturdays, January 10-February 14
- SBBL Season, 6th Grade, Saturdays, January 24-February 14
- SBBL League Divisional Tournaments, February 21
- OCPR players receive a team uniform (Jersey and Shorts), Uniform is to be returned at the end of the season
- Cost, \$35
- SIGN-UP DEADLINE, NOVEMBER 10
- No Forms will be accepted after November 12
- OCPR Coach-Player Discount Available and OCPR Scholarship Forms Available

COREY LINTON • (785) 528-4610
REC@OSAGECITY.COM

VISIT OCPR ONLINE
www.osagecity.com

Click City Departments, then Parks & Recreation.
Program information, printable sign-up forms, schedules and more!
"Like" the Osage City Facebook Page

AUCTION

Saturday, November 1 • 9:30 a.m.
Preview: Thursday, October 30th, 2025 – 4 p.m. to 6:30 p.m.
144 N. 1150 Rd, BERRYTON, KANSAS

Massey Ferguson Tractor with Loader - 5445 w/ 1070 Loader Bucket & Bale Speer; Ford Tractor - 7700 Dual Power Load Monitor w/Front Loader w/Forks ; Ford 6610 Tractor w/Westendorf WL22 Loader – 540 PTO; ROP's; 3-Pt; John Deere 750 Diesel w/67 Loader and Bucket - 540 PTO; Terex TX760B Backhoe ; New Holland Haybine 479 Pull Behind Swather; New Holland Hayliner 315 Square Baler; New Holland Model 853 Round Baler w/Monitor; Ford Side Delivery Rake Model-I4-72; John Deere 506 Rotary Mower; Polaris Sportsman 550 EFI Browning Edition; Chevy 1989 2500HD - V8; Camper Shell; Ford Ranger 2004 FX4 - Level II 4.0L 50HC; Rhino Bed Liner

2017 Subaru Impreza - AWD; Lane Assist; 2004 BMW X3 - 2007 BMW 530xi - Sunroof; 2008 Ford F350 Super Duty - Dsl; Duals; Flat Bed; VW Stock Trailer (Red) - 18' Total; 16' X 5' Inside; New Tires; Challenger Stock Trailer - 19.5' Total; 17' X 80" Inside; Hardly Used; Always Shedded; Utility Trailer w/Sides - 12'X 6.5'; 25" Tall Sides; 2" Hitch; Load Trail Trailer - 18' Flat w/2" Dove Tail; 7,000lb Axles; 16" Tires; Ramps; 2 5/16" Hitch; Titan Classic 3-Horse Slant w/Sleeping Quarters - Gooseneck ; Load Max Dump Trailer - 8' X 16'; Dual w/Tarp; Has Ramps; Gooseneck - 20' Flat; 2 Axles w/Duals; 2 New Tires; Been Shedded; Ramps

LARGE SELECTION: Hand & Shop Tools, ladders, etc., etc.; some Vintage items & yard art, etc.; bunks, tanks, steel pots, barb wire; VERY, VERY PARTIAL LIST!

NOTE: Larger items will be offered Live In-Person & ONLINE (Approx. 1 p.m.) at Equipmentfacts.com

TWO RINGS Part of the day.
Pictures & Listing:
wischroppauctions.com
Call Cole with questions:
785-219-6149

The City of
Osage City
Kansas

- **City Council**
7 p.m. on the 2nd & 4th Tuesday of each month
City Council Chambers
(221 S. 5th St.)
- **Parks & Recreation**
6:30 p.m. on the 3rd Thursday of each month
131 W Market St. Suite C
- **Planning & Zoning**
7 p.m. on the 3rd Wednesday of each month
City Council Chambers
- **Public Building Commission**
Each January and as needed
City Council Chambers
- **Tree Board**
5:30 p.m. on the 3rd Tuesday of each month
Osage City Library
- **Industrial Committee**
Noon on the 3rd Wednesday of each month
City Council Chambers
- **Fair Board**
7 p.m. on the 3rd Wednesday of each month
Fair Pavilion Building

The next regular meeting will be 7 p.m. Nov. 18.

(785) 528-3714
www.osagecity.com

The Osage County
Herald-Chronicle
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OH NO!

Is that really happening?

Read the public notices in our newspaper or on our website to learn more about:

- Government meetings, bids & contracts
- Foreclosures
- Unclaimed property
- School Board issues
- Elections/Polling places, initiative petitions
- Tax assessments/proposals