



# Classifieds

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(First published in the Cowley CourierTraveler Saturday, 01 24, 2026.)

| COWLEY COUNTY, KS<br>4th QUARTER FINANCIAL STATEMENT<br>ENDING December 31, 2025 |               |              |              |               |
|--|---------------|--------------|--------------|---------------|
|  | BEGINNING     |              |              | ENDING        |
|  | BALANCE       | RECEIPTS     | EXPENSES     | BALANCE       |
| 010 GENERAL FUND   | 13,662,153.21 | 1,003,380.15 | 3,474,562.53 | 11,190,970.83 |
| 015 ROAD & BRIDGE  | 3,125,182.32  | 567,493.87   | 1,040,606.01 | 2,652,070.18  |
| 020 BOND & INTEREST  | 252,086.78    | 20,872.18    | 173.46       | 272,785.50    |
| 035 NOXIOUS WEED   | 348,129.91    | 8,559.00     | 31,793.69    | 324,895.22    |
| 042 SOUTH ANNEX SALES TAX  | 0.09          | 0.00         | 0.00         | 0.09          |
| 045 ECONOMIC DEVELOPMENT   | 303,684.76    | 23,323.95    | 39,748.91    | 287,259.80    |
| 050 PUBLIC WORKS   | 3,334,477.85  | 555,780.11   | 364,037.04   | 3,526,220.92  |
| 060 SPECIAL MACHINERY  | 899,149.61    | 0.00         | 0.00         | 899,149.61    |
| 065 SPECIAL HIGHWAY IMPROVEMENT  | 2,022,530.42  | 3,200.00     | 72,854.43    | 1,952,875.99  |
| 070 911 SYSTEM   | 363,063.07    | 60,683.70    | 40,874.94    | 382,871.83    |
| 072 JOINT RECORDS MANAGEMENT FUND  | 180,560.71    | 0.00         | 0.00         | 180,560.71    |
| 073 EMERGENCY AUX  | 3,856.12      | 138.00       | 0.00         | 3,994.12      |
| 075 COMMUNITY CORRECTIONS  | 679,389.81    | 6,236.37     | 94,629.73    | 590,996.45    |
| 080 JUVENILE SERVICE   | 757,692.15    | 4,041.07     | 138,911.67   | 622,821.55    |
| 081 REINVESTMENT GRANT JS  | 36,911.42     | 17,767.40    | 22,103.72    | 32,575.10     |
| 082 COMMUNITY SERVICES PREVENTION  | 82,020.00     | 0.00         | 0.00         | 82,020.00     |
| 083 JCAB   | 55,388.12     | 0.00         | 12,480.00    | 42,908.12     |
| 085 SPECIAL EQUIPMENT RESERVE  | 1,614,660.96  | 0.00         | 21,820.28    | 1,592,840.68  |
| 090 REGISTER OF DEEDS TECHNOLOGY   | 82,994.57     | 8,918.00     | 18,108.05    | 73,804.52     |
| 091 COUNTY CLERK TECHNOLOGY  | 42,674.15     | 2,229.50     | 27.18        | 44,876.47     |
| 092 TREASURER TECHNOLOGY   | 8,283.85      | 2,229.50     | 0.00         | 10,513.35     |
| 095 CAPITAL IMPROVEMENT  | 1,745,222.66  | 0.00         | 324,762.45   | 1,420,460.21  |
| 105 SPECIAL ALCOHOL PROGRAM  | 13,219.35     | 1,711.04     | 0.00         | 14,930.39     |
| 110 SPECIAL PARKS & RECREATION   | 47,300.44     | 1,711.04     | 0.00         | 49,011.48     |
| 115 PROSECUTING ATTYS TRAINING   | 22,674.46     | 541.27       | 375.00       | 22,840.73     |
| 116 ATTORNEY SPL FORFEITURE  | 324.15        | 0.00         | 0.00         | 324.15        |
| 120 DRUG SCREEN FUND   | 131,154.04    | 3,735.72     | 2,103.53     | 132,786.23    |
| 124 RURAL HOSPITAL INNOVATION GRANT  | 0.00          | 0.00         | 0.00         | 0.00          |
| 125 GRANTS   | 221,126.15    | 52,712.06    | 25,892.88    | 247,945.33    |
| 129 (LATCF) LOCAL TRIBAL CONSIST   | 0.00          | 123.83       | 123.83       | 0.00          |
| 133 2013 SALES/GOB DEBT SERVICES   | 0.00          | 0.00         | 0.00         | 0.00          |
| 134 2013 SALES/GOB DEBT SURPLUS  | 752,695.02    | 20,172.23    | 460,175.18   | 312,692.07    |
| 136 2021 SERIES BOND PROCEEDS  | 1,733,036.67  | 0.00         | 0.00         | 1,733,036.67  |
| 137 2021 BOND COST OF ISSUANCE   | 16,105.50     | 0.00         | 0.00         | 16,105.50     |
| 141 SHERIFF SPECIAL LAW ENFORCEMENT  | 230,642.13    | 79,841.72    | 52,226.45    | 258,257.40    |
| 142 SHERIFF FIREARMS RANGE FUND  | 11,211.38     | 0.00         | 721.57       | 10,489.81     |
| 145 SELF-INSURED BENEFITS  | 1,641,291.51  | 502,560.34   | 415,830.21   | 1,728,021.64  |
| 150 CDDO   | 401,421.90    | 77,730.43    | 106,292.17   | 372,860.16    |
| 151 DISTRICT COURT SPECIAL   | 27,100.13     | 200.00       | 0.00         | 27,300.13     |

A detailed statement of expenditures is available for public inspection at the County Clerks Office.

ATTEST:  County Clerk  
 Chairman

## 01 Legal Publications

(First published in the Cowley CourierTraveler Saturday, 01 24, 2026.)

**BILL NO. 2603**  
**RESOLUTION NO. 0326**  
**A RESOLUTION**

**FIXING** the time and place and providing for notice of a public hearing before the Governing Body of the City of Winfield, Kansas, regarding the condemnation of a certain structure in the City of Winfield, Cowley County, Kansas.

**WHEREAS, on December 23rd, 2025**, the Environmental Inspector of the City of Winfield, Kansas, acting as the enforcing officer pursuant to K.S.A. 12-1750 Supp. et. Seq., filed with the Governing Body of said City, a statement in writing that certain structures hereinafter described are unsafe for human habitation and/or dangerous.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF WINFIELD, KANSAS, THAT:**

**Section 1.** A hearing will be held on **March 2nd, 2026**, at 5:30 p.m. in the Civic Room, Winfield Civic Center, 400 East Ninth Avenue, Winfield, Kansas, at which time the owners, their agents, lien holders of record and any occupants of said structures legally described below:

Structure(s), *A building* on a tract of land legally described as;

Lot 10, Block 52, Read's Addition to City of Winfield, Cowley County, Kansas. Commonly referred to as 1214 Stewart St, Winfield KS 67156.

may appear and show cause why said structure(s) should not be condemned as unsafe and dangerous and ordered repaired or demolished.

**Section 2.** The City Clerk is hereby directed to have this resolution published twice in the official city newspaper once each week for two consecutive weeks on the same day of each week and shall give notice to said person or persons in the manner provided by K.S.A. 12-1750 Supp. et. seq.

**Section 3.** This resolution shall be in full force and effect from and after its adoption and publication in the official city newspaper.

**ADOPTED** this 20th day of January 2026.  
(SEAL)  
Gregory N. Thompson, Mayor  
ATTEST:  
Tania Richardson, City Clerk  
1/24, 1/31

## 01 Legal Publications

(First published in the Cowley CourierTraveler Saturday, 01 24, 2026.)

**BILL NO. 2604**  
**RESOLUTION NO. 0426**  
**A RESOLUTION**

**FIXING** the time and place and providing for notice of a public hearing before the Governing Body of the City of Winfield, Kansas, regarding the condemnation of a certain structure in the City of Winfield, Cowley County, Kansas.

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Structure(s), *A building* on a tract of land legally described as;

Lot 7, Block 32, Read's Addition to City of Winfield, Cowley County, Kansas. Commonly referred to as 1220 Lowry St, Winfield KS 67156.

may appear and show cause why said structure(s) should not be condemned as unsafe and dangerous and ordered repaired or demolished.

**Section 2.** The City Clerk is hereby directed to have this resolution published twice in the official city newspaper once each week for two consecutive weeks on the same day of each week and shall give notice to said person or persons in the manner provided by K.S.A. 12-1750 Supp. et. seq.

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(SEAL)  
Gregory N. Thompson, Mayor  
ATTEST:  
Tania Richardson, City Clerk  
1/24, 1/31

## Legal Publications

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| COWLEY COUNTY, KS<br>4th QUARTER FINANCIAL STATEMENT<br>ENDING December 31, 2025 |               |              |              |               |
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| 142 SHERIFF FIREARMS RANGE FUND  | 11,211.38     | 0.00         | 721.57       | 10,489.81     |
| 145 SELF-INSURED BENEFITS  | 1,641,291.51  | 502,560.34   | 415,830.21   | 1,728,021.64  |
| 150 CDDO   | 401,421.90    | 77,730.43    | 106,292.17   | 372,860.16    |
| 151 DISTRICT COURT SPECIAL   | 27,100.13     | 200.00       | 0.00         | 27,300.13     |

01

(First published in the Cowley CourierTraveler Saturday, 01 24, 2026.)

Pursuant to Arkansas City Municipal Code Section 2-190(6), the City of Arkansas City Land Bank Board of Trustees hereby publishes the inventory of properties held by the Land Bank:

| ID | Address       | Flood Plain? | Notes                      | Zoning | Acreage | Appraised Value |
|----|---------------|--------------|----------------------------|--------|---------|-----------------|
| 1  | 1118 S 9TH ST | YES          | Lot Dimensions: 101'X132'  | R-2    | 0.31    | \$ 1,460.00     |
| 3  | 518 N D ST    | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 5,610.00     |
| 8  | 801 N F ST    | PART         | Irregular lot              | I-1    | 1.1     | \$ 4,640.00     |
| 11 | 1225 N 2ND ST | NO           | Lot Dimensions: 50' X 132' | R-2    | 0.15    | \$ 8,580.00     |
| 14 | 522 N D ST    | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 5,610.00     |
| 16 | 310 N C ST    | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 5,610.00     |
| 19 | 1311 N 8TH ST | NO           | Lot Dimensions: 50'X130'   | R-2    | 0.15    | \$ 4,430.00     |
| 20 | 1313 S J ST   | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 3,710.00     |
| 21 | 1321 S B ST   | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 5,070.00     |
| 22 | 615 S D ST    | NO           | Lot Dimensions: 50'X131'   | R-2    | 0.15    | \$ 7,560.00     |
| 23 | 920 S 8TH ST  | NO           | Irregular Lot              | R-2    | 0.73    | \$ 9,360.00     |
| 24 | 1411 N 4TH ST | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 6,390.00     |
| 25 | 727 N 2ND ST  | NO           | Lot Dimensions: 50' X 132' | R-2    | 0.15    | \$ 6,600.00     |
| 26 | 1420 N 6TH ST | NO           | Irregular Lot              | R-2    | 0.21    | \$ 4,950.00     |
| 27 | 1424 S G ST   | NO           | Lot Dimensions: 50' X 132' | R-2    | 0.15    | \$ 3,710.00     |
| 31 | 328 S 8TH ST  | NO           | Lot Dimensions: 50'X132'   | R-2    | 0.15    | \$ 5,070.00     |
| 32 | 609 S 5TH ST  | NO           | Lot Dimensions: 62.5'X132' | R-2    | 0.19    | \$ 5,890.00     |

To acquire a property contained within the Land Bank, please contact Josh White, City of Arkansas City Community Development Director at [jwhite@arkansascityks.gov](mailto:jwhite@arkansascityks.gov) or 620-441-4420.

## 01 Legal Publications

(First published in the Cowley CourierTraveler Saturday, 01 17, 2026.)

IN THE DISTRICT COURT OF COWLEY COUNTY, KANSAS  
Sitting in Winfield, Kansas  
Filed Pursuant to K.S.A. 59

In the Matter of the estate of  
Richard Joseph Falkenberg  
No. CLW-2025-PR-56

AMENDED NOTICE OF SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
You are notified that Carla Parks, Administrator, has filed an Amended Petition for Sale of Real Estate at Private Sale, which cause shall be heard by remote hearing on February 3, 2026, at 11:00 A.M. Carla Parks, Administrator of the estate of Richard Joseph Falkenberg, deceased, shall sell the following property at private sale: Commencing at a point 62 rods South of the Northwest corner of the Northwest Quarter of Section 34, Township 34 South of Range 4 East of the 6th P.M.; thence South on the West line of said Quarter Section 10 rods to a point; thence East, parallel with the North line of said Quarter Section, 80 rods; thence North, parallel with the West line of said Quarter Section, 10 rods; thence West 80 rods to point of beginning; containing five acre; and all the tract or parcel of land described as follows, to-wit: Beginning at a point 72 rods South of the Northwest corner of the Northwest Quarter of Section 34, Township 34 South, of Range 4 East of the 6th P.M.; said point being 723 feet South of the Northwest corner of said Quarter Section; thence East parallel to the North line of said Quarter Section, 190 feet; thence North parallel to the West line of said Quarter Section, 225 feet; thence East parallel to the North line of said Quarter Section, 98.4 feet; thence South parallel to the West line of said Quarter Section, 525 feet; thence West parallel to the North line of said Quarter Section, 288.4 feet to the West line thereof; thence North along the West line of said Quarter Section, 300 feet to the point of beginning. All interested parties should take notice and govern themselves accordingly.

Carla Parks, Administrator  
Law Offices of  
Herlocker, Roberts & Herlocker, LLC  
P.O. Box 754  
Winfield, KS 67156  
Attorneys for Petitioner  
1/17, 1/24

(First published in the Cowley CourierTraveler Saturday, 01 24, 2026.)

Take notice that Packrat Storage, Arkansas City will sell the following unit at 9AM on January 30, 2026 unless redeemed:  
Trudy Hurst B34  
1/24

## 01 Legal Publications

(First published in the Cowley CourierTraveler Saturday, 01 24, 2026.)

IN THE NINETEENTH JUDICIAL DISTRICT COURT, COWLEY COUNTY, KANSAS  
PROBATE DEPARTMENT

IN THE MATTER OF THE ESTATE OF  
JAKE R. RICHARDSON, deceased  
Case No. CLW-2025-PR-000032

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on January 22, 2026, a Petition was filed in this Court by Bryan J. Richardson, as an heir and named fiduciary under the Will of Jake R. Richardson, deceased, requesting Informal Administration and to Elevate Will to Probate.

You are required to file your written defenses to the Petition on or before **February 17, 2026 at 11:00 a.m.** in the District Court, in Winfield, Cowley County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

BRYAN J. RICHARDSON, *Petitioner*

Trent H. Wetta, KS SC #25364  
[twetta@hinklaw.com](mailto:twetta@hinklaw.com)  
HINKLE LAW FIRM LLC  
1617 North Waterfront Parkway, Suite 400  
Wichita, Kansas 67206  
Telephone:  
(316) 267-2000  
Facsimile:  
(316) 630-8466  
*Attorneys for Petitioner*  
1/24, 1/31, 2/07

## A Golden Opportunity Is Knocking



**Open the Classifieds today and get a better price on the things you want!**

Call 442-4200 in Arkansas City to place your ad in minutes.

**The Cowley CourierTraveler**  
BRINGING IT ALL TOGETHER

# YOUR AD Could be here!

# Call 620-442-4200

## We Link BUYERS-SELLERS

# GOODS & SERVICES

To include your business or items in this section, call 620-442-4200

### Lawn/Tree Services

Tipton Tree Service: 45+ years. Insured. Any size job. Tree climbing. 620-442-8173/620-441-2957

### Houses for Sale

**Summit Realty**  
225 North Summit  
620-307-6605

### STUMPED? CALL STEVE BEVINS STUMP REMOVAL at (620) 442-4646 \*FREE ESTIMATES\*

### Miscellaneous

**Davis Jewelry**  
400 Main • 221-3249  
We Buy Gold & Silver

### Wanted - Automobiles

### Turn Your Junk Vehicles into CASH!

**Lumbert Auto Salvage**  
620-221-2492  
4411 E. 9th, Winfield