

LEGALS

First Published in The Abilene Reflector Chronicle on March 17th, 2026. RESOLUTION NO. 031226

A RESOLUTION ALTERING THE BOUNDARIES OF CERTAIN FIRE DISTRICTS WITHIN DICKINSON COUNTY, KANSAS, BY SIMULTANEOUSLY DETACHING TERRITORY FROM FRAGRANT HILL TOWNSHIP FIRE DISTRICT NO. 1 AND SHERMAN TOWNSHIP FIRE DISTRICT NO. 1 AND ATTACHING SAID TERRITORY TO DICKINSON COUNTY FIRE DISTRICT NO. 1 PURSUANT TO K.S.A. 19-3604.

WHEREAS, the Board of County Commissioners of Dickinson County, Kansas (the "Board") serves as the governing body for Dickinson County Fire District No. 1 (organized under K.S.A. 19-3601), and members of the governing bodies of the Fragrant Hill and Sherman Townships serve as the governing bodies of Fragrant Hill Township Fire District No. 1 and Sherman Township Fire District No. 1 (organized under K.S.A. 19-3602, as amended); and

WHEREAS, the Board has received and verified four (4) separate petitions filed pursuant to K.S.A. 19-3604(b), each signed by the owners of at least ten percent (10%) of the land area described therein, seeking to detach the entirety of Sherman and Fragrant Hill Townships from their existing districts and attach them to Dickinson County Fire District No. 1; and

WHEREAS, K.S.A. 19-3604(b) authorizes the Board to alter boundaries by excluding or adding lands through the adoption and publication of a resolution; and WHEREAS, neither Fragrant Hill Township Fire District No. 1 nor Sherman Township Fire District No. 1 has outstanding bonded indebtedness or other debt obligations secured by an ad valorem levy upon the lands proposed to be detached, and the proposed boundary alteration will not impair any existing contractual or financial obligations of the affected districts; and

WHEREAS, the Board finds that the requested realignment is in the public interest to ensure consistent and efficient fire protection services across the affected townships.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DICKINSON COUNTY, KANSAS:

SECTION 1. Detachment of Lands. The following described real property is hereby detached and excluded from the Fragrant Hill Township Fire District No. 1 and Sherman Township Fire District No. 1, respectively:
• Fragrant Hill Area: All of Fragrant Hill Township, Dickinson County, Kansas.
• Sherman Area: All of Sherman Township, Dickinson County, Kansas.

SECTION 2. Attachment of Lands. The real property described in Section 1 is hereby attached to and included within the boundaries of Dickinson County Fire District No. 1. Such attachment shall become effective concurrently with the finality of the detachment described in Section 1.

SECTION 3. Approval of Exhibit Map. The Board hereby approves the map attached hereto as Exhibit A as a true and accurate representation of the territory of the affected districts and the lands being detached and attached pursuant to this Resolution.

SECTION 4. Publication and Map. Pursuant to K.S.A. 19-3604(b), the County Clerk shall cause this Resolution to be published once each week for two (2) consecutive weeks in the official county newspaper. Such publication shall include a map substantially similar to Exhibit A, clearly depicting the current boundaries of Fragrant Hill Township Fire District No. 1, Sherman Township Fire District No. 1, and Dickinson County Fire District No. 1, and specifically identifying the township lands being altered.

SECTION 5. Protest Period. This Resolution shall take effect and become final thirty (30) days after the last publication hereof, provided no protest petition is filed pursuant to K.S.A. 19-3604(b) signed by the owners of more than nineteen percent (19%) of the area of the lands sought to be included in or excluded from the affected districts. If such protest is filed as to any portion of the lands described herein, the Resolution shall have no force or effect as provided by statute.

SECTION 6. Tax Rolls and Fund Credits. Upon finality of this Resolution, and provided the process is complete prior to July 1, 2026, the County Clerk and County Treasurer are directed to update the tax rolls and credit and allocate any tax revenues and delinquent taxes attributable to the detached territory to Dickinson County Fire District No. 1 consistent with K.S.A. 19-3612.

ADOPTED this 12th day of March, 2026.

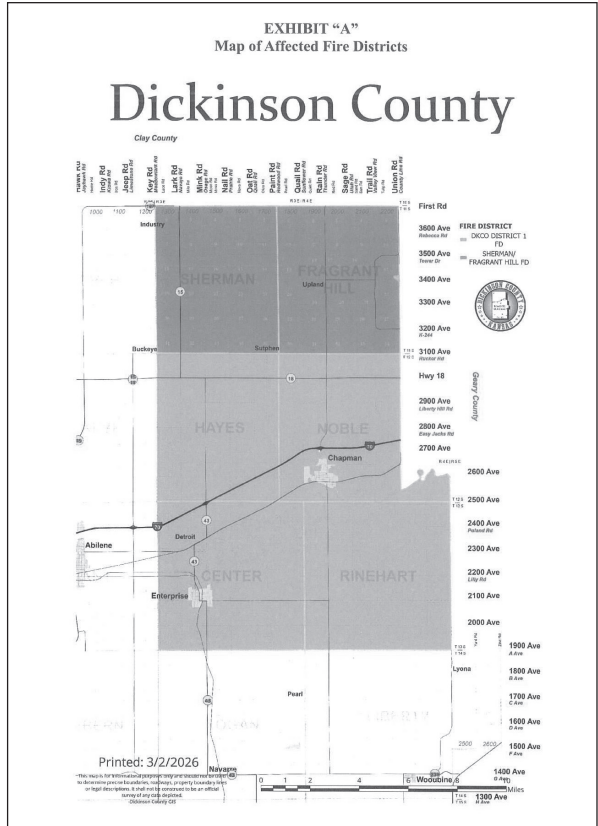
DICKINSON COUNTY COMMISSIONERS:

SIGNED: Kenny Roelofsen

Ron Roller

Lynn Peterson

ATTEST: Jennifer Gaytan, County Clerk



First Published in The Abilene Reflector Chronicle on Tuesday March 24th, 2026.

NOTICE OF HEARING

Notice is hereby given that on Thursday April 16, 2026 at 7:00 p.m. in the Dickinson County Courthouse basement meeting room located at 109 E. 1st Street, Abilene, KS, the Dickinson County Planning Commission will meet to consider and receive public comment on the following:

a. CUP26-03: Expansion of an existing bed and breakfast facility located at 2321 W. Detroit Street at the request of Gary Schooley. This facility had been previously approved under CUP 22-07.

b. CUP26-04: Construction of an approximately 300-foot guyed telecommunication tower generally located on a parcel of land in Section 13, Township 13S, Range 01E at the request of Vertical Bridge.

c. CUP26-05: Construction of an approximately 300-foot guyed telecommunication tower generally located on a parcel of land in Section 21, Township 14S, Range 02E at the request of Vertical Bridge.

d. CUP26-06: Construction of an approximately 200-foot self-supporting telecommunication tower generally located on a parcel of land in Section 35, Township 13S, Range 04E at the request of Tillman Infrastructure.

Application including location and legal descriptions are available for viewing at the Dickinson County Court House, 109 E. 1st Street, suite 103. In the event any case is tabled, no further notice will be provided. Please contact the Zoning Administrator for date and time a case will be heard.

CERTIFIED THIS 20th day of March, 2026

Tim Hamilton Zoning Administrator 785-263-4464 thamilton@dkcoks.gov

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AUCTIONS

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Upcoming Auction

- Personal Property Auction, March 28th @ 10am 1879 Frontier Rd, Bennington, KS
AG LAND
\*299 Ac +/- Morris Co. Tillable & Timber. Call Lucas! 785.366.3580
\*157 Ac +/- Dickinson Co. Pasture/Tillable. Call Ray! 785.452.8498
\*156 Ac +/- Dickinson Co. Pasture/Tillable. Call Ray! 785.452.8498
\*56 Ac +/- Dickinson Co. Pasture. Call Billy! 785.479.1152
\*74 Ac +/- Dickinson Co. CRP. Call Ray! 785.452.8498
\*118 Ac +/- Dickinson Co. Tillable. Call Ray! 785.452.8498
\*151 Ac +/- Dickinson Co. Tillable. Call Ray! 785.452.8498
\*151 Ac +/- Saline Co. Tillable. Call Derek! 785.452.0566
\*120 Ac +/- Saline Co. Tillable. Call Derek! 785.452.0566
\*209 Ac +/- Saline Co. Tillable. Call Derek! 785.452.0566
\*250 Ac +/- Saline Co. Tillable. Call Ray! 785.452.8498
\*307 Ac +/- Saline Co. Pasture @ Glendale. Call Ray! 785.452.8498
\*159 Ac +/- Ottawa Co. Pasture. Hunting Potential. Call Grant!
\*323 Ac +/- Ottawa Co. Pasture. Call Ray! 785.452.8498
\*160 Ac +/- Ottawa Co. Pasture @ Culver. Call Ray!
\*332 Ac +/- Ottawa Co. Tillable. Call Ray! 785.452.8498
\*71 Ac +/- Ottawa Co. Pasture. Call Ray! 785.452.8498
\*79 Ac +/- Marion Co. Grass w/ hunting potential. PENDING by Levi!

COMMERCIAL

- \*417 S 6th St., Clay Center, KS. 1.2 Ac +/- Commercial & Industrial Prop. Call Larry!
\*515 6th St, Clay Co. Warehouse/Feed Mill. Call Larry! 785.243.5150

HORIZON HOMES

- \*5 Ac +/- Frontier Rd, Ottawa Co. Multi Use Bldgs. Call Grant! 785.829.8481
\*3266 Dove Rd., Abilene, KS, Premier Horse/Livestock Facility w/ Executive Home & Guesthouse, Indoor Arena, 10 Stall Barn, Unique Antique Bar, Breeding Shed, Vet Room on 32 Ac +/- Call Samantha! 785.577.9878
\*4412 N. Turner Ln, Salina, KS. 4 Bed, 3.5 Bath, Call Samantha! 785.577.9878
\*2774 Hawk Rd, Abilene, KS. 4 Bed, 3.5 Bath. SOLD by Samantha & Billy!

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