

# PUBLIC NOTICE

THURSDAY, FEBRUARY 12, 2026

CONCORDIA BLADE-EMPIRE

PAGE 11

## CLASSIFIEDS

### FOR RENT



**517 E. 17th  
516 E. 16th**  
Office at 1610 Archer St.  
Now leasing  
Off street parking  
2 & 3 BRs, washer dryer hook-ups  
**785-243-4464**  
Clean, safe, income based housing.  
"Equal Housing Opportunity"

### FOR SALE

**FOR SALE**  
Recliner lift chair \$500  
Recliner \$15.  
**785-275-1891**

### HELP WANTED

### SHUTTLE VAN DRIVER NEEDED

to transport railroad crews.  
**Part time \$15.00/hr.**  
The location is in Concordia.  
The hours and days are flexible, but it is an on call position.  
**Please text or call 785-543-7314**

### HELP WANTED

**Cook**- Full or part time  
**CNA/CMA** for all shifts, full or part time

**Full-time Maintenance Director.**  
For more information call **785-446-2818** and speak with Abigail

Park Villa is a family oriented facility that takes pride in the care they provide for their residents.

Please apply in person:  
**Park Villa Nursing Home**  
114 S. High,  
Clyde, KS

### Belleville Healthcare & Rehab

is looking for full or part time RNs, LPNs and CNAs  
**Please contact Danielle Swanson DON 785-527-5636**



**EXTENSION AGENT, AGRICULTURE & NATURAL RESOURCES** opportunity in River Valley District. Primary Office in CLAY CENTER or WASHNIGTON, KS. See [ksre.k-state.edu/about/careers](http://ksre.k-state.edu/about/careers) to learn more and apply. **Application deadline: 2/26/26.** Kansas State University is an EOE of individuals with disabilities and protected veterans. Background check required. **Contact District Extension Director, Wade Reh, at 785-632-5335 with questions or for additional information.**

**FIND US ON facebook**  
Concordia **BLADE-EMPIRE**  
785-243-2424 • bladeempire.com  
510 Washington  
Concordia, Kansas

### HALE'S REFUSE

Low Monthly Rates  
**P.O. BOX 103  
CONCORDIA  
PHONE # 439-6431**  
*The Hale Family since 1953*

(Published in the Concordia Blade-Empire on Thursday, Feb. 12, 2026)

### CLOUD COUNTY TREASURER'S QUARTERLY REPORT Ending January 31, 2026

FUNDS	FUND BALANCE
CO. GENERAL	\$2,993,709.16
ROAD & BRIDGE	\$3,507,004.77
SPECIAL MACHINERY & EQUIPMENT	\$322,549.94
SPECIAL HIGHWAY IMPROVEMENT	\$48,112.09
SPECIAL BRIDGE	\$366,004.29
JUVENILE JUSTICE	\$66,113.24
JUVENILE REINVESTMENT GRANT	\$57,507.74
COMMUNITY CORRECTIONS DOC	\$184,657.78
JCAB GRANT - JUVENILE	\$15,431.24
APPRAISER	\$179,561.59
COUNTY HEALTH	\$437,617.74
NOXIOUS WEED	\$165,598.19
NOXIOUS WEED CAPITAL OUTLAY	\$4,890.98
ELECTION EXPENSE	\$178,205.16
ELECTION CAPITAL OUTLAY	\$91,022.27
CO SPECIAL BUILDING	\$638,521.21
COMMUNITY COLLEGE TUITION	\$0.22
SOLID WASTE	\$2,065,492.54
COUNTY TOURISM	\$114,680.91
SPECIAL LAW ENFORCE TRUST FUND	\$3,180.38
SWIP	\$978.00
HERITAGE TRUST	\$376.00
SPEC ECONOMIC DEV. FUND	\$373,575.81
LAW ENFORCEMENT CENTER	\$6,704.68
COURT SERVICE	\$50,641.79
REGISTER OF DEEDS TECH FUND	\$10,571.53
FIELD SERVICE	\$72,656.34
FAIR	\$19,621.98
PAWNEE MENTAL HEALTH	\$56,159.15
EMPLOYEE BENEFITS	\$2,106,110.86
SOIL CONSERVATION	\$16,167.16
OCCK	\$46,536.40
HISTORICAL MUSEUM	\$28,466.53
SERVICES FOR THE ELDERLY	\$86,370.92
COUNTY BOND & INTEREST	\$1.36
DARE-SHERIFF'S DEPT	\$2,612.10
CONCEALED CARRY-SHERIFF'S DEPT	\$181.49
OFFENDERS REG-SHERIFF'S DEPT	\$3,080.00
VIN INSPECTION	\$8,431.60
EQUIPMENT RESERVE	\$32,547.66
P.A.T.F.	\$8,586.90
ATTORNEY ADM HANDLING	\$668.00
SURVEILLANCE FUND	\$797.00
DIVERSION FUND	\$16,073.20
SPECIAL DRUG & ALCOHOL	\$6,100.41
GRANTS	\$2,864.72
SAFETY COMMITTEE FUND	\$5,446.51
KPERS	\$449.33
KPERS LIFE	\$18.61
UNEMPLOYMENT INSURANCE	\$1,401.00
MEDICAL INS. PREMIUM	\$610,789.65
PAYROLL CLEARING	\$941.57
LUTHERAN-SARON CD#12CR	\$1,227.76
CLYDE CD #14 NFW	\$1.45
FIRE DISTRICT #1CR	\$4,935.39
FIRE DISTRICT #2	\$637.92
FIRE DISTRICT #3	\$39,130.02
FISHER-CRISS CREEK	\$993.80
FISHER-CRISS CREEK NFW	\$8.68
BUFFALO CREEK WATERSHED #39	\$36.78
NORTH LAWRENCE DRAINAGE	\$14.61
BUFFALO INC	\$40.04
PLEASANT VALLEY DD	\$112,306.93
REPUBLICAN VALLEY DD	\$87,305.07
CURRENT TAX	\$252,679.01
VEHICLE TAX	\$45,653.72
RV TAX	\$103.34
KCOVRS CMV INTRA FEE	\$6,150.01
KCOVRS CMV IRP FEE	\$2,662.67
KCOVRS COUNTY FEE	\$656.50
ADVANCE TAX	\$0.28
REDEMPTIONS	\$6,726.70
CLK DIST COURT WARRANTS	\$67.48
FORECLOSURE SALE	\$22,994.20
COUNTY UNCLAIMED ESTATES	\$12,579.99
ESCROW	\$54,733.46
MTR VEHICLE REGISTRATION	\$25.87
VEHICLE SALES TAX	\$43,220.10
AUTO SPECIAL	\$6,163.65
CURRENT SPECIALS CLEARING	\$7,587.00
PRIOR YEAR VOIDED CHECKS	\$63.34
PRINCIPAL & INTEREST - NFW	\$1,383.50
TREASURER TECH FUND	\$15,033.55
CLERK TECH FUND	\$25,005.71
VENDING MACHINES	\$44.68
<b>TOTAL AVAILABLE CASH</b>	<b>\$15,765,962.91</b>
<b>BANK BALANCE</b>	
CENTRAL NATIONAL BANK	\$7,704,281.06
CITIZENS NATIONAL BANK	\$45,178.68
ELK STATE BANK	\$493,503.09
FIRST NATIONAL BANK OF HOPE	\$84,795.21
GUARANTY STATE BANK & TRUST CO	\$304,612.25
UNITED BANK & TRUST	\$4,300,559.28
CERTIFICATES OF DEPOSIT	\$2,815,360.21
<b>TOTAL IN BANKS</b>	<b>\$15,748,289.78</b>
CASH AND CASH ITEMS	\$17,673.13
<b>TOTAL AVAILABLE CASH</b>	<b>\$15,765,962.91</b>

JoDee LeDuc, Cloud County Treasurer 1th

## UPCOMING EVENTS

**Upcoming blood donation opportunities: Concordia**  
2/17/2026: 9 a.m. - 3 p.m., Cloud County Community College, 2221 Campus  
2/19/2026: 12 p.m. - 6 p.m., Catholic Church, 307 East 5th  
2/20/2026: 9 a.m. - 3 p.m., OCCK Inc., 1502 Lincoln Street

**KUEKER FAMILY DENTISTRY**

- Cosmetic Fillings
- Crowns & Bridges
- Dentures
- Extractions
- Implants
- Whitening
- Veneers
- Sealants
- Root Canal
- Scaling & Root Planing

**785-243-2212**  
**Matthew S. Kueker, D.D.S, LLC**  
**Abbey Allen, D.D.S**

(First published in the Blade Empire on February 5, 2026) 3t

**MORRIS LAING LAW FIRM**  
300 N. Mead, Suite 200  
Wichita, KS 67202  
(316) 262-2671

### IN THE TWELFTH JUDICIAL DISTRICT COURT, CLOUD COUNTY, KANSAS CIVIL DEPARTMENT

GNBANK NATIONAL ASSOCIATION, Plaintiff,  
vs.  
BRANDIN TATE; BRIANNA TATE; and STATE OF KANSAS, Acting by and through the Department of Revenue, Defendants.

Case No. CD-2025-CV-000029  
Title to Real Estate Involved

Pursuant to Chapter 60 of K.S.A.

### NOTICE OF SHERIFF'S SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

By virtue of an Order of Sale issued out of the District Court of Cloud County, Kansas, in the above entitled action, I will, on the March 2, 2026, at 10:00 A.M., in the court house lobby of the Cloud County Courthouse, 811 Washington, Concordia, KS 66901 in the City of Concordia, Kansas, offer for sale at public auction and sell to the highest bidder for cash in hand all of the right, title and interest of the Defendants Brandin Tate and Brianna Tate in and to the following described real property located in Cloud County, Kansas ("Subject Property"):

Lot Nine (9), and the South Half (S/2) of Lot Ten (10), in Block Thirty (30), in the North Addition of the City of Miltonvale, Cloud County, Kansas, according to the recorded plat thereof, with common address of 611 W. 3rd Street, Miltonvale, Kansas

The Subject Property is levied on as the property of Defendants Brandin Tate and Brianna Tate, without appraisal, to satisfy said Order of Sale.

Defendant-owners are granted a three (3) month redemption period.

### NOTICE

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Ken Davis, Sheriff  
Cloud County, Kansas

Karl R. Swartz, #12532  
**MORRIS LAING LAW FIRM**  
300 North Mead, Suite 200  
Wichita, KS 67202  
(316) 262-2671  
Attorneys for Plaintiff  
3th

## LOCAL MARKETS

### TUESDAY'S CLOSING

**Local Markets - East**  
Wheat \$4.71  
Milo (per bushel) \$3.29  
Corn \$3.74  
Soybeans \$10.23

### Concordia Terminal Loading Facility

**Local Markets - West**  
Wheat \$4.71  
Milo (per bushel) \$3.29

### Jamestown Markets

Wheat \$4.61  
Milo (per bushel) \$3.19

### Miltonvale Markets

Wheat \$4.61  
Soybeans \$10.18

### Puzzle Solutions

1	2	4	9	3	5	6	7	8
5	7	8	6	4	1	2	9	3
6	3	9	7	8	2	1	5	4
9	6	2	5	7	3	8	4	1
4	5	7	2	1	8	3	6	9
8	1	3	4	9	6	5	2	7
2	4	1	3	5	9	7	8	6
3	9	5	8	6	7	4	1	2
7	8	6	1	2	4	9	3	5

  

A	C	E	D	F	T	C	B	M	O	B			
S	H	I	E	S	A	H	A	C	A	R	E		
L	I	R	A	S	S	E	N	A	R	A	D		
C	A	F	A	S	T	O	N	N	A	N	A		
				A	M	E	R	I	C	A	S		
P	R	E	M	A	T	U	R	E	L	Y			
E	N	E	M	I	E	S	M	Y	M				
C	A	G	E	R					B	E	N	N	E
		B	A	N		C	L	A	R	I	F	Y	
		U	N	A	V	A	I	L	A	B	L	E	
		R	E	S	O	N	A	T	E				
M	O	A	B	D	K	M	S	A	B	E	R		
E	L	B	A	Y	E	P		A	I	L	E	D	
N	E	E	B	N		R	A	B	I	A			
D	A	I	N	E		S	E	N	D				

(First published in Blade-Empire, Thursday, January 29, 2026)

### IN THE DISTRICT COURT OF CLOUD COUNTY, KANSAS CIVIL COURT DEPARTMENT

GUARANTEED RATE, INC. Plaintiff,  
vs.  
SCOTT BLOCHLINGER, TIF-FANIE M WRISTON, JOHN DOE (UNKNOWN TENANT/OCCUPANT), JANE DOE (UNKNOWN TENANT/OCCUPANT), ET AL. Defendants.

Case No.: CD-2026-CV-000002  
Division No.  
Pursuant to K.S.A. Chapter 60  
Title to Real Estate Involved

### NOTICE OF SUIT

THE STATE OF KANSAS, to the above-named defendants and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successor trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants who are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased and all other persons who are or may be concerned.

YOU ARE HEREBY NOTIFIED that a Petition has been filed in the District Court of Cloud County, Kansas, praying to foreclose a real estate mortgage on the following described real estate:  
THE SOUTH HALF (S 1/2) OF LOTS SEVEN (7), EIGHT (8), AND NINE (9), IN BLOCK ONE HUNDRED SEVENTEEN (117), IN THE CITY OF CONCORDIA, CLOUD COUNTY, KANSAS, ACCORDING TO THE RECORDED PLAT THEREOF.

COMMONLY KNOWN AS: 813 Olive Street, Concordia, KS 66901 ("Property")

and all those defendants who have not otherwise been served are required to plead to the Petition on or before March 11, 2026, in the District Court of Cloud County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

### NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. § 1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information will be used for that purpose.

Respectfully submitted,  
MARINOSCI LAW GROUP, P.C.

/s/ David V. Noyce  
David V. Noyce, #20870  
11111 Nall Avenue, Suite 104  
Leawood, KS 66211  
Phone: (913) 800-2021  
Fax: (913) 257-5223  
dnoyce@mlg-defaultlaw.com  
ATTORNEY FOR PLAINTIFF

**MARINOSCI LAW GROUP, P.C. AS ATTORNEYS FOR THE PLAINTIFF IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.** 3th

## Sales Calendar

• **Thursday, February 19, 2026 – Land Auction** at 10:00 a.m. located at the Clyde Community Hall, 401 Washington Street, Clyde, Kansas. 231 Acres +, 2 Tracts of Washington County land. Ranchandfarmauctions.com  
• **Saturday, February 21, 2026 – Public Auction** at 10:00 a.m. located at National Guard Armory, Concordia, Kansas, South edge of town on Hwy 81. Box-In-Trailer, E-Z-Go Golf Cart, Ammunition and Household. Kearn Auction, 785-243-3773 or 785-614-2082. Go to [kearnauction.com](http://kearnauction.com) for a full listing and pictures. Web site [www.kearnauction.com](http://www.kearnauction.com) E-mail @ [kearnauction@yahoo.com](mailto:kearnauction@yahoo.com)

First published in the Concordia Blade-Empire, Thursday, February 5, 2026.

### IN THE DISTRICT COURT OF CLOUD COUNTY, KANSAS

**In the Matter of the Estate of Larry Wayne Jones a/k/a Larry W. Jones, Deceased**

Case No. CD-2026-PR-000001

### NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on January 27, 2026, a Petition was filed in this Court by Mark W. Jones, an heir, devisee, legatee, and named fiduciary in the Last Will and Testament of Larry W. Jones, deceased, dated September 19, 2011, requesting Informal Administration and to Admit the Will to Probate.

You are required to file your written defenses to the Petition on or before March 6, 2026, at 10:00 a.m. in this Court, in the City of Concordia, in Cloud County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Pursuant to Supreme Court Rule 2021-PR-021, the hearing will be conducted remotely by Microsoft TEAMS, using a computer or cell phone or the Cloud County Courthouse Community Computer. Parties must contact the Court at (785) 243-8130 within three (3) days prior to the hearing to be included and shall provide an email address to participate in the remote hearing. Participants in the remote hearings shall abide by the Remote Hearing Procedures, a copy of which shall be emailed to the participants prior to the hearing.

All creditors are notified to exhibit their demands against the estate within the latter of four (4) months from the date of the first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law and if their demands are not thus exhibited, they shall be forever barred.

Mark W. Jones,  
Petitioner 3th

(First published in Blade-Empire, Thursday, January 29, 2026)

### IN THE DISTRICT COURT OF CLOUD COUNTY, KANSAS

IN THE MATTER OF THE PARENTAGE OF

R.L.B. AND R.L.B. MINOR CHILDREN

BY AND THROUGH NEXT FRIEND

CRIMSON SALLMAN, PLAINTIFFS  
VS.  
JAMES BOWMAN DEFENDANT

CASE NUMBER  
CD 2025 DM 000074

### NOTICE OF SUIT

The State of Kansas to James Bowman:

- You are notified that Crimson Sallman has filed a Petition to Establish Parentage.
- The Petition to Establish Parentage has been filed in the District Court of Cloud County, Kansas.
- Crimson Sallman is asking the court to establish parentage and make other orders.
- You may file an Answer/response to the Petition to Establish Parentage with the court and provide a copy to the Plaintiffs on or before February 27, 2026, but not more than 41 days after first publication of this Notice of Suit in the newspaper.
- If you do not file an Answer/response with the court before the date stated above, the court may establish parentage and make other orders.

Respectfully Submitted,  
FRASIER, JOHNSON & MARTIN, LLC

By /s/ Chantz N. Martin

Chantz N. Martin, S. C. #21140  
P.O. Box 369  
Beloit, Kansas 67420  
(785) 738-5723  
(785) 738-5725 Fax  
cmartin@fjmlawllc.com  
Attorneys for Plaintiffs

3th

**Have a Great DAY & WEEKEND!**