

MEMORIAL

from page 10

community members are expected to gather to pay tribute to those whose lives were forever changed by the disaster.

The observance will include a wreath-laying ceremony at the base of the memorial followed by a period of reflection recognizing the lasting impact the tragedy had on the victims, their families and the Wichita State community.

The crash occurred on Oct. 2, 1970, as members of the Wichita State football program were traveling to Logan, Utah, for a game against Utah State University. One of the two chartered aircraft carrying the team, known as the "Gold" plane, crashed into a mountainside near Silver Plume, Colo.

The Martin 404 aircraft was

carrying 36 passengers and four crew members when it went down in the Rocky Mountains. Twenty-nine people died at the scene. Athletic trainer Tom Reeves and player John Taylor later succumbed to injuries suffered in the crash, bringing the death toll to 31.

Nine people survived the accident, including players Mike Bruce, John Hoheisel, Randy Jackson, Glenn Kostal, Dave Lewis, Keith Morrison, Bob Renner and Rick Stephens, along with co-pilot Ronald Skipper.

Members of the Wichita State travel party aboard the second aircraft, known as the "Black" plane, learned of the tragedy after arriving in Logan. The scheduled game against Utah State was immediately canceled.

The days that followed united Wichita and the university community in grief. Classes were canceled on Oct. 5, 1970, and

thousands gathered that evening at Cessna Stadium for a memorial service honoring those who had been lost.

Despite immense hardship, the football program chose to continue its season in what became known as the "Second Season." The Shockers returned to the field on Oct. 24, 1970, facing Arkansas at War Memorial Stadium in Little Rock, a game remembered as a symbol of resilience and determination in the wake of tragedy.

Friday's observance will continue a tradition that has helped keep the memory of the victims alive for more than five decades. Following the ceremony, a reception will be held in the lobby of the Duerksen Fine Arts Center, located across from the memorial site.

Visitors will also have the opportunity to tour the Shocker '70 Room inside the Rhatigan

Student Center. In addition, a Memorial '70 display on the Koch Arena concourse features photographs of those who died along with the football program's Wichita Sports Hall of Fame certificate.

Those wishing to honor the victims through a lasting tribute may contribute to the Football '70 Memorial Scholarship through the WSU Foundation. The endowed scholarship is awarded annually to a Wichita State student who maintains at least a 3.0 grade-point average and demonstrates financial need.

More than half a century later, Memorial '70 remains a powerful reminder of the lives lost, the survivors who carried on, and a university community that continues to remember. Friday's observance will once again ensure that the legacy of the 31 victims endures for future generations of Shockers.

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PUBLIC AUCTION

Sat, Oct. 3, 2026 - 10:00 am

Village Square Mall

(In the Store South of Maurices)

2601 Central Ave., Dodge City, KS 67801

Please park and enter on the west side (back side) of the mall.

VEHICLES (Will Sell at 12:00pm)

• SPORTS MEMORABILIA AND NOVELTIES
• FURNITURE/APPLIANCES • LAWN/GARDEN
EQUIPMENT & TOOLS • HOUSEHOLD ITEMS/
MISCELLANEOUS

Auctioneer's Note: Mark your calendars for this outstanding auction featuring a great selection of vehicles, sports memorabilia, furniture, tools and household items! There is truly something for everyone!

Seller: Kevin Kirmer Living Estate

Mike Burkhardt
(620) 430-2000
For more information
visit
www.soldbyburkhardt.com

PUBLIC NOTICE

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Globe
Oct 1, 8, 2026

ADVERTISEMENT
NOTICE TO
BIDDERS
Standard
Specifications

PUBLIC NOTICE

Security Camera Project - 2026

**G E N E R A L
P R O V I S I O N S :**
Sealed bids are
invited and will be
received until 11:00

PUBLIC NOTICE

a.m., **Thursday,
October 22nd ,
2026** at the Office of
Ford County Clerk's
Office, Debbie Cox
100 Gunsmoke
St. P.O. Box 1575,
Dodge City, Kansas

PUBLIC NOTICE

67801. All bids
will be opened by
County Clerk, Debbie
Cox immediately
thereafter.
A bid form to be used
by each bidder will
be attached. This

PUBLIC NOTICE

bid form shall be
submitted, together
with complete
specifications for
the solution(s)
being proposed, in
a sealed envelope
clearly marked "**Ford
County Security
Camera Project**".
Failure to use said bid
form may be grounds
for rejecting any such
bid.
The solutions(s),
regardless of source,
deemed to furnish
the best service and
product for the County
will be recommended
to the County
Commissioners.
The County is
exempt from State
and Federal taxes.
Bidders may bid lump
sum or individually.
Bid sheets,
specifications and
other pertinent
information may
be obtained by
contacting Matthew
Brackey, Information
Systems Director,
100 Gunsmoke St.

PUBLIC NOTICE

Dodge City, KS,
67801. Contact
information for
Matthew Brackey,
m b r a c k e y @
fordcounty.net, or by
phone at 620-801-
4444.
No bidder may
withdraw his bid for
at least five (5) days
after the scheduled
closing time for the
receipt of bids. The
County reserves the
right to reject any or
all bids and to waive
informalities.
Bid Deadline:
October 22; 11:00
a.m.; 100 Gunsmoke
Street. Dodge City,
KS 67801
4931010

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Dodge City Daily Globe
Oct 1, 2026

ADVERTISEMENT
NOTICE TO BIDDERS

Sealed bids for Red Demon Drive Improvements, ST 2011

of the City of Dodge City, Kansas will be received in the Office of the Finance Director, 100 Chaffin Rd., Dodge City, KS 67801, until 1:45 p.m. on Tuesday, October 27th, 2026. Bids will be opened and publicly read aloud immediately following the bid opening.

The project consists of: Constructing Street and Utility Improvements around Dodge City High School.

All bids shall be submitted on forms which can be found on the City of Dodge City's web site, under the Bid Posting link or at the following link; <http://www.dodgecity.org/bids.asp>. The proposed contract documents consisting of specifications together with information for bidders, bid proposal forms, and forms of contract, performance bond and statutory bond, can also be viewed on the city's website at the link listed above.

City Clerk

4923430

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