

# CLASSIFIEDS

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 886-5654 or email ghp@gyphillpremiere.com

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**AUCTION-151+/- acres Alfalfa County, OK- Surface of SE ¼, less RR Right-of-way, of Section 17-29N-12W, Alfalfa County, OK Tuesday April 7 at 1 p.m-Sale Bill Coming Soon**

- NEW-1002 N. Walnut, M.L.-3BR/2Bath, 1940sqft w/Lake View. Remodeled Kitchen & Shop Building \$125,000.00
- NEW-211 N. Market, M.L.-3BR/2Bath w/Fenced in Backyard \$98,500.00
- NEW-516 S. 8th St. Kiowa-4BR/3Bath, 1939sqft w/Basement \$135,000.00
- UNDER CONTRACT-824 Marvin St., Kiowa-4BR/3Bath, 2213sqft Ranch, \$168,500.00
- SOLD-613 S. 5th St., Kiowa-2BR fixer-upper

-We welcome our New Agents Bobbie Rae and Tami Hill!

Jed Hill, Owner/Broker/Auctioneer-KS,OK  
 620-886-1701 jed@greatwesternauction.com  
 Earl VanRanken, Sales Associate 620-213-2698  
 Bobbi Rae, Sales Associate 620-213-1033  
 Tami Hill, Sales Associate 620-825-6204



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505 acres in Barber County - SOLD  
 418 acres in Barber County \$2,150  
 1,309 acres in Barber County \$4,500 per acre  
 151 acres in Anderson County \$18,875 per acre  
 1,520 acres in Harper County \$2,850 per acre  
 56 acres in Harper County - SALE PENDING

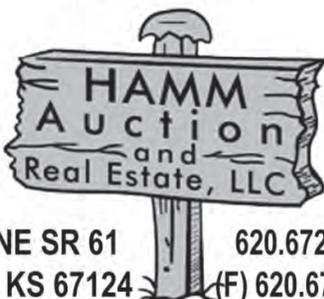
Contact Cliff McKinney 620-886-1006  
 Gayla 620-886-1056

**Jerry Brown - Broker**  
**Brown Realty Co. 318.728.9544**

Check out our website [www.brownrealtyco.com](http://www.brownrealtyco.com)  
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107 NE SR 61 620.672.6996  
 Pratt, KS 67124 (F) 620.672.6999

We now have certain online Auctions you can register to bid online.  
 Please take a look!

Acres / County	Description	Price
464 Barber, KS	Cropland	\$1,250,000
80 Alfalfa, OK	Majority Class 2 Soils	call for price
80 Alfalfa, OK	Hunting - Grazing - Fenced	call for price
120 Woods, OK	Hunting - Grazing - N of Alva	call for price
318 Barber, KS	Waterfowl - Hunting - Grazing	\$1,097,100
490 Barber, KS	Lake City - UNIT 16 KANSAS	call for price
1,060 Barber, KS	Lake - Hunting - Fishing	call for price
3,652 Bryan, OK	Commercial Sod Farm	\$31.5 Million
1,625 Woods, OK	Cimarron River-Quail Ranch	pending
400 Barber, KS	Livewater Creek - Waterfowl	\$1.5 Million
320 Barber, KS	Central Flyway - Waterfowl	\$1,097,100
198 Comanche	Ranch-Home, Hunting, Grazing	\$500,000
160 Alfalfa, OK	2-FARM PACKAGE	call for price
151 Dewey, OK	Canadian River Hunting Land	\$409,000
80 Woods, OK	Hunting, Grazing & POND	pending
155 Alfalfa, OK	Hunting ½ Mile from state line	call for price
525 Wayne, MO	135/ac Private Lake	\$2,895,000
235 Pratt, KS	Hunting & Grazing	\$480,000

BOOK YOUR LAND AUCTION NOW - EMBRACE THE TECHNOLOGY  
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 Shane Terrel - President/CEO 580-327-7889  
 Mitch Terrel - Land Broker 580-732-0504

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## LEGAL NOTICE

(Published in The Gyp Hill Premiere on Thursday, March 12, 2026) 1t

### State of Kansas Notice Concerning Proposed Kansas Air Quality Construction Permit

Notice is hereby given that the Kansas Department of Health and Environment (KDHE) is soliciting comments regarding a proposed air quality construction permit. BCE Mach III LLC - JMC 17/8-35-11 1H Pad has applied for an air quality construction permit in accordance with the provisions of K.A.R. 28-19-300. Emissions of volatile organic compounds (VOC), particulate matter (PM), PM with less than or equal to 10 microns in aerodynamic diameter (PM10), PM with less than or equal to 2.5 microns in aerodynamic diameter (PM2.5), carbon monoxide (CO), oxides of nitrogen (NOX), oxides of sulfur (SOX), and hazardous air pollutants (HAPs) were evaluated during the permit review process.

BCE Mach III LLC - JMC 17/8-35-11 1H Pad, 14201 Wireless Way, Oklahoma City, OK 73134, owns and operates an oil and natural gas production facility located at 17-35S-11W, Kiowa, KS 67070, at which five (5) tanks, one (1) flare, one (1) heater treater, process piping fugitive equipment components, and crude oil truck loading has been installed.

A copy of the proposed permit, permit application, all supporting documentation, and all information relied upon during the permit application review process are available for public review from the date of publication during normal business hours at the KDHE, Bureau of Air (BOA), 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366 and at the KDHE Southwest District Office, 302 West McArthur Rd., Dodge City, KS 67801. To obtain or review the proposed permit and supporting documentation, contact Angela Bryson at 785-296-3589, at the central office of the KDHE or Ethel Evans at 620-356-1075, at the KDHE Southwest District Office. The standard departmental cost will be assessed for any copies requested. The proposed permit, accompanied with supporting information, is available, free of charge, at the KDHE BOA Public Notice website, <https://www.kdhe.ks.gov/413/Public-Notices>.

Please direct written comments or questions regarding the proposed permit to Angela Bryson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366. In order to be considered in formulating a final permit decision, written comments must be received no later than noon on April 13, 2026.

A person may request a public hearing be held on the proposed permit. The request for a public hearing shall be in writing and set forth the basis for the request. The written request must be submitted to Angela Bryson, KDHE, BOA, 1000 SW Jackson, Suite 310, Topeka, KS 66612-1366, no later than noon on April 13, 2026, in order for the Secretary of Health and Environment to consider the request.

The preceding notice refers to the air permit for BCE Mach III LLC - JMC 17/8-35-11 1H Pad located at 17-35S-11W, Kiowa, KS 67070. If you want more information or you have other questions, please contact the KDHE Non-Discrimination coordinator and call 785-296-5156 or send an email to: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).

[El aviso anterior se refiere al permiso de aire para BCE Mach III LLC - JMC 17/8-35-11 1H Pad ubicado en 17-35S-11W, Kiowa, KS 67070. Si desea obtener más información en español o tiene otras preguntas, por favor, comuníquese con el Coordinador de No Discriminación de KDHE y llame al 785-296-5156 o envíe un correo electrónico a: [KDHE.NonDiscrimination@ks.gov](mailto:KDHE.NonDiscrimination@ks.gov).]

Janet Stanek, Secretary  
 Kansas Department of Health and Environment

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 Dr. Jacob Beecher, DO  
 Dr. Woodruff, DO  
 Craig Sudbeck, MD General Surgery  
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 710 N. Walnut - Medicine Lodge

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## HELP WANTED

### HELP WANTED

HVAC ELECTRICAL PLUMBING / MUST HAVE CURRENT DL / PASS DRUG SCREEN  
 620-886-1185

Barber County North USD 254 is now accepting applications for the following positions for the 2026-2027 school year:  
 Elementary Teacher  
 Elementary Teacher- Student Academic Support  
 Elementary Teacher- Special Education  
 High School Math Teacher  
 Head Football Coach  
 Head Track Coach  
 Head Jr. High Girls Basketball Coach  
 For more information please contact HS Principal Adam Maloney [adammaloney@usd254.org](mailto:adammaloney@usd254.org) or Asst. Principal Judd jdohrmann@usd254.org, for GS Principal Andrea Fisher [afisher@usd254.org](mailto:afisher@usd254.org)

### Job Overview

We are seeking a dynamic and detail-oriented Facilities and Grounds Supervisor to lead the maintenance, landscaping, and overall upkeep of our outdoor and indoor environments. This energetic role is perfect for someone passionate about creating clean, safe, and functional spaces. As a key leader within our team, you will oversee groundskeeping operations, supervise custodial staff, and ensure all facilities meet high standards of safety and cleanliness. Your leadership will directly contribute to enhancing the environment for employees, visitors, and the community.

### Duties

Ensures the custodial and maintenance services in numerous county buildings and grounds at various locations to meet the needs of Barber County.  
 Oversees and assigns work to custodial staff.  
 Ensures the quality of services meets established guidelines by inspecting the work of the custodial staff and service contractors.

Prepares and effectively administers the department's budget and expenditures.  
 Performs building maintenance including minor and routine painting, plumbing, and other related maintenance activities.

Notifies Board of County Commissioners concerning the need for major repairs or maintenance to all buildings and equipment.

Assists the Board of County Commissioners in the planning and budgeting of major mechanical/electrical system replacements or building repairs.  
 Maintains grounds of outdoor areas in all types of weather.

### Skills

Knowledge of basic carpentry, electricity, plumbing, landscaping, and equipment maintenance.  
 Proven supervising experience in custodial, maintenance, or groundskeeping roles.

Excellent leadership abilities with a focus on team development and motivation.

Ability to perform building and grounds maintenance including minor and routine painting, plumbing, and other related maintenance activities.

Familiarity with safety protocols related to power tools, hand tools, chemical cleaners, floor polishing equipment, lawn care equipment.

Excellent critical thinking and communication skills. Strong organizational, time management, and budgeting skills.

### Benefits:

Dental insurance  
 Flexible spending account  
 Health insurance  
 Life insurance  
 Paid time off  
 Retirement plan  
 Vision insurance

## GOT NEWS?

PLEASE SEND NEWS TIPS TO:  
[GHP@GYPHILLPREMIERE.COM](mailto:GHP@GYPHILLPREMIERE.COM)