

City of Sublette Meeting Minutes

August 3, 2026

The Governing Body of the City of Sublette, Kansas, met in regular session at City Hall on August 3rd, 2026, at 7:00 p.m., with Mayor Lance Davis presiding. Council Members Present: Cassandra Davis, Jason Vaughan, Tom Stoppel, Joshua Rios, and Jacob Friesen. Also Present: City Attorney Lynn Koehn, Sheriff Troy Briggs, and City Clerk Monica Griffin. Visitors Present: Henry Schmidt from Ranson Financial, Angie Phoenix, Janie Welsh, Alan Watson, Sharon Lower, and Kenzee Davis.

Notice of the Budget Hearing was published as required by law for August 8th, 2026, no comments were made, and no action was taken by the council.

Council Member Jacob Friesen moved to approve the minutes from July 7, 2026. Council Member Joshua Rios seconded the motion. Motion carried 5-0.

Council Member Cassandra Davis moved to approve the minutes from July 16, 2026. Council Member Tom Stoppel seconded the motion. Motion carried 5-0.

Henry Schmidt with Ranson Financial, presented information on the Bond Sale for Bloomfield project, there were 5 bids, with UMB Bank and Centera Bank winning the bid with a 4.167% true interest rate.

Council Member Jason Vaughan moved to accept the UMB Bank bid. Council Member Jacob Friesen seconded the motion. Motion carried 5-0.

Council Member Cassandra Davis moved to approve Ordinance 487, an ordinance to approve the bond for Bloomfield Addition. Council Member Jason Vaughan seconded the motion. Motion carried 5-0.

Council Member Jacob Friesen moved to approve Bond Resolution 08032026. Council Member Joshua Rios seconded the motion. Motion carried 5-0.

Visitors

Janie Welsh spoke to the council about the dumpster at Sunset Court, consensus to ask Seward Waste management to move the dumpster west of driveway at 607 Sunset Court.

Kenzee Davis spoke

to the council regarding starting a recycling program within the city limits, council asked her to get a little more information and return to the next council meeting.

Department Reports

Sharon Lower presented the zoning and building report. The next zoning meeting will be August 25th, where Eric Ferrell and Tracy Whaler will present updates to their homes.

Sheriff Troy Briggs presented the Sheriff's Department report. He reported the payroll fraud came from Baton Rouge LA.

City Clerk Monica Griffin presented the Clerk's Report, which included: purchase of new water cooler for the office, Cowley's asked to at 808 Edelle Street asked to have a culvert installed at their residence. Consensus made that culverts were not in the city budget at this time.

Council Member Jason Vaughan moved to approve the purchase of an office water cooler, not to exceed \$500.00. Council Member Cassandra Davis seconded the motion. Motion carried 5-0.

Code enforcer Alan Watson gave the Code enforcement report. Alan requested an increase in wage from \$20 to \$25 due to increase in business expenses.

Council member Jacob Friesen motioned to approve increasing Alan Watson wages from \$20 to \$25 with a maximum number of hours worked per year not to exceed 520 hours. Council member Joshua Rios seconded the motion. Motion carried 5-0.

Executive Session

Council member Jason Vaughan motioned to move to a 10 minute executive session to interview Angie Phoenix for the Assistant clerk position for matters of nonelected personnel to include Angie Phoenix, City Attorney Lynn Koehn and City Clerk Monica Griffin and go into executive session at 8:05 p.m. Council member Joshua Rios seconded the motion. Motion carried 5-0.

Executive session concluded at 8:15 p.m., and the public were made aware they could re-enter the meeting.

Council member Cassandra Davis motioned to hire Angie Phoenix at \$15.00 per hour not exceed 20 hours per week pending a background check. Council member Jason Vaughan seconded the motion. Motion carried 5-0.

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Victory 4-H Report

September 2026

By Maddie Sherwood, Victory 4-H Reporter

September is a busy and exciting time for our 4-H members as we wrap up the 2025-2026 4-H year. Members are finishing their record books and reflecting on the projects, activities, leadership opportunities, and accomplishments they experienced throughout the year. Completing record books is an important part of 4-H and gives members an opportunity to recognize their growth, set goals, and celebrate their achievements.

We would also like to congratulate all our 4-H members who competed at the Kansas State Fair! Their hard work and dedication are noticed. We are proud of each member who took the opportunity to showcase their projects and skills at the State Fair.

As we close out another successful 4-H year, we want to thank all the parents, volunteers, families, supporters, and community members who make 4-H possible. Congratulations to all our 4-H members on a successful 2025-2026 year!

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2111 GRANDVIEW E, GARDEN CITY
\$545,000.00

308 S. DERBY ST, SUBLETTE
\$199,900.00

511 TUSCARORA CT, SATANTA
\$269,000.00

1304 S. MOJAVE PL, SATANTA
\$73,900.00

410 S. INMAN ST, SUBLETTE
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