

CLASSIFIEDS

NOTICES

IN ACCORDANCE with K.S.A. 58-817, Graphic Arts Storage, will sell at public auction on March 27, 2026 beginning at 2:00 p.m., 701 Lantern Lane, Emporia, KS 66801, (620) 343-1873, the abandoned property of the following units: B6, C14, D26, D34, E1, F22, F33, G4, I28, J12, M12, L16, N14, O22, O26, P1, R13. Containers 01, 05. Prior to that date the renter may obtain the property by paying all past due rent and fees. Prospective bidders must register at Graphic Arts Street Storage office beginning at 1:30 p.m. on that day, prior to auction start. Units will be sold in whole lots and contents must be removed within 48 hours. All purchases monies due day of sale.

GARAGE SALES

515 ALBERT ST: Friday 1-7pm; Saturday 8am-5pm. Clothes, bikes, tools, furniture, shoes, folding tables, much more.

APARTMENT FOR RENT

Quiet 2 bedroom
Upstairs, W/D hookup
Water paid
502 Wilson
620-341-3821

MONUMENTS & CEMETERY

Baker Funeral Home
Complete funeral with metal casket
\$3297. Call 316-612-1700



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HELP WANTED

FULL-TIME CUSTODIAN

Chase County USD #284 is accepting applications for a full-time Custodian at Chase County Elementary School. Competitive salary and benefits package. Applications available at the District Office in Cottonwood Falls, email cindyk@usd284.org with any questions, or call 620-273-6303. Position open until filled.
EOE



Executive Assistant / Clerk of the Board

Flint Hills Technical College seeks an Executive Assistant/Clerk of the Board to join our team. In this role, the Executive Assistant/Clerk of the Board provides high-level administrative support to the College President and assists with support of the executive-level operations of the College. The Executive Assistant serves as the Clerk of the Board, the key point of contact for all FHTC Board of Trustees correspondence and communications between the public and the College President. To accomplish these tasks, the Executive Assistant/Clerk of the Board works closely with the staff, faculty, and administration.

- Key Responsibilities:**
- Receive visitors and telephone calls to the Administrative Office
 - Clerical and administrative tasks
 - Manage the FHTC Conference Center including scheduling, billing, keeping prep kitchen stocked
 - Manage the FHTC vehicle checkout procedures
 - Manage Board of Trustees materials including developing agendas, meeting packets, and all legal records
 - Record minutes for the Board of Trustees meetings, and other meetings as assigned.

- Qualifications:**
- High School Diploma or equivalent required AND minimum five years of experience as an Office Manager OR Associate Degree preferred AND minimum three years of experience as an Office Manager
 - Experience in using Microsoft Office Suite or related software.
 - Excellent organizational skills and attention to detail.

- Compensation & Benefits:**
- Full time, 40 hours/week, 12 months/year
 - Work schedule: Monday-Friday
 - Hourly rate based on experience, starting at \$17.78
 - Benefits include a KPERS retirement plan and paid health insurance

Application Process:
Send your cover letter, resume, and three professional references to Human Resources at hr@fhct.edu. Applications are accepted until the position is filled.

The FHTC Board of Trustees reserves the right to withdraw advertised positions at any time prior to hiring.

3301 W 18TH AVE., EMPORIA, KS. (620)343-4600 . FHCT.EDU



Administrative Assistant (part-time)

Flint Hills Technical College (FHTC) is seeking to fill a part-time Administrative Assistant position beginning May 4, 2026. In this role, the Administrative Assistant provides administrative support for the FHTC Adult Education Center (AEC). This position serves as the key point of contact between the public and the Center.

- Key Responsibilities:**
- Receive visitors and telephone calls to the Center.
 - Clerical and administrative tasks
 - Office management tasks – maintaining student records and filing systems
 - Arrange travel for AEC Director and staff as needed
 - Schedule student appointments

- Qualifications:**
- High School Diploma or equivalent required. Associate's Degree preferred.
 - Minimum two years of experience as an Administrative Assistant preferred.

- Compensation & Benefits:**
- Part-time, 30 hours/week, 12 months/year
 - Work schedule: Monday-Friday, 8:00 a.m.-2:30 p.m. – beginning May 4, 2026
 - Hourly rate based on experience, starting at \$15.53
 - Benefits include a KPERS retirement plan and partial-paid health insurance

Application Process:
Send your cover letter, resume, and three professional references to Human Resources at hr@fhct.edu. Applications are accepted until the position is filled.

The FHTC Board of Trustees reserves the right to withdraw advertised positions at any time prior to hiring.

3301 W 18TH AVE., EMPORIA, KS. (620)343-4600 . FHCT.EDU

LEGALS

(First Published in the Emporia Gazette on March 20, 2026).

IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
IN THE INTEREST OF:
Krietaioun Jax Tyler La'Lute Peiler, MINOR CHILD
Case No. LY-2025-JC-000008
Year of Birth 2025-A Male
NOTICE OF HEARING
Pursuant to K.S.A. 38-2237
TO: Ashier Peiler; Desiree Amber Courtney; Jeremy Wistinghause; Unknown Paternal Grandmother; Unknown Paternal Grandfather; Unknown Father or any Known or Unknown Relative of Krietaioun Jax Tyler La'Lute Peiler.
A Motion for Finding of Unfitness and Termination of Parental Rights has been filed in this court requesting that the court terminate parental rights. You are required to appear before this court on the **Thursday, April 2, 2026 at 1:15 pm in Courtroom #3** or prior to that time and file your written response to the pleading with the clerk of this court. If, after a child has been adjudged to be a child in need of care, the court finds a parent or parents to be unfit, the court may make an order permanently terminating the parent's or parents' parental rights.
Nickolas Velo, an attorney, has been appointed as GAL for the child. Each parent or other legal custodian of the child has the right to appear and be heard personally either with or without an attorney. The court will appoint an attorney for a parent who is financially unable to hire one.
Meghan Morgan, #23102
Assistant Lyon County Attorney
430 Commercial, Ste 202
Emporia, KS 66801
620 341 3263

(First Published in the Emporia Gazette on March 20, 2026).

IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
In the Matter of the Parentage of AE. 2019, A.E. 2023, minor child by and through next friend Arthur Warren England II, Plaintiffs
vs.
Talayna Ariel Adams, Defendant
Case Number LY-2025-DM-000354
NOTICE OF SUIT
The State of Kansas to Talayna Adams:
1. You are notified that Arthur England has filed a Petition to Establish Parentage.
2. The Petition to Establish Parentage has been filed in the District Court of Lyon County, Kansas.
3. Arthur W England is asking the court to establish parentage and make other orders.
4. You may file an Answer/response to the Petition to Establish Parentage with the court and provide a copy to the Plaintiff on or before April 29, 2026, but not more than 41 days after first publication of this Notice of Suit in the newspaper.
5. If you do not file an Answer/response with the court before the date stated above, the court may establish parentage and make other orders.
/s/ Arthur W. England
Arthur W. England II
1063 Rd 135 Lot16
Emporia, KS
(620) 412-7025
awengland@live.com

(First Published in the Emporia Gazette on March 20, 2026).

IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
CIVIL DEPARTMENT
Guild Mortgage Company LLC
Plaintiff,
vs.
Jonathan Loyd Lowder; Unknown Spouse, if any, of Jonathan Loyd Lowder; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant)
Defendants.
Case No. LY-2025-CV-000145
Court Number:
Pursuant to K.S.A. Chapter 60
NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Lyon County, Kansas, the undersigned Sheriff of Lyon County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Emporia Lyon County, Kansas, on April 14, 2026, at 10:00 AM, the following real estate:
The South 51 feet of Lot 14, all of Lot 15 and the North 28 feet of Lot 16 on East Wilman Court in Country Club Court Addition to the City of Emporia, Lyon County, Kansas, according to the recorded plat thereof, commonly known as 1614 E Wilman Ct, Emporia, KS 66801 (the "Property")
to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com
Jeffrey Cope, Sheriff
Lyon County, Kansas
Prepared By:
SouthLaw, P.C.
Linda Tarpley (KS #22357)
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
(913) 663-7899 (Fax)
Attorneys for Plaintiff
(253021)

(First Published in the Emporia Gazette on March 20, 2026).

MONTE L. MILLER, S.Ct. #11983
Miller & Miller, Chartered
702 Commercial, Suite 2B
Emporia, Kansas 66801
(620) 343-2650 / Fax (620) 343-9357
Monte@MillerandMillerChtd.com
IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
IN THE MATTER OF THE ESTATE OF WINIFRED SERL BURDAN, deceased
LY-2026-PR-000028
NOTICE OF HEARING AND NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are notified that on March 3, 2026, a Petition was filed in this Court by John William Burdan III, an heir, devisee and legatee, and Executor named in the "Last Will and Testament of Winifred Serl Burdan," deceased, dated September 23, 2021, as amended by the First Codicil to the Last Will and Testament of Winifred Serl Burdan, dated November 16, 2023, requesting the Will and Codicil filed with the petition be admitted to probate and record; Petitioner be appointed as Executor, without bond; and Petitioner be granted Letters Testamentary.
You are required to file your written defenses to the petition on or before April 15, 2026, at 8:30 a.m. in the District Court, Emporia, Lyon County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.
All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.
JOHN WILLIAM BURDAN III
Petitioner
/s/ Monte L. Miller
MONTE L. MILLER, S. Ct #11983

(First Published in the Emporia Gazette on March 13, 2026).

Millsap & Singer, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

IN THE DISTRICT COURT OF Lyon County, KANSAS
CIVIL DEPARTMENT
Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc.
Plaintiff,
vs.
Justin Neuman, et al.
Defendants,
Case No. LY-2025-CV-000137
Court No.

Title to Real Estate Involved
Pursuant to K.S.A. §60
NOTICE OF SALE
Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Lyon County, Kansas, the undersigned Sheriff of Lyon County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on April 7, 2026 at the time of 10:00 AM at the front steps of the Lyon County Courthouse, Kansas, the following real estate:

A TRACT OF LAND LOCATED IN THE NE 1/4 OF SECTION 31, TOWNSHIP 18 SOUTH, RANGE 11 EAST OF THE 6TH P.M., LYON COUNTY, KANSAS, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID NE1/4 AT A POINT 1348.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NE1/4; THENCE NORTH ALONG SAID EAST LINE FOR A DISTANCE OF 490.42 FEET; THENCE N 67°56'55" W ALONG THE CENTER OF THE EXISTING ROAD FOR A DISTANCE OF 368.99 FEET; THENCE WEST FOR A DISTANCE OF 166.50 FEET; THENCE S 26°37'35" W FOR A DISTANCE OF 275 FEET; THENCE S 04°48'35" W FOR A DISTANCE OF 332.07 FEET; THENCE S 85°28'26" E ALONG AN EXISTING FENCE FOR A DISTANCE OF 661.64 FEET TO THE POINT OF BEGINNING, Parcel ID No. 149310000005000. Commonly known as 4101 Graphic Arts Rd., Emporia, KS 66801 ("the Property") MS202181

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.
Lyon County Sheriff
MILLSAP & SINGER, LLC
By: Nicholas Carvajal, #30837
ncarvajal@msfirm.com
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)
By: Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
112 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF
MILLSAP & SINGER, LLC AS ATTORNEYS FOR Rocket Mortgage, LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

(First Published in the Emporia Gazette on March 20, 2026).

MONTE L. MILLER, S.Ct. #11983
Miller & Miller, Chartered
702 Commercial, Suite 2B
Emporia, Kansas 66801
(620) 343-2650 / Fax (620) 343-9357
Monte@MillerandMillerChtd.com
IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
IN THE MATTER OF THE ESTATE OF WINIFRED SERL BURDAN, deceased
LY-2026-PR-000028
NOTICE OF HEARING AND NOTICE TO CREDITORS
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are notified that on March 3, 2026, a Petition was filed in this Court by John William Burdan III, an heir, devisee and legatee, and Executor named in the "Last Will and Testament of Winifred Serl Burdan," deceased, dated September 23, 2021, as amended by the First Codicil to the Last Will and Testament of Winifred Serl Burdan, dated November 16, 2023, requesting the Will and Codicil filed with the petition be admitted to probate and record; Petitioner be appointed as Executor, without bond; and Petitioner be granted Letters Testamentary.
You are required to file your written defenses to the petition on or before April 15, 2026, at 8:30 a.m. in the District Court, Emporia, Lyon County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.
All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.
JOHN WILLIAM BURDAN III
Petitioner
/s/ Monte L. Miller
MONTE L. MILLER, S. Ct #11983

TO SUBSCRIBE TO HOME DELIVERY OF THE EMPORIA GAZETTE
CALL 342-4800



FOR ALL YOUR LOCAL NEWS



Placement Coordinator and Test Center Administrator

Emporia State University is currently hiring for a **Placement Coordinator and Test Center Administrator** position available with the Field Placement & Licensure's team. This position is full-time position. Hourly salary: \$24.04 - \$26.45. **Apply at <https://hr.hornet365.com/open-positions>**. A pre-employment background check is required.

Emporia State University is an equal opportunity and affirmative action employer. All qualified applicants will receive consideration for employment without regard to any factors that cannot be considered by law.



General Education – Sciences Instructor

Flint Hills Technical College is seeking a full-time instructor in the General Education - Sciences area. This individual will offer instruction in the fields of Biology, Chemistry and Physical Science beginning with the Fall 2026 semester.

- Qualifications:**
- Master's Degree in the subject matter field OR Master's Degree in any other field with at least 18 credit hours in the subject matter field
 - Strong written and verbal communication skills
 - Kansas Teaching Certificate is not required; however, teaching experience is preferred

- Salary and Benefits:**
- Full-time, 9-month position
 - A competitive salary range of \$40,000-\$54,000, commensurate with experience and education level
 - KPERS retirement plan
 - Employer-paid health insurance for the employee
 - Annual salary is distributed over 12 months
 - Flexible teaching schedule

Application Process:
To apply, please send a cover letter, resume, unofficial college transcripts, and contact information for three professional references to Human Resources at hr@fhct.edu.

The FHCT Board of Trustees reserves the right to withdraw advertised positions at any time prior to hiring.

3301 W 18TH AVE., EMPORIA, KS. (620)343-4600 . FHCT.EDU

(First Published in the Emporia Gazette on March 20, 2026).

CONNELL & CONNELL
Ray L. Connell, #08577
318 West Central, P.O. Box 6
El Dorado, Kansas 67042
316-321-4300 Telephone
316-321-1530 Fax
ray@connellandconnell.com

IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
IN THE MATTER OF THE CONDEMNATION OF AN EASEMENT FOR A WATER DISTRIBUTION LINE AND RIGHT OF WAY.

LYON COUNTY RURAL WATER DISTRICT NO. 3,
Plaintiff,
vs.
BEAU J. GOODELL
846 Road K
Olpe, Kansas 66865
AND ALL OTHER PERSONS UNKNOWN, CLAIMING ANY RIGHT, TITLE, ESTATE, LIEN OR INTEREST IN THE REAL PROPERTY DESCRIBED IN THE COMPLAINT ADVERSE TO PLAINTIFF'S OWNERSHIP, OR ANY CLOUD ON PLAINTIFF'S TITLE THEREOF.
Defendants.
Case No. LY-2026-CV-000032

NOTICE OF HEARING
TO ALL PERSONS CONCERNED:
You are hereby notified that a Verified Petition in Eminent Domain Proceedings has been filed in the above named Court praying for a determination that the Plaintiff is authorized to exercise the power of eminent domain to acquire the tracts of land described in Exhibit "A" attached hereto and incorporated herein by reference.
You are hereby notified that a hearing on the Petition, which also seeks the appointment of appraisers to value the property interests to be acquired herein, will be held on the 11th day of May, 2026 at 10:00 a.m. before Honorable Jeffrey J. Larson, Lyon County District Court.

Should you fail to appear at such time and place, the Court may issue findings and orders affecting your interest in the above-described tract of land without further notice.
CONNELL & CONNELL
By: *s/ Ray L. Connell*
Ray L. Connell #08577
Attorneys for Plaintiff

CERTIFICATE OF SERVICE
I hereby certify that on the date of the above file stamp, a true and correct copy of the above and foregoing was filed with the Court using the Kansas Judicial Branch eFile System, which will send notice to all parties which have registered in the case. In addition, I sent copies via U.S. mail, certified mail and postage prepaid, properly addressed to the following:
Beau Goodell
846 Road K
Olpe, Kansas 66865
s/ Ray L. Connell
Ray L. Connell

EXHIBIT "A"
The entire ownership tract upon which the Right-of-Way is located is described as: 30 acres Tract in the Northwest Quarter of the Southwest Quarter of Section 27, Township 20 South, Range 11 East of the 6th P.M., described as follows: Beginning at the Southwest Corner of said Section 27, thence North 1650 feet to the place of beginning, thence North 990 feet, thence East 1330 feet, thence South 990 feet, thence West 1330 feet to the point of beginning.
The persons who may have an interest in the entire ownership tract pursuant to the Kansas Eminent Domain Procedure Act, K.S.A. §26-501 et seq., are:
Beau Goodell
846 Road K
Olpe, Kansas 66865
The "Right-of-Way" on the entire ownership tract to include the following:
A PERMANENT EASEMENT, more fully described below:
The center line shall follow the location of the water line as laid, adjacent to the public right-of-way on the west side of the tract, and shall not exceed 30 feet width, 15 feet either side of the line as laid

(First Published in the Emporia Gazette on March 20, 2026).

IN THE DISTRICT COURT OF LYON COUNTY, KANSAS
CIVIL DEPARTMENT
Lakeview Loan Servicing, LLC
Plaintiff,
vs.
Michael Wayne Myers; Leah M. Myers; United States of America, Secretary of Housing and Urban Development; John Doe (Tenant/Occupant); Mary Doe (Tenant/Occupant)
Defendants.
Case No. LY-2025-CV-000058
Court Number:
Pursuant to K.S.A. Chapter 60
NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Lyon County, Kansas, the undersigned Sheriff of Lyon County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Front Door of the Courthouse at Emporia Lyon County, Kansas, on April 14, 2026, at 10:00 AM, the following real estate:
Lot 20 in Block 3 in Thorndale Addition to Lyon County, Kansas, according to the recorded plat thereof, commonly known as 20 Locust Ln, Emporia, KS 66801-9789 (the "Property")
to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com
Jeffrey Cope, Sheriff
Lyon County, Kansas
Prepared By:
SouthLaw, P.C.
Blair T. Gisi (KS #24096)
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
(913) 663-7899 (Fax)
Attorneys for Plaintiff
(243512)

(First Published in the Emporia Gazette on March 20, 2026).

ORDINANCE NO. 26-03
AN ORDINANCE ANNEXING LAND TO THE CITY OF EMPORIA, KANSAS.

WHEREAS, the following described land adjoins the City of Emporia, Kansas and is generally located at 600 Overlander St., Emporia, KS. 66801;

WHEREAS, a written petition for annexation of the following described land, signed by all of the owners thereof, has been filed with the City of Emporia, Kansas pursuant to K.S.A. 12-520, as amended; and

WHEREAS, the governing body of the City of Emporia, Kansas, finds it advisable to annex such land.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF EMPORIA, KANSAS:

SECTION 1. That the following described land is hereby annexed and made part of the City of Emporia, Kansas:

A TRACT IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 11 EAST OF THE 6TH P.M., LYON COUNTY, KANSAS, AS SURVEYED AND DESCRIBED BY AARON C. DAVIS, P51368, ON JULY 8, 2025, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 7;
THENCE N.00°41'24"W. (BASIS OF BEARINGS) ON THE EAST LINE OF SAID SE¼ FOR 660.00 FEET;
THENCE S.87°53'50"W. FOR 30.00 FEET A POINT ON THE WEST RIGHT OF WAY LINE OF OVERLANDER ROAD, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 1 IN OVERLANDER ADDITION TO THE CITY OF EMPORIA, LYON COUNTY, KANSAS, AND THE POINT OF BEGINNING;
THENCE CONTINUING S.87°53'50"W. ON THE SOUTH LINE OF SAID LOT 1 FOR 330.00 FEET;
THENCE S.00°41'24"E. PARALLEL WITH SAID EAST LINE FOR 170.00 FEET;
THENCE N.87°53'50"E. FOR 330.00 FEET TO THE WEST RIGHT OF WAY LINE OF OVERLANDER ROAD;
THENCE N.00°41'24"W. ON SAID WEST RIGHT OF WAY LINE FOR 170.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 1.29 ACRES.

SECTION 2. This ordinance shall take effect and be in force from and after its publication in the official city newspaper.
PASSED AND APPROVED by the Governing Body of the City of Emporia, Kansas, this 18TH day of March, 2026.
Becky Smith, Mayor
ATTEST:
Kerry Sull, City Clerk