

# CLASSIFIEDS

## •PUBLIC NOTICE•

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City of Oberlin, Kansas  
Summary Statement of Cash Receipts, Expenditures, and Unencumbered Cash  
Regulatory Basis  
For Year Ended December 31, 2025

Description	Beginning Unencumbered Cash Balance	Prior Year Cancelled Encumbrances	Cash Receipts	Expenditures	Ending Unencumbered Cash Balance	Add Outstanding Encumbrances and Accounts Payable	Ending Cash Balance
General	\$ 378,673	\$ -	\$ 1,258,363	\$ 1,387,110	\$ 250,366	\$ 16,599	\$ 266,965
Special Law Enforcement Trust	\$ 26,991	\$ -	\$ 135	\$ 5,942	\$ 21,184	\$ -	\$ 21,184
Airport Operating	\$ 17,272	\$ -	\$ 74,819	\$ 80,089	\$ 12,002	\$ 1,068	\$ 13,070
Airport Improvement	\$ 86,792	\$ -	\$ 1,015,142	\$ 1,146,311	\$ (44,377)	\$ 18,755	\$ (25,622)
Special Parks & Recreation	\$ 2,160	\$ -	\$ 1,002	\$ 2,500	\$ 662	\$ 2,500	\$ 3,162
Parks Donations	\$ 12,097	\$ -	\$ -	\$ 1,309	\$ 10,788	\$ -	\$ 10,788
Sappa Park Improvement	\$ 32,189	\$ -	\$ 3,077	\$ 3,298	\$ 31,968	\$ -	\$ 31,968
Dog Park Donations	\$ 2,621	\$ -	\$ 566	\$ 89	\$ 3,098	\$ -	\$ 3,098
Consolidated Streets	\$ 103,861	\$ -	\$ 438,989	\$ 495,905	\$ 46,945	\$ 5,413	\$ 52,358
Street Improvement	\$ 7,305	\$ -	\$ 165,000	\$ -	\$ 172,305	\$ -	\$ 172,305
Storm Water Control Improvement	\$ 46,867	\$ -	\$ -	\$ 36,525	\$ 10,342	\$ 6,600	\$ 16,942
Library	\$ 1,028	\$ -	\$ 84,647	\$ 85,117	\$ 558	\$ 380	\$ 938
Swimming Pool Operating	\$ 212,847	\$ -	\$ 249,833	\$ 211,192	\$ 251,488	\$ 235	\$ 251,723
Swimming Pool Equipment Reserve	\$ 160,505	\$ -	\$ 86,197	\$ -	\$ 246,702	\$ -	\$ 246,702
Swimming Pool Debt Reserve	\$ 679,685	\$ -	\$ -	\$ 679,685	\$ -	\$ -	\$ -
Gateway Civic Center	\$ 50,920	\$ -	\$ 93,168	\$ 82,585	\$ 61,503	\$ 3,123	\$ 64,626
Gateway Donation	\$ -	\$ -	\$ 10,204	\$ -	\$ 10,204	\$ -	\$ 10,204
Tourism & Convention	\$ 35,213	\$ -	\$ 27,995	\$ 27,509	\$ 35,699	\$ -	\$ 35,699
Risk Management Reserve	\$ 98,683	\$ -	\$ -	\$ 864	\$ 97,819	\$ -	\$ 97,819
Hansen & GROW Community Grants	\$ -	\$ -	\$ 34,000	\$ 14,000	\$ 20,000	\$ -	\$ 20,000
Non-Federal Grants	\$ -	\$ -	\$ 13,500	\$ 12,500	\$ 1,000	\$ 12,000	\$ 13,000
Multi Year Capital Outlay	\$ 149,917	\$ -	\$ 156,833	\$ 211,176	\$ 95,574	\$ 6,742	\$ 102,316
Refuse Service	\$ 622	\$ -	\$ 213,076	\$ 213,092	\$ 606	\$ 18,096	\$ 18,702
Electric Utility	\$ 429,782	\$ 18,611	\$ 2,061,870	\$ 2,206,303	\$ 303,960	\$ 83,423	\$ 387,383
Electric Reserve	\$ 448,915	\$ -	\$ 3,806	\$ 37,783	\$ 414,938	\$ -	\$ 414,938
Sewer Utility	\$ 135,283	\$ -	\$ 278,029	\$ 257,901	\$ 155,411	\$ 2,164	\$ 157,575
Sewer Reserve	\$ 456,975	\$ -	\$ 282	\$ 121,156	\$ 336,101	\$ -	\$ 336,101
Water Utility	\$ 522,744	\$ 3,155	\$ 727,595	\$ 664,014	\$ 589,489	\$ 9,018	\$ 598,498
Water Reserve	\$ 296,801	\$ -	\$ 25,754	\$ 33,028	\$ 289,527	\$ -	\$ 289,527
Pipeline Erosion Control Reserve	\$ 57,783	\$ -	\$ -	\$ -	\$ 57,783	\$ -	\$ 57,783
Agency Funds - Gateway Board Clearing	\$ 1,365	\$ -	\$ 78,419	\$ 77,582	\$ 2,202	\$ -	\$ 2,202
Agency Funds - Utility Customers	\$ 77,109	\$ -	\$ 211,534	\$ 210,017	\$ 78,626	\$ -	\$ 78,626
Agency Funds - City Payroll	\$ 214	\$ -	\$ 1,945,272	\$ 1,945,172	\$ 1,314	\$ -	\$ 1,314
Totals	\$ 4,533,219	\$ 22,206	\$ 9,260,107	\$ 10,249,754	\$ 3,565,778	\$ 186,116	\$ 3,751,894

Outstanding Debt:  
2012 General Obligation Water System Improvements  
2015 General Obligation Water System Improvements A  
2015 General Obligation Water System Improvements B  
2020 Building Energy Project Lease  
2022 Craftco SS 60D Hot Sealer Lease  
2024 Firefighting SCBA Packs & Refill Station Lease  
2024 CAT 3MW Generators - KMEA Agreement  
2025 Firefighter Bunker Gear Lease

822,763

4,319,664

546,690

77,886

18,837

41,783

4,869,167

95,457

Total: \$ 10,792,247

Composition of Cash:  
Cash on Hand \$ 310  
NOW Accounts 1,696,989  
Checking Accounts 3,501  
CD's 2,051,094

Total Cash \$ 3,751,894

I hereby certify that the above statement is correct:

*Stephen Zechow*

, Treasurer

## Northwest Kansas classifieds

### CARD OF THANKS

Thank you to the **Rec Commission** for the prize of the 2025 Christmas Lighting Contest. May you always enjoy our Holiday Lights! -Greg & Susie Walz

### NOTICE

**Rawlins County Sportsman Association** is hosting their 37th annual banquet on February 7. Doors open at 6:30 p.m. at the Columbian Hall in Atwood. -AT 2/6-

### HELP WANTED

**Oberlin Senior Center Nutrition Site Manager:** HOMESTEAD Nutrition Project is looking for a nutrition site manager to join our team at the senior center in Oberlin KS. Would work Monday-Friday during lunch hours roughly 3 hours per day. No weekends, evenings, or major holidays. Call 785-628-8824 for more information. EOE

**Office Support Specialist:** The position serves as the first point of contact for SurePoint's customers, vendors, and field staff - primarily through answering and directing high volumes of calls with professionalism and efficiency. The role also includes a range of administrative and clerical responsibilities, such as greeting visitors, scheduling, maintaining accurate records, and supporting internal and external communication. Apply online at: [www.surepointag.com/careers](http://www.surepointag.com/careers) -AT 1/22-2/12-

**Harness Assembly Technician:** Must be able to perform tasks necessary to put together, test, troubleshoot, and document

wire harnesses. Attention to detail and the ability to handle challenges are necessary to be successful in this position. The job will also require that established procedures and documentation are followed to complete harness assemblies that are reliable. online at: [www.surepointag.com/careers](http://www.surepointag.com/careers) -AT 1/22-2/12-

**Production Center Manager: The Production Center Manager** will oversee scheduling, workflow optimization, and quality control in the Production Center. This role is responsible for monitoring order progress, resolving bottlenecks, and ensuring the timely delivery of products. The manager will coordinate and facilitate communication between departments to ensure a seamless flow of orders and processes. This role requires strong leadership and problem-solving skills to effectively manage communication and resolve issues that may arise. Apply online at: [www.surepointag.com/careers](http://www.surepointag.com/careers) [www.surepointag.com/careers](http://www.surepointag.com/careers) [www.surepointag.com/careers](http://www.surepointag.com/careers) [www.surepointag.com/careers](http://www.surepointag.com/careers)

**Brewster School has an immediate opening for an elementary teacher** or long-term substitute. Small class sizes <12, 4-day week schedule, health and dental plans covered by the district,

and many other benefits. Contact Superintendent McCoy at 785-694-2236

### FOR RENT

**3 Bedroom, 2 bath, income based house for rent** in Norton at 1005 Reagan Avenue. Appliances included, unfinished basement. \$800 rent; \$800 deposit. Contact 785-675-3297 for more information.

**For Rent in Colby:** Very nice, large, modern, 3 bedroom, 3 bath home with 2-car attached garage, fenced-in back yard. Please call 785-671-1240. -cfp 1/21-1/23

### SERVICES

"Make the Weiser Choice," contact Weiser Realty at 785-877-2185 for all your real estate needs. Jolene L. Weiser, Broker; Amy Vacura, Office Assistant. Norton, KS. -nt tfn-

**Septic tank pumping and installation - Larry's** Plumbing, Colby, KS 785-462-3458. -cfp tfn-

**A&S Plumbing 24/7 -- Over 30 years experience.** Call Spencer and Alex for all your plumbing needs. Licensed and insured. Call 785-664-8180. -nt tfn-

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## ¡Se Busca!

¿Tienes el don de la palabra en inglés y español?

¿Te encanta conocer gente nueva y ayudar a que los negocios locales brillen?

¡Estamos buscando un Representante de Ventas Bilingüe para unirse a nuestro equipo en High Plains News!

Lo que harás:

Conversar con dueños de negocios (¡en ambos idiomas!)

Ayudarles a compartir sus historias a través de la publicidad

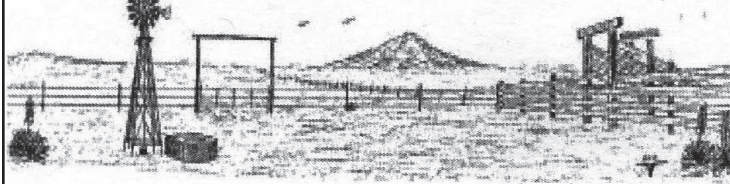
Ser parte de un equipo divertido, solidario y orgulloso de nuestra comunidad

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Llama a Julie al 970-520-7470 o envía un correo a [jthayer@highplainsnews.co](mailto:jthayer@highplainsnews.co)

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