

NOTICE OF BUDGET HEARING

State of Kansas
Special District

The governing body of
Pawnee Watershed Joint District No. 81
Hodgeman County
will meet on August 18, 2026 at 8:00 AM at 20476 SE Highway 283, Jetmore, Kansas for the purpose of hearing and
answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied.
Detailed budget information is available at 20476 SE Highway 283, Jetmore, Kansas and will be available at this hearing.

SUPPORTING COUNTIES

Hodgeman County (home county) Gray County, Ness County, Edwards County, Lane County, Rush County
Finney County, Ford County, Pawnee County

BUDGET SUMMARY

Proposed Budget 2027 Expenditures and Amount of Current Year Estimate for 2026 Ad Valorem Tax establish the maximum limits
of the 2027 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2025		Current Year Estimate for 2026		Proposed Budget Year for 2027		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2026 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	752,675	2.731	1,047,000	2.628	2,919,724	601,367	2.721
Totals	752,675	2.731	1,047,000	2.628	2,919,724	601,367	2.721
Less: Transfers	0		0		0		
Net Expenditures	752,675		1,047,000		2,919,724		
Total Tax Levied	601,367		601,367		xxxxxxxxxxxxxxxxxxxx		
Assessed Valuation	220,148,316		228,834,159		221,008,614		

Outstanding Indebtedness, Jan 1,	2024	2025	2026
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	0	0	0

*Tax rates are expressed in mills.
**Revenue Neutral Rate as defined by KSA 79-2988

Harlan Nuss
District President

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NOTICE OF BUDGET HEARING

2027

The governing body of
CITY OF LACROSSE
will meet on August 19, 2026 at 5:15 pm at City Hall (1119 Main Street) LaCrosse, KS 67601 for the purpose of hearing and
answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax.
Detailed budget information is available at City Hall (1119 Main Street) LaCrosse, KS 67601 and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2027 Expenditures and Amount of 2026 Ad Valorem Tax establish the maximum limits of the 2027 budget.
Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2025		Current Year Estimate for 2026		Proposed Budget for 2027		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2026 Ad Valorem Tax	Proposed Estimated Tax Rate*
General	1,239,114	46.420	1,167,055	40.629	1,197,495	368,558	39.465
Trafficways	28,736		41,460		49,263		
Special Parks					1,968		
Sanitation Utility	403,190		469,308		542,875		
Revenue Water Utility	570,857		597,460		649,759		
Revenue Electric Utility	1,670,844		1,837,151		1,951,831		
Non-Budgeted Funds-A	637,377						
Non-Budgeted Funds-B	29,438						
Totals	4,579,356	46.420	4,112,434	40.629	4,392,185	368,558	39.466
Less: Transfers	811,555		372,500		421,193		
Net Expenditure	3,767,801		3,739,934		3,970,992		
Total Tax Levied	368,558		368,558		xxxxxxxxxxxxxxxxxxxx		
Assessed Valuation	7,939,618		9,071,387		9,338,727		

Outstanding Indebtedness, January 1,	2024	2025	2026
G.O. Bonds	0	0	0
Revenue Bonds	0	0	0
Other	660,389	589,301	516,540
Lease Purchase Principal	896,752	805,306	711,350
Total	1,557,141	1,394,607	1,227,890

*Tax rates are expressed in mills
** Revenue Neutral Rate as defined by KSA 79-2988

Kim Jay
Official Title: City Clerk

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Barbed Wire Beacon

How Should You be Baptized?

Acts 8:38 "And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him."

Last week we looked at who is baptism for and how should you be baptized. This time I want to cover why you should be baptized and what it is a picture of. The Bible is very clear about the fact the baptism follows scriptural salvation and that it is an obedience to the command of Christ. Three of the Gospels give us part of the commands of Jesus after His resurrection that we call the great commission, and then before He departs for Heaven to wait until the fulness of the time of the Gentiles comes. Matthew 28:19 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:" Matthew tells us we are to teach them first, then they are to be baptized. Mark 16:15-16 "And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned." Mark tells us that it is about believing, not baptism that will cause us to be damned. Luke 24:46-47 "And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem." Luke does not even mention baptism with his commands, just "that repentance and remission of sins should be preached," nothing about baptism. All of these are some of the final words of

Christ before He is taken up out of their sight in Acts chapter one, and His commands for us. Christ Himself set us an example of baptism in Matthew 3, Mark 1, Luke 3, and John 1. In the life of Christ very few events are listed in all four Gospels, therefore this tells us it is something to take note of. We also see in Matthew 3 where John was baptizing people, "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him." He was at the river Jordan baptizing people because he did not need a little puddle to sprinkle them with, he needed a large body of water to put them under. The Greek word for baptize is baptizo, which means to make whelmed, that is to make fully wet. The word whelmed means to be covered, as by being plunged or immersed, someone cannot be whelmed with someone putting a little water on their head. Someone reading this right now may be saying to them self, "I just do not see the big difference, wet is wet, why are you so hard against how someone got baptized?" I am glad you asked, now that we know baptism is only after someone is Spiritual born-again, that it is a commandment of Christ, so obedience to God, and that according to the Greek word we are to be fully wet, we will see baptism is a Gospel message. Romans 6:3 "Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?" When you enter the water for baptism, it is a picture of the death of the cross, you and the water make it. You are identifying with His sacrificial death for a blood atonement for your sin debt. I will continue this next week.

Pastor Daniel Lineberry, Independent Baptist, Fundamental, KJV
319 W. 10th St., La Crosse ~ 785-222-0017 ~ dankrys05@hotmail.com

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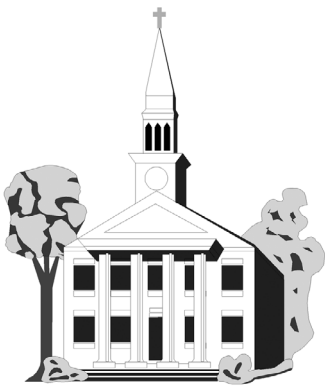
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