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DEADLINES ARE NOON ON WEDNESDAY & FRIDAY BEFORE PUBLICATION

LEGALS

(First published in The Chanute Tribune Tuesday, September 22, 2026)

NOTICE OF PUBLICATION

James H. Wooldridge, Jr., _____ sentenced _____ September 21, 1981
for burglary(x2) Theft(x2) in _____ Neosho _____ County, Kansas, has applied for executive
clemency. Persons wishing to comment should send information in writing to the above address within fifteen (15)
days after the date of publication.

(First published in the Parsons Sun Friday, September 4, 2026)

LABETTE COUNTY KANSAS FLOODPLAIN MANAGEMENT PUBLIC HEARING NOTICE OFFICIAL NOTICE

TO WHOM IT MAY CONCERN AND TO ALL INTERESTED PARTIES:
Notice is hereby given that on Wednesday, September 30, 2026, at 10:00 a.m. in the county commission room, at 501 Merchant Street Oswego, Kansas, the Labette County Kansas Commissioners and the Labette County Floodplain Administrator will hold a public meeting to consider:

Revisions to Floodplain Regulations in Ordinance 11-2025

For more details or to see flood maps in advance of the meeting, you can call the Labette County Floodplain Administrator at (620) 820-3267.

IF YOU REQUIRE SPECIAL ACCOMMODATION (I.E. QUALIFIED INTERPRETER, HEARING ASSISTANCE, ETC.) IN ORDER TO PARTICIPATE IN THIS MEETING, PLEASE NOTIFY THE LABETTE COUNTY CLERK AT (620)795-2138 EXT. 307 NO LATER THAN 48 HOURS PRIOR TO THE SCHEDULED COMMENCEMENT OF THE MEETING

Certified this 1st, day of September 2026
Labette County Floodplain Administrator

Sept. 4, 8, 11, 15, 18, 22, 25, 29

(First published in The Chanute Tribune Tuesday, September 15, 2026)

IN THE DISTRICT COURT OF NEOSHO COUNTY, KANSAS

In the Matter of the Guardianship
Of Lilah Grewing, a minor
Case No. NOE- 2026-PR 000034

NOTICE OF SUIT

THE STATE OF KANSAS TO HOLLIS GREWING SR AND STACEY ADAMS AND ALL OTHER PERSONS WHO ARE OR MAY BE CONCERNED:

You are hereby notified that a Guardianship has been filed in the District Court of Neosho County, Kansas, by Melissa Dutton and Isaiah Arthur praying for a Guardianship, and you are hereby required to plead to the Petition on or before October 13, 2026, in the District Court of Neosho County in Erie, Kansas. Should you fail therein, Guardianship will be entered in due course upon the Petition.

s/ Dennis D. Depew _____
Dennis D. Depew, #11605
Kansas Legal Services
408 North Walnut
Post Office Box 1509
Pittsburg, Kansas 66762
(620) 232-1330
Attorneys for Petitioner
Kls-pittsburg@klsinc.org

Sept. 15, 22, 29

(First published in the Parsons Sun Tuesday, September 15, 2026)

Ordinance #556

**AN ORDINANCE REPEALING ORDINANCE 538 OF THE CITY OF MCCUNE, KANSAS:
REPEALING ALL REFERENCES FOR CHANGING THE TIME OF THE MONTHLY MEETING.**

**NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the city of
McCune, as follows:**

**That the regularly scheduled monthly meeting of the governing body of the City of
McCune, Kansas, shall be changed from the second Tuesday of each month, at 6:30
p.m. at McCune City Hall Council Room to the second Tuesday of each month, at 6:00
p.m. at McCune City Hall Council room, McCune, Kansas.**

**PASSED AND APPROVED BY THE GOVERNING BODY OF THE CITY OF McCune, KANSAS
THIS 11TH DAY OF August 2026.**

Ronald D. Becker

Ronald Becker, Mayor

Pam Morgan

Pam Morgan, City Clerk

Sept. 15, 22

(First published in the Parsons Sun Tuesday, September 22, 2026)

IN THE DISTRICT COURT OF Labette County, KANSAS CIVIL DEPARTMENT

Rocket Mortgage, LLC
Plaintiff,
vs.
Elmer Wallace (Deceased), Robin Wallace, Jane Doe, John Doe, Kansas Department of Revenue, and United States Secretary of Housing and Urban Development, et al., Defendants

Case No. LBO-2026-CV-000021
Court No.
Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Labette County, Kansas by Rocket Mortgage, LLC, praying to foreclose a mortgage on the following described real estate:

THE WEST HALF OF THE EAST HALF OF LOT 4, BLOCK 159, CITY OF PARSONS, LABETTE COUNTY, KANSAS. Parcel ID No. 050-036-13-0-40-13-017-00-0. Commonly known as 2507 Clark Ave., Parsons, KS 67357 ("the Property") MS 211556

and all those defendants who have not otherwise been served are required to plead to the Petition on or before November 2, 2026 in the District Court of Labette County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By:
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEY FOR PLAINTIFF

Sept. 22, 29; Oct. 6

LEGAL

(First published in the Parsons Sun Tuesday, September 22, 2026)

LEGAL NOTICE

GENERAL ELECTION
LABETTE COUNTY, KANSAS
TO BE HELD NOVEMBER 3, 2026

NOTICE IS HEREBY GIVEN PER K.S.A.25-209 THAT THE FOLLOWING PERSONS WILL APPEAR ON THE BALLOT FOR THE NATIONAL/STATE/COUNTY/LOCAL GENERAL ELECTION BALLOT:

Note: Underscored City is Ballot City for Candidate
NATIONAL OFFICES
U.S. SENATE

Adam Hamilton, PO Box 6, Stilwell 66085 - Democratic
Roger Marshall, St. John - Republican
David C. Graham, 7220 W. 83rd, Overland Park 66204 - Libertarian
U.S. HOUSE OF REPRESENTATIVES 2
Don Coover, 9305 70th, Galesburg 66740 - Democratic
Derek Schmidt, PO Box 4010, Topeka 66604 Independence - Republican
John Hauer, 3623 SW Woodvalley Terrace, Topeka 66614 - Libertarian

STATE OFFICES**GOVERNOR/LT. GOVERNOR**

Cindy Holscher/KC Ohaebosim, PO Box 2903, Olathe 66063 (Overland Park/Wichita) - Democratic
Ty Masterson/Jeffrey Klemp, PO Box 424, Andover 67002 (Andover/Lansing) - Republican

SECRETARY OF STATE

Jennifer Day, PO Box 104, Mission 66020 Overland Park - Democratic
Pat Proctor, PO Box 3421, Leavenworth 66027 - Republican
Scott E. Morgan, 1618 Inverness Drive, Lawrence 66047 - United Kansas

ATTORNEY GENERAL

Chris Mann, PO Box 4005, Overland Park 66204 Lawrence - Democratic
Kris Kobach, PO Box 155, Lecompton 66050 - Republican

STATE TREASURER

Juan C. Luengo, 14904 S. Summit, Olathe 66062 - Democratic
Steven Johnson, 10197 S. Hopkins, Assaria 67416 - Republican
Eric Lund, 3003 Lakeview Cir S, Paola 66071 - Libertarian

COMMISSIONER OF INSURANCE

Dinah Sykes, Lenexa - Democratic
Daniel Hawkins, 9406 W. Harvest, Wichita 67212 - Republican

Ric Kochin, PO Box 468 Cimarron 67835 - Libertarian

KANSAS HOUSE OF REPRESENTATIVES 1st DISTRICT

Dale Helwig, PO Box 85, Columbus 66725 - Republican

KANSAS HOUSE OF REPRESENTATIVES 7th DISTRICT

Taylor Moreland, 3214 Hughes, Parsons 67357 - Democratic

Thomas Douglas Allen, 415 S. 13th, Parsons 67357 - Republican

STATE BOARD OF EDUCATION 9th DISTRICT

Heather Guernsey, 18725 Ford, Chanute 66720 - Democratic

Destry Brown, 2108 Jayhawk, Fort Scott - Republican

COUNTY OFFICES**COMMISSIONER DISTRICT 1**

Vincent B. Schibi, 24104 Pawnee, Parsons 67357 - Republican

TOWNSHIP CLERK OFFICES

Write-in lines will be provided where there is no candidate:
Elm Grove Twp - Mark Vail, 317 N. Delaware, Edna 67342 - Republican
Hackberry Twp - Pamela Baker, 17990 7000, Bartlett 67332 - Republican

Liberty Twp - Holly E. Stevenson, 17001 Saline, Oswego 67356 - Republican

Montana Twp - Jay Louis Sramek, 170067 York, Oswego 67356 - Republican

Mound Valley Twp - Debra Cramer, 201 W 2nd, Mound Valley 67354 - Republican

Neosho Twp - Tosh C. Kluber, 2409 25000, McCune 66753 - Republican

North Twp - Joey Alexander, 23042 Rooks, Parsons 67357 - Republican

Osage Twp - Brandon Howard, 105 Lewis, Dennis 67341 - Democratic

SUPREME COURT JUSTICE

Eric S. Rosen, Topeka, Position 4

Larkin E. Walsh, Leawood, Position 6

COURT OF APPEALS JUDGES - for retention

Lesley Ann Isherwood, Wichita, Position 2

Amy Fellows Cline, Wichita, Position 3

Kim R. Schroeder, Hugoton, Position 5

Lori Ann Bolton Fleming, Weir, Position 7

Jacy Hurst, Lawrence, Position 13

DISTRICT COURT JUDGES - for retention

Fred W. Johnson Jr., Oswego, District 11, Division 3

Kurtis I. Loy, Pittsburg, District 11, Division 5

Steven A. Stockard, Pittsburg, District 11, Division 6

VOTING PRECINCTS IN LABETTE COUNTY

It Is Herely Noted That The Polls Are Open Between The Hours Of 7: 00 A.M. and 7:00 P.M.

CANADA TOWNSHIP/ELM GROVE TOWNSHIP/HOWARD TOWNSHIP

Edna Community Senior Center, 109 S Labette, Edna

FAIRVIEW TOWNSHIP/MOUNT PLEASANT TOWNSHIP

1st Baptist Church, 400 S Wabash, Altamont

LABETTE TOWNSHIP/LIBERTY TOWNSHIP

Center Bethel Church, 1699 18000 Rd, Parsons

MOUND VALLEY TOWNSHIP/OSAGE TOWNSHIP

Mound Valley Community Center, 22 Maple, Chetopa

CHETOPA CITY/RICHLAND TOWNSHIP/HACKBERRY TOWNSHIP

Mae Lessley Community Center, 22 Maple, Chetopa

OSWEGO CITY/OSWEGO TOWNSHIP/MONTANA TOWNSHIP

Oswego Community Center, 203 North, Oswego

PARSONS CITY - 1ST & 2ND WARDS (ALL PRECINCTS)/NEOSHO TOWNSHIP/NORTH TOWNSHIP

First Baptist Church (Gym), 1621 Main, Parsons

PARSONS CITY - 3RD WARD (ALL PRECINCTS)

First Christian Church, 1500 S 29th, Parsons

PARSONS CITY - 4TH WARD (ALL PRECINCTS)/WALTON TOWNSHIP

Wall Family Center, 2605 Main, Parsons

NOTICE OF PLACES AND DATES OF REGISTRATION: K.A.R. 7-23-4

In compliance with the provisions of K.S.A. 25-2310, notice is hereby given that the books for registration of voters will be open at the following place during business hours: The Office of the County Clerk, 501 Merchant St Oswego, Ks. Persons who apply for services at voter registration agencies may register at the following places during regular business hours: Any City Clerk's office, DMV office, or SRS office. To request a Kansas Voter Registration Application by mail or telephone, call 6207952138. Online registration is available at www.labettecounty.com or votekansas.gov.
CLOSING OF REGISTRATION BOOKS: Pursuant to the provisions of K.S.A. 25-2311(c) Notice is hereby given that on the 13th day of October, 2026, all registration books for the general election will close at the end of regular business hours. Registration books will remain closed until the 4th day of November, 2026.

VOTER REGISTRATION:

A citizen of the United States who is 18 years of age or older or will have attained the age of 18 years at the next election, must register before he or she can vote. Registration is open until the close of business on the 21st day before the election.

When a voter has been registered according to law, the voter shall remain registered until the voter:

1. Changes name by marriage, divorce, or other legal proceeding shall.

2. Changes residence.

The voter may reregister in person, by mail or other delivery, when registration is open or the voter may reregister on election day. Application forms shall be provided by the County Election Officer or the Secretary of State upon request. The application shall be signed by the applicant under penalty of perjury.

ADVANCE VOTING BY MAIL: K.S.A. 25-1120, & 1123

Any registered voter is eligible to vote by Advance Ballot, beginning Wednesday October 14, 2026. Application for Advance Ballots are available at the Labette County Clerk/Election Office or by calling (620) 795-2138. A printable application for an Advance Ballot is available on the county website: www.labettecounty.com or Kansas Secretary of State website www.kssos.org. Note: Because of the legal uncertainty while the matter is pending on appeal, voters are urged to return their ballots by the close of the polls on Election Day. Doing so will ensure that their ballots will be counted.

LAST DAY TO REQUEST AN ADVANCED BALLOT: K.S.A. 25-1122(e)(4)

Tuesday, October 27, 2026.

EARLY VOTING:

Early Advanced Voting is available at the Labette County Courthouse during regular business hours beginning Wednesday, October 14, 2026 until Monday, November 2, 2026 at 12:00 P.M. (noon).

VALID PHOTO IDENTIFICATION: K.S.A. 25-2908

All Voters must provide Valid Photo Identification (Drivers' License, Military ID, Kansas College ID, Kansas ID, or other qualifying ID card) to vote. For a list of accepted identification and additional information go to www.govoteriald.com or call 1.800.262.vote.

PUBLIC DEMONSTRATION: K.S.A. 25-4411(b) & 25-4610(b)

A Public Demonstration/Test of the Election System Software, Model DS 300 Ballot Scanner/Poll Pads/AutoMarks, will be held Friday, October 9, 2026 at 4:00 P.M. at the Labette County Courthouse Clerk's Office.

CANVASS: K.S.A. 25-3101, 3104 & 3107

The Election Board of Canvassers will convene on Monday, November 16, 2026 at 9:00 A.M. in the Labette County Courthouse Commission Room.

In Witness Whereof I have hereunto set my hand and seal this 15th day of September 2026.

/s/ Gena Landis, County Clerk/Election Officer

(First published in the Parsons Sun Tuesday, September 15, 2026)

IN THE DISTRICT COURT OF LABETTE COUNTY, KANSAS

In the Matter of the Estate of
Patrick D. Allen, Deceased.
Case No. LBP-2026-PR-000042

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that a Petition has been filed in this Court by Christopher Allen, surviving brother and Trustee for one of the heirs of Patrick D. Allen, deceased, requesting:

Descent be determined of the following described real estate situated in Labette, County, Kansas: Lot 4, Block 1, Morgan Avenue Hights Addition to the City of Parsons, Labette County, Kansas
More commonly known as: 1212 Morgan Ave., Parsons, KS 67357

and all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are required to file your written defenses to the Petition on or before October 14, 2026 at 9:00 a.m. in the city of Parsons in Labette County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Christopher Allen, Petitioner
SUBMITTED BY:

/s/ Melissa K. Miller _____
Melissa K. Miller, #28422
RICHARD L. HINES, P.A.
P. O. Box 108
Erie, Kansas 66733
(620) 244-3227
(620) 244-5300 (Fax)
mmiller.rlh@gmail.com
Attorneys for Petitioner

Sept. 15, 22, 29

SPECIAL NOTICE

Neosho County Solid Waste Committee will have their annual meeting on September 24, 2026 at 9:00am to approve the SWMP Plan. For more information you can call 620-244-3855.

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AUCTION



L-2600551

ONLINE AUCTION

155.20± Acres • Wilson County, Kansas

Bidding starts | Thursday, October 1, 2026 at 10:00 AM CST

Bidding closes | Wednesday, October 7, 2026 at 1:00 PM CST

To register and bid go to: WWW.FNCBID.COM

-- Diverse farm with cropland, pasture, hay, and hunting acres --

-- Investment opportunity with recreational value --

-- Great access to 2 sides of the parcel, and 2 highways close by --

For more information on property details, please contact:

Jordan Olsen, Agent

Phone: (785) 766-2508

JOlsen@FarmersNational.com

www.FNCRealEstate.com

LEGAL

(First published in the Parsons Sun Tuesday, September 8, 2026)

IN THE DISTRICT COURT OF Labette County, KANSAS CIVIL DEPARTMENT

Rocket Mortgage, LLC
Plaintiff,
vs.
Tyler Powell, et al.
Defendants,

Case No.LBO-2026-CV-000007
Court No.
Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Labette County, Kansas, the undersigned Sheriff of Labette County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on September 29, 2026 at the time of 10:00 AM at the East Front Steps of the Labette County Courthouse, Kansas, the following real estate:

LOT 4, BLOCK 1, THOMPSON'S SUB-DIVISION, CITY OF PARSONS, LABETTE COUNTY, KANSAS., Parcel ID No. 050-036-23-0-10-14-011.00-0. Commonly known as 712 S 33rd St., Parsons, KS 67357 ("the Property") MS226201

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Labette County Sheriff

MILLSAP & SINGER, LLC

By:

Nicholas Carvajal, #30837
ncarvajal@msfirm.com
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

By:

Aaron M. Schuckman, #22251
aschuckman@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF

Sept. 8, 15, 22

www.chanute.com
www.parsonssun.com

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