

JOBS

TO PLACE AN AD: 📞 785.832.2222 ✉ classifieds@ljworld.com

High School Math Teacher

Bishop Seabury Academy is seeking a dynamic High School Math Teacher for the 2026-27 academic year.

Successful candidates should have deep knowledge of the subject, be passionate about teaching and energetically committed to working with young people, have genuine concern and ability to differentiate instruction and to help students master the subject matter despite different skill levels or ages, be confident integrating technology in the classroom, prioritize positive collegial interactions and collaborative relationships with other teachers, and possess excellent communication, organizational, and classroom management skills.

Candidates should have a minimum of a bachelor's degree and 3 years of successful teaching experience. Preferred candidates will have an advanced degree and experience teaching in independent schools.

Applicants should email a resume and cover letter with contact information to employment@seaburyacademy.org. Applications will be reviewed as they are received.



DATEBOOK



Events Listed Weekly or Monthly
785-832-2222 ■ datebook@ljworld.com

Events for the week of January 18th through the 24th

NAMI Connection Support Group & NAMI Family Support Group
Every Wednesday (excluding holidays)
6:00 to 7:00 p.m.
Plymouth Congregational Church - 925 Vermont
Enter at the double glass doors north of the main entrance.
For more information, call 785-840-5889.

Reading, Writing, Arithmetic, and Remembrance? The Landscape of Genocide Education in American K-12 Schools
Mon, Jan. 19th: 5:30pm
Lawrence Jewish Community Center
In honor of Martin Luther King Jr. Day, Dr. Anna Yonas will discuss her research into the state of contemporary genocide education

American Legion Live Band, Dancing, & Evening Meal
Every Thursday
Doors open at 4:30
Meal at 6:00
Band & Dancing 6:30 - 9
\$5 cover charge for band & dancing, \$10/each for meal (meal is optional)
All are welcome!
3408 W 6th Street

LPL at Prairie Park Nature Center
Saturday, January 24
10 AM - 12 PM
Prairie Park Nature Center
Sign up for a library card, check out the new book lockers, and stop by the touch table to pet some critters!

ACA of Lawrence
Tuesdays: 7pm - 8:30 pm
946 Vermont St.
12-Step Program (Adult Children of Alcoholics and Dysfunctional Families), at the First United Methodist Church.

Parent Support Group
Wednesday, January 21
6:30 - 7:30 PM
Lawrence Public Library
Readers' Theater
Parents & Caregivers of younger kiddos, come make new parent friends, connect with resources, or just get out of the house!

Community Meal
Every Sun: 3:30 - 5pm
Free vegan/vegetarian meal cooked by LFK
Food Not Bombs.
All are welcome!
ECM Building
1204 Oread

American Legion Bingo Every Wednesday & Saturday
Doors open for "pull tab" games: 4:30 pm
Snack bar open: 5pm
Bingo starts: 6:45 pm
3408 W 6th Street

Lawrence Bridge Club
Every Saturday
6:30 PM - 9:00 PM
First visit is free!
Enjoy the low key and friendly atmosphere.
Kaw Valley Bridge Center
1025 N. 3rd St., Suite 120
Annual Membership \$80

Domestic Violence Support Group
Tuesdays 6-7pm On Zoom
Free and confidential.
Sign up at willowdvcenter.org/support

Sons of Union Veterans of the Civil War
Every 3rd Tues. | 6:30 PM
Next meeting: Jan. 20 at American Legion
The public is invited to learn about Civil War topics.

Veggie Lunch
Every Thur: 11:30am-1pm
Join for a delicious, free veggie lunch.
All are welcome!
ECM Building
1204 Oread

Lawrence Parkinson's Support Group
Monthly Meeting
Dec. 16th, 2pm - 3pm
First Presbyterian Church
2415 Clinton Pkwy

Cottin's Hardware Farmers Market
Thursdays 4 - 6:30 pm
Local Vendors - *Back Indoors!*
1832 Massachusetts

SENIOR ACTIVE TENNIS
Fridays: 11AM-12PM
Jayhawk Tennis Center
233 Rock Chalk Lane
Beginners to all levels
Call 785-749-3200

SERVICES

TO PLACE AN AD: 📞 785.832.2222 ✉ classifieds@ljworld.com

Cleaning


New York Housekeeping
Accepting clients for weekly, bi-weekly, seasonal, or special occasion cleaning.
Detail Oriented. Ref Avail.
Call 785-766-6762

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Higgins Handyman
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For 19 years serving Douglas County & surrounding areas.
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Full Remodels and Odd Jobs,
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Installation & Repair of:

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Gutters
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CLASSIFIEDS

TO PLACE AN AD: 📞 785.832.2222 ✉ classifieds@ljworld.com

AUCTIONS

Auction Calendar

ESTATE AUCTION
POSTPONED DUE TO WEATHER MOVED TO SUNDAY

New Date:
Sun., January 25th, 2026
9:30 A.M.

2110 Harper
Dg. Fairgrounds Bldg. 21
Climate Controlled!
Lawrence, KS

Collectibles/Misc.:
Large collection of swords, bayonets,

Auction Calendar

sabers, and knives

Seller:
Private Estate
Topeka, KS

Auction Note: Very Large Auction Highlights ONLY! Many Items Packed Away in Storage for Years! New Old Stock Items! Plan on Spending the Day! Both Sides of the Building will be FULL!

Terms: Cash or Approved Checks, Sorry NO Credit Cards!

INSPECTION DAY OF AUCTION ONLY!

Concessions:
Worden Ladies

Elston Auctions
(785-594-0505)

Auction Calendar

(785-218-7851)

"Serving Your Auction Needs Since 1994"

Please visit us online at www.KansasAuctions.net/elston for 100+ pictures!!

MERCHANDISE

Clothing

Berne Brand Bibs
Brown, insulated, size large tall.
Like new, \$50.00.
Please call 785-842-8776.

Clothing

Carhartt Jacket
Brown, insulated flannel quilted lined jacket, size medium tall. Like new, \$70.00. Please call 785-842-8776.

Food & Produce

Homemade Pies
You decide which kind you would like - \$15
Call Donna at 785-843-5125

Hunting-Fishing

Quail Unlimited Duffle Bag
Excellent shape \$35
Call (785) 979-3756

PUBLIC NOTICES

TO PLACE AN AD: 📞 785.832.2222 ✉ ljworld.column.us/place

Lawrence

PUBLIC NOTICE CONTINUED FROM B6

THE CITY OF LAWRENCE, KANSAS, 2024 EDITION, AND AMENDMENTS THERETO, PERTAINING TO THE "ACCESSORY USE TABLE," BY ADOPTING AND INCORPORATING HEREIN BY REFERENCE "LAND DEVELOPMENT CODE OF THE CITY OF LAWRENCE, KANSAS TEXT AMENDMENTS, JANUARY 14, 2026 EDITION," AS PREPARED AND PUBLISHED BY THE LAWRENCE-DOUGLAS COUNTY METROPOLITAN PLANNING OFFICE FOR THE CITY OF LAWRENCE, KANSAS, AND REPEALING EXISTING SECTION 20-810.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:

SECTION 1: Chapter 20, Article 8, Section 20-810 of the

Lawrence

Code of the City of Lawrence, Kansas, 2024 Edition, and amendments thereto, is hereby amended to read as follows:

There is hereby adopted and incorporated herein by reference, as if fully set forth herein, for the purpose of amending Chapter 20, Article 8, Section 20-810 Code of the City of Lawrence, Kansas, 2024 Edition, and amendments thereto, "Land Development Code of the City of Lawrence, Kansas Text Amendments, January 14, 2026 Edition," as prepared and published by the Lawrence-Douglas County Metropolitan Planning Office of the City of Lawrence, Kansas.

SECTION 2: One copy of "Land Development Code of the City of Lawrence, Kansas, Text Amendments, January 14, 2026 Edition" shall be marked "Official Copy as Adopted by Ordinance No. 10176" and shall be filed, together with one copy of this ordinance, with the City Clerk. The City Clerk shall make the "Official Copy

as Adopted by Ordinance No. 10176" open to the public and available for inspection at all reasonable office hours. One additional copy of the "Official Copy as Adopted by Ordinance No. 10176" shall, at the cost of the City of Lawrence, Kansas, be made available to the Lawrence-Douglas County Metropolitan Planning Office of the City of Lawrence, Kansas.

SECTION 3: Existing Section 20-810, Code of the City of Lawrence, Kansas, 2024 Edition, and amendments thereto, is hereby repealed in its entirety, it being the intent of the Governing Body that this ordinance, adopting and incorporating herein by reference "Land Development Code of the City of Lawrence, Kansas, Text Amendments, January 6, 2026 Edition," supersede the repealed code provision.

SECTION 4. If any section, sentence, clause, or phrase of this ordinance is found to be unconstitutional or is otherwise

held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

SECTION 5. This ordinance shall take effect and be in force after its passage and publication provided by law.

PASSED by the Governing Body of the City of Lawrence, Kansas, this 20th day of January, 2026.

APPROVED:
/s/ Bradley R. Finkeldei
Bradley R. Finkeldei
Mayor

ATTEST:
/s/ Sherri Riedemann
Sherri Riedemann
City Clerk

APPROVED AS TO FORM:
/s/ Toni R. Wheeler
Toni R. Wheeler
City Attorney

(First Published in the Lawrence Daily Journal-World on

the 24th of January, 2026)

ORDINANCE NO. 10190 SUMMARY

On January 20, 2026, the Governing Body of the City of Lawrence, Kansas, passed an ordinance entitled:

AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, REZONING APPROXIMATELY 0.3 ACRES FROM M-3 (MIXED CORRIDOR) DISTRICT TO R-2 (RESIDENTIAL LOW DENSITY 2) DISTRICT AND AMENDING THE CITY'S "OFFICIAL ZONING MAP," INCORPORATED BY REFERENCE INTO THE CITY CODE AT CHAPTER 20, ARTICLE 2, SECTION 20-201 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS, 2024 EDITION, AND AMENDMENTS THERETO.

The Ordinance rezones approximately 0.3 acres, located at 1045 Pennsylvania Street, from M-3 (Mixed Corridor) District to R-2 (Residential Low Density 2) District. The Ordinance is not subject to petition under state law. A complete text of the Ordinance may be obtained or viewed free of charge at the office of the City Clerk, 6 East 6th Street, Lawrence, Kansas 66044. A reproduction of the Ordinance is available for not less than 7 days following the publication date of this Summary at www.lawrenceks.org.

APPROVED:
/s/ Sherri Riedemann
Sherri Riedemann
City Clerk

ATTEST:
/s/ Toni R. Wheeler
Toni R. Wheeler
City Attorney

APPROVED AS TO FORM:
/s/ Toni R. Wheeler
Toni R. Wheeler
City Attorney

(First Published in the Lawrence Daily Journal-World on the 24th of January, 2026)

NOTICE OF PUBLIC HEARING ON

Lawrence

ISSUANCE OF INDUSTRIAL REVENUE BONDS

Public notice is hereby given that the City of Lawrence, Kansas (the "Issuer") will conduct a public hearing on Tuesday, February 3, 2026, at 5:45 p.m., or as soon thereafter as may be heard, in regard to the proposed issuance by the Issuer of its industrial revenue bonds in an amount of not to exceed \$35,000,000 (the "Bonds") and regarding an exemption from ad valorem taxation for property constructed or purchased with the proceeds of the Bonds.

The Bonds are proposed to be issued under authority of K.S.A. 12-1740 et seq., as amended, to provide funds for acquiring, constructing, and equipping an approximately 121-unit commercial multi-family housing facility to be located at the southeast corner of Bob Billings Parkway and Highway K-10 in the City of Lawrence, Kansas. The Issuer intends to base lease the facility and further intends to lease the facility to Floret Hill, L.P., a Kansas limited partnership, or its successors and assigns (the "Company").

The Company has requested a 10-year, approximately 100% property tax abatement for the property constructed or purchased with the proceeds of the Bonds.

A copy of this Notice, together with a copy of the resolution of intent of the Issuer to be considered for adoption, indicating the intent of the governing body of the Issuer to issue the Bonds and a report analyzing the costs and benefits of such property tax exemption, are on file in the office of the City Clerk and available for public inspection during normal business hours.

All persons having an interest in this matter will be given an opportunity to be heard at the time and place above

Lawrence

specified.

Dated: January 24, 2026

(First Published in the Lawrence Daily Journal-World on the 24th of January, 2026)

ORDINANCE NO. 10153 SUMMARY

On January 20, 2026, the Governing Body of the City of Lawrence, Kansas, passed an ordinance entitled:

AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, AMENDING CHAPTER 6, ARTICLE 13, SECTIONS 6-1353, 6-1361, AND 6-1371 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS, 2024 EDITION, AND AMENDMENTS THERETO, PERTAINING TO THE CITY'S SHORT-TERM RESIDENTIAL RENTAL CODE, AND REPEALING EXISTING SECTIONS 6-1353, 6-1361, AND 6-1371.

This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: 1.20.2026

Lawrence

/s/ Toni R. Wheeler
Toni R. Wheeler
City Attorney

(First published in the Lawrence Daily Journal-World on the 10th of January, 2026)

IN THE DISTRICT COURT OF DOUGLAS COUNTY, KANSAS PROBATE DIVISION

IN THE MATTER OF THE ESTATE OF

ERIC DALE LANG, Deceased

Case No. DG-2025-PR-000223

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on October 9, 2025, a Petition to Issue Letters of Administration Under the Kansas Simplified Estates Act was filed in this Court by Brian A. Lang, an heir-at-law of Eric Dale Lang, deceased.

All creditors of Decedent are notified to exhibit their demands against the Estate within four (4) months from the date of the first publication of this Notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

/s/ BRIAN A. LANG
Brian A. Lang,
Petitioner

PREPARED BY:
/s/ Luke A. Sobba

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