

# Sungjae Im takes lead into Innisbrook finale

PALM HARBOR, Fla. (AP) — Sungjae Im was in position for a wire-to-wire victory in the Valspar Championship at Innisbrook after a slow start in his return from a wrist injury.

Brandt Snedeker was right beside him in the final pairing — with a hot new putter in the bag.

Im holed a sweeping 13-foot birdie putt on the par-4 18th hole Saturday for a 2-under 69 and a two-stroke lead over Snedeker, the 45-year-old U.S. Presidents Cup captain playing on a sponsor exemption, and David Lipsky.

Snedeker birdied three of the first four holes in a 67, and Lipsky had a 70 on the sunny afternoon with a high in the low-70s and wind gusting to 15 mph.

After missing two straight cuts in his return, Im led by a stroke after each of the first two rounds in firm and fast conditions on the Copperhead course, shooting 64-69.

"I wasn't able to practice for two months," Im said. "So I think a lot of my shots that I didn't like from last year I was able to, once I started practicing, I was able to correct and it's just been

consistently getting better."

On Saturday, Im played the front nine in 3 under, with birdies on Nos. 1, 7 and 8. He bogeyed the par-4 12th and par-3 13th, and got the left-to-right putt to fall on 18 to get to 11-under 202.

"I was really happy that my play was good on the finishing stretch, 16 through 18," Im said. "And I'm really thrilled about the birdie on the final hole, and to have a two-shot lead going into

tomorrow."

The 27-year-old South Korean player has two PGA Tour victories, the 2020 Honda Classic and 2021 Shriners Children's Open.

"It's been awhile since I've been in the lead like this," Im said. "I'm sure I will be nervous, but the best I can do is just to play my own game."

Snedeker won the last of his nine PGA Tour titles in 2018 and had only two top

10s in the last year. He switched to a mallet putter a few weeks ago, and has been on a tear on and around the greens this week.

"I finished strong, made some good swings coming down the stretch," Snedeker said. "Rolling the ball so

good, chipping the ball so good, if I can kind of get my long game under control a little bit we're going to have a good chance tomorrow."

Lipsky had five birdies and four bogeys. He's winless on the PGA Tour. Matt Fitzpatrick, second

last week in The Players Championship, was 8 under along with Marco Penge. They each shot 68.

Brooks Koepka and KU hall of famer Gary Woodland were tied for 16th at 3 under after shooting 71.



Sungjae Im watches his approach shot on the 18th hole during the third round of the Valspar Championship golf tournament, Saturday, March 21, 2026, in Palm Harbor, Fla.

AP photo

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**Events for the week of March 22nd through the 28th**

<b>American Legion Live Band, Dancing, &amp; Evening Meal</b> Every Thursday Doors open at 4:30 Meal at 6:00 Band & Dancing 6:30 - 9 \$5 cover charge for band & dancing, \$10/each for meal (meal is optional) All are welcome! 3408 W 6th Street	<b>Homefix Lawrence Estate Sales</b> March 26, 27, & 28 9am to 4pm all days 2921 Pebble Lane, Lawrence, KS Wood workers tools, shop full. Hand made furniture, bedroom sets, Kitchen ware, Blue Willow dishes, Bluestem CD's Estate of Jim and Terry Rood	<b>NAMI Connection Support Group &amp; NAMI Family Support Group</b> Every Wednesday (excluding holidays) 6:00 to 7:00 p.m. Plymouth Congregational Church - 925 Vermont Enter at the double glass doors north of the main entrance. For more information, call 785-840-5889.
<b>Community Meal</b> Every Sun: 3:30 - 5pm Free vegan/vegetarian meal cooked by LFK Food Not Bombs. All are welcome! ECM Building 1204 Oread	<b>Veggie Lunch</b> Every Thur: 11:30am-1pm Join for a delicious, free veggie lunch. All are welcome! ECM Building 1204 Oread	<b>Lawrence Bridge Club</b> Every Saturday 6:30 PM - 9:00 PM First visit is free! Enjoy the low key and friendly atmosphere. Kaw Valley Bridge Center 1025 N. 3rd St., Suite 120 Annual Membership \$80
<b>ACA of Lawrence</b> Tuesdays: 7pm - 8:30 pm 946 Vermont St. 12-Step Program (Adult Children of Alcoholics and Dysfunctional Families), at the First United Methodist Church.	<b>SENIOR ACTIVE TENNIS</b> Fridays: 11AM-12PM Jayhawk Tennis Center 233 Rock Chalk Lane Beginners to all levels Call 785-749-3200	<b>American Legion Bingo</b> Every Wednesday & Saturday Doors open for "pull tab" games: 4:30 pm Snack bar open: 5pm Bingo starts: 6:45 pm 3408 W 6th Street
<b>Domestic Violence Support Group</b> Tuesdays 6-7pm On Zoom Free and confidential. Sign up at willowdvcenter.org/support	<b>Cottin's Hardware Farmers Market</b> Thursdays 4 - 6:30 pm Local Vendors - Back Indoors! 1832 Massachusetts	<b>Lawrence Breakfast Optimist Club</b> Monthly Meetings 2nd & 4th Tuesdays, 7:00am at StoneHill Hotel 6101 Rock Chalk Drive

## PUBLIC NOTICES

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<b>Lawrence</b> (First published in the Lawrence Daily Journal-World on the 15th of March, 2026) <b>IN THE DISTRICT COURT OF DOUGLAS COUNTY, KANSAS</b> In the Matter of the Estate of SHARON A. MURRAY, Deceased Case No. DG26PR2 Div. No. 4 Pursuant to K.S.A. Chapter 59 <b>NOTICE OF HEARING AND NOTICE TO CREDITORS</b> THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on the 5 th day of January, 2026, a Petition was filed in this Court by Gregory L. Murray, petitioner, praying for Simplified Administration in the Estate of Sharon A. Murray, deceased, and that the petitioner be appointed as administrator, without bond, and petitioner be granted Letters of Administration. You are further advised that the petitioner in this matter has requested administration pursuant to the Kansas Simplified Estates Act, and if such request is granted the court may not supervise administration of the estate and no further notice of any action of the administrator or other proceedings will be given except for notice of final settlement of the decedent's estate. Should written objections to simplified administration be filed with the Court, the court may order supervised administration to ensue. You are required to file your written defenses thereto on or before the 7 th day of	<b>Lawrence</b> April, 2026 at 2:00 p.m., in this Court, in the City of Lawrence, in the County of Douglas, Kansas at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition. Gregory L. Murray Prepared by: /s/ Michael Jilka Michael Jilka #13677 Graves & Jilka, A Professional Law Corporation 901 Kentucky St., Ste. 203 Lawrence, Kansas 66044 (785) 843-8117; FAX (785) 843-0492 office@gravesjilka.com Attorney for Petitioner (First published in the Lawrence Daily Journal-World on the 12th of March, 2026) <b>NOTICE TO BIDDERS</b> City of Lawrence bid opportunities are posted on: <a href="https://procurement.open.gov/portal/lawrenceks">https://procurement.open.gov/portal/lawrenceks</a> Registration required to submit bids. Public Bid Openings are held Tuesdays at 3:35 PM in the City Commission Room at City Hall. Sherri Riedemann, City Clerk (First Published in the Lawrence Daily Journal-World on the 22nd of March, 2026) <b>ORDINANCE NO. 10198 SUMMARY</b> On March 17, 2026, the Governing Body of the City of Lawrence, Kansas, passed an ordinance entitled: <b>AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, AMENDING THE CODE OF THE CITY OF LAWRENCE, KAN-</b>	<b>Lawrence</b> <b>CITY OF LAWRENCE, KANSAS, REPEALING EXISTING CHAPTER 19, ARTICLE 2 AND ENACTING, IN ITS PLACE, CHAPTER 19, ARTICLE 2 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS, 2024 EDITION, AND AMENDMENTS THERETO, PERTAINING TO SANITARY SEWER SERVICE.</b> The ordinance amends the City Code to prohibit, with certain exceptions, the use of non-public domestic water wells within the City limits. The Ordinance is not subject to petition under state law. A complete text of the ordinance may be obtained or viewed free of charge at the office of the City Clerk, 6 East 6th Street, Lawrence, Kansas 66044. A reproduction of the ordinance is available for not less than 7 days following the publication date of this summary at www.lawrenceks.org. This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas. DATED: 03/18/2026 /s/ Toni R. Wheeler Toni R. Wheeler City Attorney (First published in the Lawrence Daily Journal-World on the 22nd of March, 2026) <b>IN THE DISTRICT COURT OF DOUGLAS COUNTY, KANSAS PROBATE DIVISION</b> In the Matter of the Estate of AMY D. SCHNEIDER, Deceased ESTATE NO. DG-2026-PR-000048 (Petition Pursuant to K.S.A. Chapter 59) <b>NOTICE TO CREDITORS</b> THE STATE OF KANSAS TO	<b>Lawrence</b> ALL PERSONS CONCERNED: You are notified that on March 11, 2026, a Petition for Probate and Issuance of Letters of Administration was filed in this Court by J. Michael Schneider. All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred. /s/ J. Michael Schneider J. Michael Schneider, Petitioner CREATIVE PLANNING LEGAL, P.A. /s/ Eric Pfanstiel Eric Pfanstiel, KS 22854 5454 W. 110 th Street Overland Park, KS 66211 Telephone: (913) 303-3094 Fax: (913) 754-1363 eric.pfanstiel@creativeplanning.com Attorney for Petitioner (First Published in the Lawrence Daily Journal-World on the 22nd of March, 2026) <b>ORDINANCE NO. 10199 SUMMARY</b> On March 17, 2026, the Governing Body of the City of Lawrence, Kansas, passed an ordinance entitled: <b>AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, REPEALING EXISTING CHAPTER 19, ARTICLE 3 AND ENACTING, IN ITS PLACE, CHAPTER 19, ARTICLE 3 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS, 2024 EDITION, AND AMENDMENTS THERETO, PERTAINING TO METERS, BILLINGS, AND RATES.</b> The ordinance amends the City Code to reflect the implementation of the Advanced Metering Infrastructure (AMI) project as it relates to meters, billing, and rates for water and sanitary sewer services. The Ordinance is not subject to petition under state law. A complete text of the ordinance may be obtained or viewed free of charge at the office of the City Clerk, 6 East 6th Street, Lawrence, Kansas 66044. A reproduction of the ordinance is available for not less than 7 days following the publication date of this summary at www.lawrenceks.org. This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas. DATED: 03/18/2026 /s/ Toni R. Wheeler Toni R. Wheeler City Attorney (First published in the Lawrence Daily Journal-World on the 22nd of March, 2026) <b>ORDINANCE NO. 10197 SUMMARY</b> On March 17, 2026, the Governing Body of the City of Lawrence, Kansas, passed an ordinance entitled: <b>AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS, REPEALING EXISTING CHAPTER 19, ARTICLE 1 AND ENACTING, IN ITS PLACE, CHAPTER 19, ARTICLE 1 OF THE CODE OF THE</b>	<b>Lawrence</b> (Tenant/Occupant) Defendants. Case No. DG-2025-CV-000306 Court Number: Pursuant to K.S.A. Chapter 60 <b>NOTICE OF SALE</b> Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Douglas County, Kansas, the undersigned Sheriff of Douglas County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Second Floor Lobby of the Judicial and Law Enforcement Center of the Courthouse at Lawrence Douglas County, Kansas, on April 16, 2026, at 10:00 AM, the following real estate: <b>LOT 14, BLOCK 3, BELLE HAVEN SOUTH ADDITION NO. 2, AN ADDITION TO THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS</b> , commonly known as 2614 Alabama St., Lawrence, KS 66046 (the "Property") to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com Jay Armbrister, Sheriff Douglas County, Kansas Prepared By: SouthLaw, P.C. Blair T. Gisi (KS #24096) 13160 Foster, Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Attorneys for Plaintiff (225866)	<b>Lawrence</b> The ordinance amends the City Code to reflect the implementation of the Advanced Metering Infrastructure (AMI) project as it relates to water services and billing. The Ordinance is not subject to petition under state law. A complete text of the ordinance may be obtained or viewed free of charge at the office of the City Clerk, 6 East 6th Street, Lawrence, Kansas 66044. A reproduction of the ordinance is available for not less than 7 days following the publication date of this summary at www.lawrenceks.org. This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas. DATED: 03/18/2026 /s/ Toni R. Wheeler Toni R. Wheeler City Attorney (First published in the Lawrence Daily Journal-World on the 22nd of March, 2026) <b>IN THE DISTRICT COURT OF DOUGLAS COUNTY, KANSAS CIVIL DEPARTMENT</b> PHH Mortgage Corporation Plaintiff, vs. Mary Susan Sexton; Virgil L. Sexton; United States of America, Secretary of Housing and Urban Development; State of Kansas; John Doe (Tenant/Occupant); Mary Doe
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