

Notice of Proposed Bank Merger

Published in the *Linn County News* May 13 and 27, 2026 (19-2tc)

NOTICE OF PROPOSED BANK MERGER

Notice is hereby given that the Exchange State Bank, Saint Paul, Kansas, has made application to the State Bank Commissioner, Topeka, Kansas, for written consent to merge with the Prescott State Bank, Prescott, Kansas. It is contemplated that all offices of the above-named institutions will continue to be operated.

This notice is published pursuant to Kansas Statutes Annotated 9-1724. Any person wishing to comment on this application may file his or her comments in writing with the State Bank Commissioner, 700

Jackson, Suite 300, Topeka, Kansas, 66603-3796.

Comments will be considered if received on or before June 6, 2026. Public comments may be subject to disclosure pursuant to the Kansas Open Records Act; K.S.A. 45-201 *et seq.* For information about submitting a request for records, please refer to <https://www.osbckansas.org/consumers/open-records-requests/>

Date of First Publication: May 13, 2026

Applicant Bank: Exchange State Bank
Location: Saint Paul, Kansas

Target Bank: Prescott State Bank
Location: Prescott, Kansas

Notice of Filing Application

Published in the *Linn County News* May 13 and 27, and June 10, 2026 (19-3tc)

NOTICE OF FILING OF INTERAGENCY BANK MERGER ACT APPLICATION

Exchange State Bank, Saint Paul, Kansas, has filed an Interagency Bank Merger Act Application with the Federal Deposit Insurance Corporation in connection with a merger with Prescott State Bank, Prescott, Kansas. It is contemplated that all offices of the above-named institutions will continue to be operated.

Any person wishing to comment on this application may file his or her comments in writing with the regional director of the Federal Deposit Insurance Corporation at the appropriate FDIC office, 1100 Walnut Street, Suite 2100, Kansas City, Missouri 64106-2180 not later than June 12, 2026. The nonconfidential portions of the application are on file at the appropriate FDIC office and are available for public inspection during regular business hours. Photocopies of the nonconfidential portion of the application file will be made available upon request.

Accepting Bids

JAYHAWK USD 346
is accepting
milk and local meat bids
for the 2026-2027 school year.

Bid information can be located on the school website at www.usd346.org

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Public Notice Deadline 9 a.m. Tuesday



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Non-Discrimination Statement

Published in the *Linn County News* May 27, 2026 (21-1tc)

Statement of Non-Discrimination

Craw-Kan Telephone Cooperative, Inc. is the recipient of Federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture, and is subject to the provisions of Title VI of the Civil Rights Act of 1964, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, the Age Discrimination Act of 1975. In accordance with the Federal law and the U.S. Department of Agriculture's policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age or disability (Not all

prohibited bases apply to all programs).

The person responsible for coordinating this organization's non-discrimination compliance efforts is Craig R. Wilbert, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, DC 20250-9410, or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

Proposal Request

CITY OF PARKER, KANSAS

REQUEST FOR PROPOSALS

Stormwater Drainage Evaluation and Improvement Recommendations

The City of Parker, Kansas, is requesting proposals from qualified engineering firms to evaluate the City's stormwater drainage system and provide recommendations for improvements.

The project includes surveying existing drainage infrastructure, identifying problem areas, and developing multiple corrective alternatives with estimated construction costs, including phased implementation options. One alternative should include sidewalk repair and/or installation where appropriate.

For a complete Request for Proposals (RFP), contact Lisa Leach at 913-898-2710 or by email at cityhall@parkerks.com. Proposals must be received no later than 12 p.m. on July 3, 2026.

Proposals may be submitted by mail to:
City of Parker, P.O. Box 137, Parker, KS 66072
Or delivered in person to:
City Hall, 314 W. Main Street, Parker, KS 66072
For questions or to arrange a site visit, contact Mayor Jason Webber at 913-731-0922.

The City of Parker reserves the right to reject any or all proposals and to accept the proposal deemed to be in the best interest of the City.

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Accepting Bids

USD 344 BOE
is accepting bids for the
15 retired HVAC units

Sealed bids can be submitted to the USD 344 district office at:
309 W. 13th Street, Pleasanton,
no later than June 7, 2026.

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GET A QUOTE, GET A \$10 LOCAL BUSINESS GIFT CARD!

Call or email us for an insurance quote and receive a \$10 gift card!
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Jedidiah Seely, Agent
(913) 829-4240
jseelyagency@amfam.com

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La Cygne, KS 66040

913.259.9475
josh@goodolboysheating.com

CROSSWORD

CLUES ACROSS

1. Streetcar

5. Take __ of it!

10. SW Asia peninsula

12. Beating wings to escape from a perch

14. One who revitalizes

16. Indicates position

18. Dishonorable man

19. Singer King Cole

20. Short-tailed marten

22. One point east (clockwise) of due north

23. The god of the underworld in ancient mythology

25. Dirt

26. Superconducting super collider

27. Not good

28. A way to sink

30. Unwell

31. Follow orders

33. Deep ravine

35. Perfumery practice
37. Indian film director Sultan

38. Member of U.S. Navy

40. Wing-like

41. Very fast airplane

42. Slang for cigarette

44. Most cars still need it

45. Political war chest

48. Cools down

50. Diminish toward one end

52. Indigenous person of Thailand

53. Combined

55. Container

56. Expression of satisfaction

57. Thou

58. Return a favor

63. Go over once more

65. Removed

66. 'Silence of the __'

67. Comedian Rogen

CLUES DOWN

1. Children's game

2. Relative biological effectiveness (abbr.)

3. Own (Scottish)

4. Female follower of Bacchus

5. Subsidies

6. Protects from weather

7. Spanish municipality

8. Supermarket chain

9. Domain name

10. Semitic peoples

11. Designs anew

13. City associated with Jesus

15. Cool!

17. Bank employee

18. Central nervous system

21. Standardized piece of text

23. A type of fever

24. Baglike structure in a plant or animal

27. Threaten persistently
29. Aspirations

32. Baby's eating accessory

34. Actress Thurman

35. Turn into bone

36. One who saves you

39. Consume

40. Swiss river

43. A part of a river where the current is very fast

44. Categories

46. Expressed amazement

47. It's important in respiration (abbr.)

49. Greek war dance

51. Bland, semi-liquid food

54. Regard in a specified way

59. Taxi

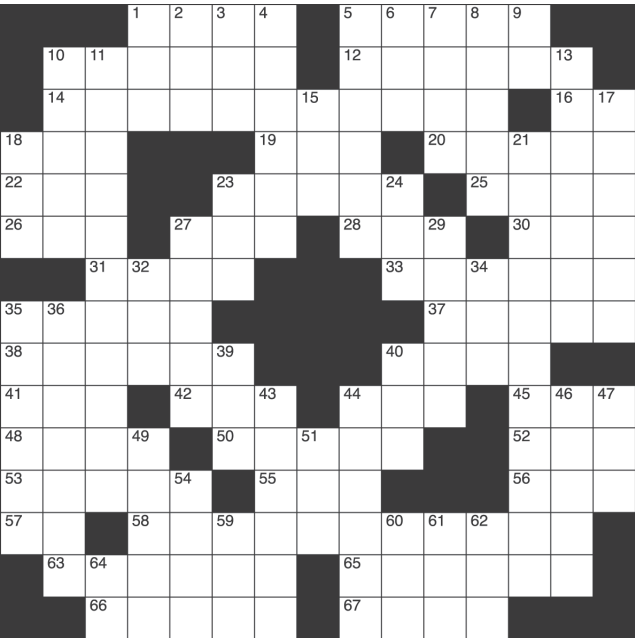
60. Naturally occurring solid material

61. Feline

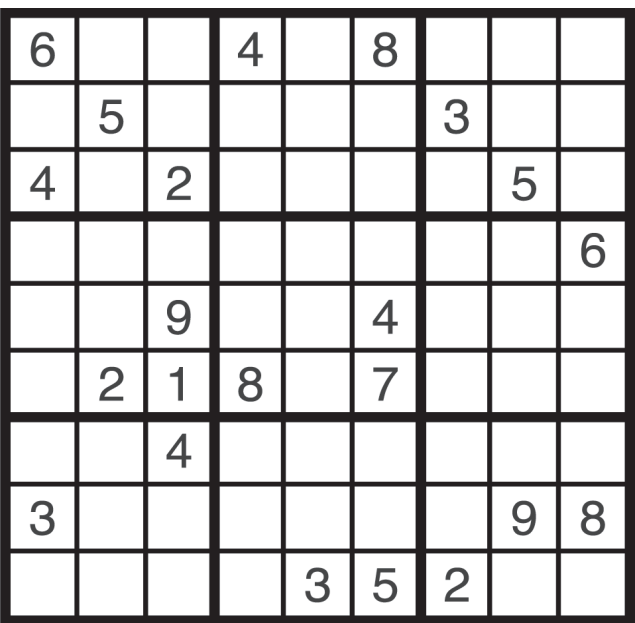
62. Post-burning residue

64. Elevated railroad

Answers on B4



SUDOKU



Answers on B4

Level: Intermediate

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a Sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

Linn County News

PUBLIC NOTICES

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