

KANSAS BASEBALL

Continued from B6

went on to play for the USA Women's National Baseball Team. Hugo later became a roving instructor with the Oakland Athletics.

Derek "Bubba" Starling grew up in Gardner-Edgerton where he was a three-sport superstar excelling in football, basketball and baseball with

the Trailblazers.

Starling, who now resides in Hillsdale, could do it all on the athletic field. He could run for 250 yards as quarterback for Gardner-Edgerton, dunk 10 or 12 times in a basketball game and was a five-tool player on the diamond with a raw power, blazing speed, a great glove and a strong arm.

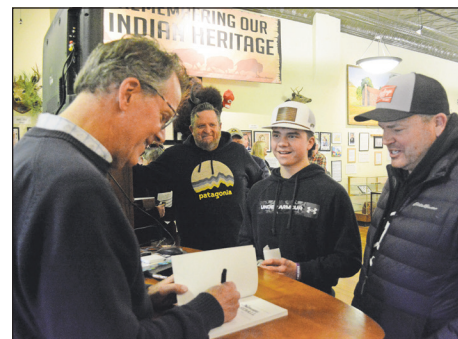
The Kansas City Royals drafted Starling with their first pick in the 2011 draft. He was an all-star in the Appalachian League in 2012 and a Pacific Coast League (AAA) all-star in 2019. He made his Major League debut

with the Kansas City Royals in 2019, getting his first Major League base hit on July 13, an RBI single which tied the game in a victory for the home team.

Starling went on to win a silver medal with the USA Men's Olympic Baseball Team at the Tokyo 2020 Olympic Games held in 2021 due to COVID-19.

Travis is a lifelong baseball fan cheering for the Boston Red Sox in the 1967 and 1975 World Series.

Living in Kansas now, his family members are huge Royals fans rooting for hometown stars Bobby Witt Jr. and Salvador Perez.



Gene Morris / Miami County Republic

Michael J. Travis, author of "Kansas Baseball," signs copies of his book for fans following a presentation at the Miami County Historical Museum on Saturday, Jan. 17.

LEGALS

PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, Kansas CIVIL DEPARTMENT

Trust Bank fka Branch Banking & Trust Plaintiff, vs Elizabeth E. Dean; Unknown Spouse, if any, of Elizabeth E. Dean, Defendants. Case No. MI-2025-CV-000179 Court Number: Pursuant to K.S.A. Chapter 60 **NOTICE OF SUIT** The State Of Kansas, to the above-named defendants and the unknown heirs, executors,

PUBLIC NOTICE

administrators, devisees, trustees, creditors and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability; and the unknown heirs, exec-

PUBLIC NOTICE

utors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased, and all other persons who are or may be concerned. You are notified that a Petition has been filed in the District Court of Miami County, Kansas, praying to foreclose a real estate mortgage on the following described real estate: **LOT 15, BLOCK 1, PARK HEIGHTS ADDITION TO THE CITY OF OSAWATOMIE, MIAMI COUNTY, KANSAS**, commonly known as 1120 Main St, Osawatomie, KS 66064 (the "Property") and all those defendants

PUBLIC NOTICE

who have not otherwise been served are required to plead to the Petition on or before the February 17, 2026, in the District Court of Miami County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the Petition.

NOTICE

Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose.

Prepared By: SouthLaw, P.C. Blair T. Gisi (KS # 24096) 13160 Foster, Suite 100 Overland Park, KS 66213-2660 (913) 663-7600 (913) 663-7899 (Fax) Blair.Gisi@southlaw.com Attorneys for Plaintiff (255810) Publish: Miami County Republic Date: January 7, 14 and 21, 2026 4173050

PUBLIC NOTICE

The legal owner of the following vehicle has until 5pm on February 4th 2026 to claim and settle all charges at 6849 West 311th Street in Louisburg KS 66053 or it will be auctioned on February 5th 2026 at 8am. VIN # 1C6RR7LT0DS649519 Publish: Miami County Republic Date: January 21 and 28, 2026 4204380

PLEASE PUT UNDER PUBLIC NOTICE:

UNITS: K16, J1, J5, J22 & T4 WILL BE AUCTIONED. LOCATION AT OUTBACK STORAGE. 1098 E SANTA FE, GARDNER, KS ON FEBRUARY 14TH, 2026 AT 10AM TO THE HIGHEST BIDDER TO SATISFY OPERATOR'S LIEN AFFIDAVIT.

THANKS OCTAVIA OUTBACK STORAGE Octavia Crist Outback Storage 913-856-7773 Publish: Miami County Republic Date: January 21, 2026 4213100

PUBLIC NOTICE

PUBLIC HEARING FOR CONDITIONAL USE PERMIT OFFICIAL NOTICE TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED

NOTICE IS HEREBY GIVEN that at 5:00 p.m. on Tuesday, February 17, 2026, the Paola Planning Commission, at the Paola Justice Center, 805 N Pearl, Paola, Kansas, will consider the request from JDC Motor Group LLC, for a Conditional Use Permit to allow for an Auto Dealership in the Thoroughfare Access Zoning District. A full legal description and application details are available at City Hall, 19 E. Peoria, Paola, Kansas, during regular business hours. Call 259-3611 for more information. As provided in the Land Development Ordinance of Paola, Kansas, the above application will be discussed and considered by the Paola Planning Commission, and all persons interested in said matter will be heard at this time.

Publish: Miami County Republic Date: January 21, 2026 4214050

City of Spring Hill Wastewater Treatment Plant Public Notice

The City of Spring Hill will be constructing a new wastewater treatment plant to accommodate future growth and development. The improvements will be funded through a variety of bonds, grants, and loans. The wastewater improvements will be partially funded under the low interest State Loan Fund (SRF) Program through the Kansas Department of Health and Environment. Additional funding will be under the low interest Federal Water Infrastructure Finance and Innovation Act (WIFIA) through the US Environmental Protection Agency. The Loan applications will include funding for the following improvements:

Construct a new Wastewater Treatment Plant with a treatment capacity of 5 million gallons per day.

The total project cost is estimated at \$130 million. The anticipated amount of the SRF loan application request will be \$30 million. The anticipated amount of the WIFIA loan application is \$100 million. The City will host a public meeting and public hearing associated with this project.

Public Meeting Notice The City of Spring Hill, Kansas will hold a public meeting on February 12, 2026, at 7:00 p.m. in the Council Chambers in City Hall, 401 N. Madison St, to present and discuss the alternatives for the wastewater treatment plant improvements. Following the presentation of alternatives, comments by the public will be considered. Oral and written comments will be accepted.

Public Hearing Notice The City of Spring Hill, Kansas will hold a public hearing on February 26, 2026, at 7:00 p.m. in the Council Chambers in City Hall, 401 N. Madison St, to present and discuss the formal adoption of a facilities plan for the wastewater treatment plant improvements. The proposed improvements will be explained and comments by the public will be considered. Oral and written comments will be accepted. Publish: Miami County Republic Date: January 21, 2026 4214680

Notice is hereby given that personal property belonging to Clark Mace at 29778 Cedar Niles Rd., Paola, KS 66071, has been abandoned. Pete Bijan intends to sell or otherwise dispose of said property in accordance with applicable laws. Any person claiming an interest in the property must contact Suzy Jacobs at 816-918-1645 within 30 days from the date of publication of this notice. Failure to do so will result in the sale or disposal of the property without further notice. Publish: Miami County Republic Date: January 21, 2026 4215950

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS IN THE MATTER OF THE CONDEMNATION OF LAND FOR STATE HIGHWAY PURPOSES, CALVIN E. REED, P.E., Secretary of Transportation for the State of Kansas, Plaintiff,

v. Randall W. Helling, et al., Defendants. Case No. MI-2025-CV-000173 Pursuant to K.S.A. Chapter 26

TITLE TO REAL ESTATE INVOLVED NOTICE OF APPRAISERS' HEARING

Notice is hereby given that the undersigned court-appointed appraisers, in accordance with the provisions of K.S.A. 26-501, et seq., will hold a public hearing on Wednesday, February 11, 2026, at 9:45 a.m., or on the following day without further notice, in the large meeting room at the Paola Free Library, located at 101 E. Peoria, Paola, Kansas 66071. A viewing of the properties involved in this action will commence immediately after the hearing.

Any party may present either oral or written testimony at the hearing. The hearing will be on all matters pertaining to the appraisal and assessment of damages for the taking of the lands or interests described below:

TRACT NO. 33 Fee Owners: Randall W. Helling and Stephanie M. Helling f/k/a Stephanie M. Sage, as joint tenants **Lienholders and Other Interested Parties:** Rocket Mortgage (mortgage formerly with Summit Funding, Inc.) **Address:** ATTN: Lien Protection Team, Rocket Mortgage 635 Woodward Avenue, Detroit, Michigan 48226 By "Mortgage" between Stephanie M. Sage and Randall W. Helling (Borrower) and Summit Funding, Inc. (Lender), with Mortgage Electronic Registration Systems, Inc. (Mortgagee), dated December 28, 2022, recorded December 28, 2022, in the Office of the Register of Deeds of Miami County, Kansas, in Book 2022, Page 06021. **Copy To:** Vernon L. Jarboe Sloan, Eisenbarth, Glassman, McEntire & Jarboe, L.L.C. 534 S. Kansas Avenue, Suite 1000 Topeka, KS 66603-3456 **Attorney for Rocket Mortgage By Serving:** CT Corporation System 112 SW 7th Street, Suite 3C Topeka, Kansas 66603 **Resident Agent** Board of County Commissioners of Miami County, Kansas (Attn: County Treasurer) **Address:** Administration Bldg, 201 S Pearl St #103, Paola, Kansas 66071

REAL PROPERTY INTERESTS TO BE ACQUIRED:

(a) A PERMANENT EASEMENT for controlled access highway right of way, removal of borrow material, or for other highway purposes over and upon a tract of land in the Northwest Quarter of Section 34, Township 16 South, Range 24 East of the 6th P.M., Miami County, Kansas, described by John A. Moll, Jr., Kansas PS 1721, on December 6, 2024 as follows: COMMENCING at the Northwest corner of said Quarter Section; thence on an assumed bearing of North 87 degrees 56 minutes 49 seconds East, 676.42 feet along the North line of said Quarter Section to the East line of a tract of land as described in a deed filed for record in Book 2011, Page 01652, Register of Deeds office, Miami County, Kansas and the POINT OF BEGINNING; FIRST COURSE, thence continuing North 87 degrees 56 minutes 49 seconds East, 643.55 feet along the North line of said Quarter Section to the West line of a tract of land described in Book 356, Page 346, Register of Deeds office, Miami County, Kansas; SECOND COURSE, thence South 02 degrees 08 minutes 47 seconds East, 280.32 feet along said West line; THIRD COURSE, thence North 38 degrees 47 minutes 32 seconds West, 61.47 feet; FOURTH COURSE, thence South 87 degrees 44 minutes 12 seconds West, 90.00 feet; FIFTH COURSE, thence South 73 degrees 00 minutes 13 seconds West, 279.18 feet; SIXTH COURSE, thence South 24 degrees 18 minutes 06 seconds West, 55.90 feet; SEVENTH COURSE, thence South 87 degrees 44 minutes 12 seconds West, 50.00 feet; EIGHTH COURSE, thence North 71 degrees 42 minutes 26 seconds West, 42.72 feet; NINTH COURSE, thence South 26 degrees 47 minutes 29 seconds West, 102.96 feet; TENTH COURSE, thence South 06 degrees 29 minutes 59 seconds East, 135.37 feet; ELEVENTH COURSE, thence South 30 degrees 03 minutes 53 seconds East, 62.18 feet; TWELFTH COURSE, thence South 47 degrees 55 minutes 52 seconds West, 31.24 feet; THIRTEENTH COURSE, thence South 33 degrees 20 minutes 56 seconds West, 166.06 feet to the East line of a tract of land as described in a deed filed for record in Book 2011, Page 01652, Register of Deeds office, Miami County, Kansas; FOURTEENTH COURSE, thence North 02 degrees 14 minutes 24 seconds West, 774.29 feet along said East line to said North line to the POINT OF BEGINNING. The above-described tract contains 5.11 acres, which includes 2.41 acres of existing right of way, resulting in an acquisition of 2.70 acres, more or less.

Lands abutting said highway shall have no right or easement of access thereto, provided, however, that the remaining lands shall abut upon and have access to a frontage road which will be connected to the highway only at such points as may be established by public authority. The Secretary may install a fence or other device to delineate the above-described controlled access highway facility. If such fence or other device is installed, the Secretary assumes no legal or other responsibility for fencing private property.

(b) A TEMPORARY EASEMENT for the construction of an entrance over and upon a tract of land in the Northwest Quarter of Section 34, Township 16 South, Range 24 East of the 6th P.M., Miami County, Kansas, described by John A. Moll, Jr., Kansas PS 1721, on December 6, 2024 as follows: COMMENCING at the Northwest corner of said Quarter Section; thence on an assumed bearing of North 87 degrees 56 minutes 49 seconds East, 1319.97 feet along the North line of said Quarter Section to the West line of a tract of land as described in a deed filed for record in Book 356, Page 346, Register of Deeds office, Miami County, Kansas; thence South 02 degrees 08 minutes 47 seconds East, 280.32 feet along said West line to the Southerly right of way line of the proposed highway; thence North 38 degrees 47 minutes 32 seconds West, 61.47 feet along said Southerly right of way line; thence South 87 degrees 44 minutes 12 seconds West, 40.00 feet along said Southerly right of way line to the POINT OF BEGINNING; FIRST COURSE, thence South 02 degrees 15 minutes 48 seconds East, 26.00 feet; SECOND COURSE, thence South 87 degrees 44 minutes 12 seconds West, 50.00 feet; THIRD COURSE, thence North 02 degrees 15 minutes 48 seconds West, 26.00 feet to said Southerly right of way line; FOURTH COURSE, thence North 87 degrees 44 minutes 12 seconds East, 50.00 feet along said Southerly right of way line to the POINT OF BEGINNING. The above-described tract contains 0.03 acre, more or less.

This easement expires five (5) years after legal possession through condemnation or ninety (90) days after completion of the highway construction for which this easement is acquired, or whichever comes first.

You are further notified that the court has set February 19, 2026, for the filing of the awards of these appraisers with the Clerk of the District Court. Pursuant to K.S.A. 26-508(a), any party dissatisfied with the award of the appraisers may appeal therefrom, docketed as a new civil action, within thirty (30) days from the day of filing of the Report of Appraisers.

Pursuant to K.S.A. 26-507, once Plaintiff pays the Clerk of the District Court the amount of the court-appointed appraisers' award, the title, easement, or interest appropriated in the land condemned shall thereupon immediately vest in Plaintiff, and Plaintiff shall be entitled to the immediate possession of the land condemned.

Justin Neighbors
Adam S. Ward
Steve Cutshaw

COURT-APPOINTED APPRAISERS

Prepared By: GELENE SAVAGE CHIEF COUNSEL By: /s/ Lucas Fansler LUCAS FANSLER, No. 30716 AUDREY MACKEY, No. 29441 Office of Chief Counsel Kansas Department of Transportation Eisenhower State Office Building 700 SW Harrison Street, 3rd Fl West Topeka, Kansas 66603-3745 (785) 296-3831, fax (785) 296-0119 lucas.fansler@ks.gov audrey.mackey@ks.gov Attorneys for Plaintiff

Publish: Miami County Republic Date: January 21, 2026 4215280

RESOLUTION NO. R26-01-003 A RESOLUTION AUTHORIZING CONDITIONAL USE PERMIT #25007-CUP: AT&T Paola East

WHEREAS, the Miami County Planning Commission did hold a public hearing on December 2, 2025, in accordance with the requirements as set forth in Article 22 of the Miami County, KS Zoning Regulations to consider a Conditional Use Permit for a 195-foot tall communications tower facility in accordance with Sections 5-2.02.10 and 14-2.01.4 of the Miami County, KS Zoning Regulations, on the real property described in Section 1 below; and WHEREAS, after reviewing all written and oral testimony presented at said hearing, and after reviewing the *Golden Criteria*, the Planning Commission voted 6 to approve, 0 opposed, and 1 abstention (6-0-1), to recommend the Board of County Commissioners approve Conditional Use Permit #25007-CUP, based on the Findings and subject to the Conditions listed below; and WHEREAS, on January 7, 2026, the Board of County Commissioners reviewed the Conditional Use Permit request along with the recommendations of the Planning Commission and taking into consideration the *Golden Criteria*, and found the Conditional Use Permit was substantially in compliance with the Goals and Objectives of the County's Comprehensive Plan, and as conditioned, will not adversely affect surrounding property or neighborhood values. IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KS, that they hereby concur with the Planning Commission and approve Conditional Use Permit #25007-CUP for a 195-foot tall communications tower facility in accordance with Sections 5-2.02.10 and 14-2.01.4 of the Miami County Zoning Regulations on that real property described in Section 1, based on the Findings and subject to the Conditions provided herein. **Section 1** : Legal Description for 25007-CUP: AT&T Paola East Property Description (Lease Area): A 100 foot by 100 foot Lease Area, situated in the Southwest Quarter of Section 15, Township 17 South, Range 23 East, in Miami County, Kansas, more particularly described as follows: COMMENCING at the South Quarter Corner of said Section 15; thence along the South line of the Southwest Quarter of said Section 15, South 88°10'28" West, a distance of 418.85 feet; thence leaving said South line, North 00°00'00" East, a distance of 545.81 feet to the Point of Beginning; thence continuing North 00°00'00" East, a distance of 100.00 feet; thence North 90°00'00" East, a distance of 100.00 feet; thence South 00°00'00" East, a distance of 100.00 feet; thence North 90°00'00" West, a distance of 100.00 feet to the POINT OF BEGINNING. Containing 10,000 square feet. Property Description (Non-exclusive Access/Utility Easement): A 20 foot wide Access/Utility Easement, situated in the Southwest Quarter of Section 15, Township 17 South, Range 23 East, in Miami County, Kansas, lying 10.00 feet on each side of the following described centerline: COMMENCING at the South Quarter Corner of said Section 15; thence along the South line of the Southwest Quarter of said Section 15, South 88°10'28" West, a distance of 418.85 feet; thence leaving said South line, North 00°00'00" East, a distance of 645.81 feet; thence North 90°00'00" East, a distance of 110 feet to the POINT OF BEGINNING of said centerline; thence South 00°00'00" East, a distance of 90.00 feet; thence North 90°00'00" East, a distance of 256.93 feet to the West Right of Way line of HEDGE LANE RD (Public Right of Way) and the POINT OF TERMINATION. **Findings** 1. The requested use, as conditioned, is consistent with the intent and purpose of the Zoning The subject property is immediately adjacent to the City of Paola as well as US-169 Highway, a major transportation corridor in Miami County. The requested use, as conditioned, will be compatible with the surrounding zoning and character of the neighborhood. 2. The Countryside District permits communications tower upon the approval of a conditional use permit, when such towers are found to be compatible with other uses permitted in the district. With its low traffic impact and low visual impact, the proposed tower, as conditioned, will be compatible with the zoning and uses of the surrounding neighborhood. 3. There is no evidence to suggest the requested use, as conditioned, will detrimentally affect nearby properties or property values. 4. The proposed use is anticipated to generate a very low volume of traffic, with most vehicle trips being pickup trucks. Therefore, Hedge Lane will not be overburdened. **Conditions** 1. Except as amended by these Conditions, the property shall be developed according to the Site Plan, attached hereto as Exhibit "A". 2. Except as amended by these Conditions, the property shall be developed according to the Applicant's Narrative, attached hereto as Exhibit "B". 3. Development shall comply with all sanitary, building, fire, and other applicable County codes and permit requirements. 4. All lighting shall comply with Federal Aviation Administration regulations and requirements. Any security lighting shall utilize a fixture that directs light downward and prevents light from traveling out above a horizontal plane relative to the bulb (shoebox-type design). 5. The tower shall be removed within six (6) months of cessation of use as a communications tower. 6. The property is to be maintained and kept free of weeds (noxious, overgrowth) and debris. The provisions in this Resolution will become effective upon the adoption by the Board of County Commissioners and publication of the adopting Resolution in the official County newspaper. Upon this Resolution becoming effective, all prior resolutions affecting the above-described tracts of land are repealed. All Zoning Regulations of Miami County, Kansas affecting the use of the real property heretofore described, that are inconsistent with this Resolution are hereby made inapplicable to said property until the Conditional Use Permit is vacated or is declared null and void. **ADOPTED ON THIS 7th DAY OF January 2026 by the BOARD OF COUNTY COMMISSIONERS MIAMI COUNTY, KS** Publish: Miami County Republic Date: January 21, 2026 4212440

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