

Spring Hill girls beat Baldwin for third time to win Top Gun Invitational

Herman tops 1,000 career points in tourney opener against Lansing

BY GENE MORRIS
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WELLSVILLE – The Spring Hill girls basketball team wrapped up quite a week with a thrilling 62-59 victory against Baldwin in double overtime to win the Top Gun Invitational in Wellsville on Saturday, Jan. 31.

Spring Hill grounded the Wellsville Lady Eagles in a 40-point victory, 65-25, in the semifinals Thursday, Jan. 29.

Isla Herman scored the 1,000th point of her high school career in a 56-7 victory against Lansing in the opening round of the tournament Monday, Jan. 26.

“It was pretty to see Isla Herman’s 1000th point,” Spring Hill coach Paige Husa said. “This is a goal she’s had for herself since her freshman year. She just keeps getting better, and with the crew we’ve got, I feel like we’re peaking at the right time.”

Following a 40-30 defensive win against Tonganoxie on Friday, Jan. 16, the Spring Hill Lady Broncos talked about taking that and lighting a fire for the rest of the season, Husa said.

“Our girls have faced some adversity throughout the season, but after the Tonganoxie win, we talked about using that win as springboard or turning

point for this season,” she said. “Pieces started to fall into place throughout this past week, and our girls are seeing the fruits of their labor.”

Spring Hill showed a lot of determination in the overtime win against Baldwin to take the tournament title.

“What a fun game against Baldwin,” Husa said. “We knew it was going to be a battle against Baldwin as we went head-to-head for the third time this season. We were down by eight points at the half.

“Our girls may have looked scared or defeated, but I could tell their demeanor at halftime showed we had the heart to win this basketball game,” Husa said. “Our girls stayed calm throughout the two overtimes. It was great for our younger kids to experience what being in a tight late-game situation was like. We had a great series of games, and I am proud of the progress our girls made.”

It was the third time Spring Hill played Baldwin. The Lady Broncos took the tournament title, posting their third victory against the Lady Bulldogs.

Isla Herman, Aubrey Meder and Keely Rodden were named to the Top Gun All-Tournament Team. Brooklyn Love was



Members of the Spring Hill girls basketball team pose for pictures after winning the Top Gun Invitational in Wellsville. Spring Hill defeated Baldwin in double overtime, 62-59, on Saturday, Jan. 31 to win the title.

runner-up in the free-throw competition.

Isla Herman scored 28 points in the title game against Baldwin. Kylynn Herman posted 10 points.

Addie McConnell, Isabel Harris, Landon Chazem, Meder and Rodden also scored.

Spring Hill vs Wellsville

Isla Herman and Meder combined for 48 points in a 65-25 victory against Wellsville.

Meder scored 27 points. Herman added 21 points.

Kaylee Shupert, Brooklyn Gering, Kylynn Herman, McConnell, Harris, Chazem and Rodden also scored.

Spring Hill vs Lansing

Isla Herman and Meder



Spring Hill’s Isla Herman topped 1,000 points in her high school career in a 57-6 victory against Lansing in the opening round of the Top Gun Invitational on Monday, Jan. 26.



Spring Hill Lady Broncos Isla Herman, Aubrey Meder and Keely Rodden were named to the Top Gun Invitational All-Tournament Team.

scored double figures in a 57-6 victory against Lansing.

Herman scored 15

points and topped 1,000 points in her high school career. Meder had 17 points.

Mayson Brockett, Kylynn Herman, Shupert, Love, Harris, Chazem and Rodden also scored.

LEGALS

PUBLIC NOTICE

NOTICE OF ANNUAL MEETING OF RURAL WATER DISTRICT NO. 2 MIAMI COUNTY, KANSAS 913-783-4325

The annual meeting of participating members of Rural Water District No. 2, Miami County, Kansas, will be held on Monday, February 09, 2026, 6:00 P.M. at the District Office located at 25290 Harmony Road. The purpose of the meeting is to approve the 2026 Budget and any such business that may properly come before the

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meeting. The February regular monthly meeting will also be held on Monday, February 09, 2026, 7:00 P.M. or immediately following the annual meeting.

Brad Ryckert, Secretary Board of Directors Rural Water District No. 2 Miami County, KS Publish: Miami County Republic Date: January 28 and February 4, 2026 4209800

PUBLIC NOTICE

Legal Notice 2026 Miami County Real Estate Market Study Pursuant to K.S.A. 79-1460a

An annual study of the residential real estate market conducted by the Miami County Appraiser’s Office indicated an overall median upward trend of 4.5% between the years of 2025 & 2026. This is a reduction from the prior year’s study trend indication of 6.0%. An annual study of the commercial real estate market conducted by the Miami County Appraiser’s Office indicated an

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overall median upward trend of 1.87 % between the years 2025 & 2026. This is a slight increase from the prior year’s study trend indication of 1.70 %.

An annual study of the vacant land real estate market conducted by the Miami County Appraiser’s Office indicated an overall median upward trend of 11.48 % between the years 2025 & 2026. This is a slight increase from the prior year’s study trend indication of 11.24 %.

The analysis results listed above are a representation of the overall countywide data and are not a direct indicator of any specific properties value. Individual property values may change by more or less than the indicated trend due to differences in location, property characteristics, replacement cost trends, available market sales data, data comparability, data corrections, and market participant’s preferences. Urban area parcels could see a slight value increase. Variations can be more or less, given the supply and demand in the direct area and the above-mentioned factors. Rural area parcels could see an increase that is slightly less

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than the 2025 increase. Desirability in the Rural area is still consistent with last year. Days on the market of sales are increasing, and interest rates are moderate.

Vacant / Agricultural Land had less trend fluctuations in the past three years. Miami County buyers desire the rural lifestyle which has kept prices steady. The Kansas Department of Revenue annually provides updated agricultural values per soil type and use type. The updated agricultural rates are utilized to value agricultural land at its use value, not at a market value. The 2026 median Miami County rate, per use type, indicates a reduction for Crop land of 1.42%, while Tame Grass is increasing 6.4% and Native Grass is increasing at 4.4%.

Sandra D Lucas RMA, AAS Miami County KS Appraiser Publish: Miami County Republic Date: February 4, 2026 4210130



PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS CIVIL DEPARTMENT

NewRez LLC Plaintiff, vs. Ryan Christopher Bailey; Unknown spouse if any of Ryan Christopher Bailey; State of Kansas, Department of Revenue, Division of Motor Vehicles Defendants.

Case No. MI-2025-CV-000110 Court Number: Pursuant to K.S.A. Chapter 60

NOTICE OF SALE Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Miami County, Kansas, the undersigned Sheriff of Miami County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the East Door of the Courthouse at Paola Miami County, Kansas, on February 18, 2026, at 10:00 AM, the following real estate:

Turkey Creek Ranch, Tract No. 39, all that part of the Northeast Quarter of Section 26, Township 16 South, Range 21 East, Miami County, Kansas, more particularly described as follows: Beginning at a point 330 feet

City of Spring Hill, Kansas Annual Treasurer's Report 01/01/2025 - 12/31/2025				
Fund	Beginning Balance	Total Revenues	Total Expenses	Ending Balance
100 - General Fund	2,331,604.47	11,856,365.57	9,828,370.45	4,359,599.59
200 - Economic Development	88,250.56	2,222.41	-	90,472.97
205 - Consolidated Highway	1,521,876.15	308,975.34	502,474.91	1,328,376.58
206 - Excise Tax	1,769,487.14	481,399.03	100,850.00	2,150,036.17
210 - Special Parks	464,605.05	144,414.43	32,631.00	576,388.48
215 - Fire	118,673.12	88,538.02	-	207,211.14
220 - Cemetery	25,486.60	46,480.29	35,782.00	36,184.89
225 - Sales Tax (Special-City)	1,315,054.49	1,002,794.35	551,550.00	1,766,298.84
226 - Sales Tax (Special-County)	290,796.13	206,003.23	100,000.00	396,799.36
250 - Law Enforcement	6,217.46	157.87	-	6,375.33
251 - Special Alcohol Fund	162,743.94	25,473.52	6,745.45	181,472.01
252 - Fight Addiction Fund	38,443.05	12,591.76	-	51,034.81
255 - Cemetery Reserve	91,336.62	2,300.14	-	93,636.76
260 - Transient Guest Tax	9,871.16	9,075.62	-	18,946.78
265 - Employee Healthcare Reserve Fund	815,807.42	20,544.38	-	836,351.80
266 - Flex Spending	3,976.04	-	-	3,976.04
300 - Capital Improvements - Infrastructure	2,447,661.93	238,431.79	213,286.74	2,472,806.98
303 - SS4A CSAP Grant	(71,573.24)	-	173,527.04	(245,100.28)
310 - Capital Improvements - Facilities	99,589.54	98,760.50	26,742.68	171,607.36
320 - Capital Replacement - Equipment	27,892.08	121,167.34	105,431.98	43,627.44
400 - Debt Service	478,330.41	8,516,913.84	6,559,410.64	2,435,833.61
409 - GO 2023A	821,462.48	12,048.76	833,511.24	-
410 - GO 2023B TN - 2025A	386,820.44	356,818.13	593,329.49	150,309.08
412 - GO 2025B	-	27,444,405.73	3,157,999.45	24,286,406.28
450 - Mayor's Tree Fund	9,292.96	5,361.03	9,203.00	5,450.99
451 - Gift-Tree	574.99	-	-	574.99
452 - Gift-Police	6,433.81	28,260.00	1,325.79	33,368.02
453 - Donations - Parks	42,307.22	34.47	42,341.69	-
454 - Gift-Water Feature	1,821.89	-	-	1,821.89
455 - Donations- Utility Assistance Round Up	110.51	78.76	110.51	78.76
456 - Gift-Partnership	3,755.77	-	-	3,755.77
510 - Water	1,697,977.49	1,897,224.89	2,135,750.48	1,459,451.90
520 - Wastewater	8,286,349.25	3,928,429.79	3,845,138.70	8,369,640.34
530 - Stormwater	(24,687.91)	849,820.67	82,677.90	742,454.86
Total	23,268,349.02	57,705,091.66	28,938,191.14	52,035,249.54

CITY DEBT
Temporary Notes \$28,510,000
General Obligation Debt \$27,321,578
Lease Purchase & KDHE \$467,813
Revolving Loans
Total \$56,299,391

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Hillsdale Improvement District Report for 4th Qtr of 2025		Hillsdale Improvement District Year End Report 2025	
Balance 10/1/25	\$ 18,175.07	Balance 1/1/2025	\$ 14,842.12
Total receivables	1,724.80	Total receivables	24,848.75
less expenses	3,998.71	less expenses	23,789.71
Balanced checkbook 12/31/2025	15,901.16	Balanced checkbook 12/31/2025	15,901.16
CD \$28,995.36 & Interest (\$231.32)	29,226.68	CD \$28,246.69 & Interest (\$979.99)	29,226.68
Balance checkbook/CD 12/31/2025	\$ 45,127.84	Balance checkbook/CD 12/31/2025	\$ 45,127.84
Expenses		Expenses	
subcontractor	1,950.00	subcontractor	7,800.00
bookkeeping	720.00	bookkeeping	2,880.00
Evergy Utilities	135.71	Evergy Utilities	853.11
PACE lagoon test	50.00	PACE lagoon test	1,864.00
Lloyd Harold pump maintenance	480.00	Lloyd Harold pump maintenance	877.50
KDHE Wastewater Permit	0.00	KDHE Wastewater Permit	185.00
Mission Communication	0.00	Mission Communication	563.40
Insurance (general liability)	0.00	Insurance (general liability)	1,655.00
Railroad Mgmt	0.00	Railroad Mgmt 417.05	
Surety bond	375.00	Surety bond	375.00
Office supplies/box rent/stamps	288.00	Office supplies/box rent/stamps	402.37
etc.		etc.	
H & R Block - 1099 filing fee	0.00	H & R Block - 1099 filing fee	15.00
Newspaper Publishing	0.00	Newspaper Publishing	216.78
Pond Dam Repair	0.00	Pond Dam Repair	0.00
Valve replacement	0.00	Valve replacement	0.00
Fence repair/replacement	0.00	Fence repair/replacement	5,685.50
Pond Supplies	0.00	Pond Supplies	0.00
Equipment purchase	0.00	Equipment purchase	0.00
TOTAL EXPENSES	3,998.71	TOTAL EXPENSES	23,789.71

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