

LEGALS

PUBLIC NOTICE

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE DEPARTMENT IN THE MATTER OF THE ESTATE OF NORMAN WAYNE NAPTON, DECEASED.

Case No. MI-2026-PR-000012 Chapter 59 NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on February 6, 2026, a Petition was filed in this Court by Assured Trust Company, in the Estate of Norman Wayne Napton, deceased, praying that Petitioner be appointed as Administrator and granted Letters of Administration.

All creditors of decedent are notified to exhibit their demands against the estate within the later of four months from the date of first publication of this Notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

4925-2109-0957, v. 1 Assured Trust Company, Petitioner EVANS & MULLINIX, P.A. Timothy J. Evans, KS #06992 tevans@emlawkc.com 7225 Renner Road, Suite 200 Shawnee, KS 66217 (913) 962-8700 (913) 962-8701 (fax) Attorneys for Petitioner Publish: Miami County Republic Date: March 4, 11 and 18, 2026 4318620

IN THE 6th JUDICIAL DISTRICT DISTRICT COURT OF MIAMI COUNTY, KANSAS Case No. Mi 26cv33 IN THE MATTER OF THE PETITION OF Darian Elizabeth Hudgeons Present Name To Change His/Her Name to: Darian Elizabeth Tucker New Name PURSUANT TO K.S.A. CHAPTER 60 NOTICE OF HEARING - PUBLICATION

THE STATE OF KANSAS TO ALL WHO ARE OR MAY BE CONCERNED: You are hereby notified that Darian Elizabeth Hudgeons, filed a Petition in the above court on the 24 day of February 2026, requesting a judgment and order changing his/her name from Darian Elizabeth Hudgeons to Darian Elizabeth Tucker.

The Petition will be heard in Miami County District Court, 201 S Pearl St, Paola, Kansas. If you have any objection to the requested name change, you are required to file a re-

RESOLUTION NO. R26-02-009 A RESOLUTION AUTHORIZING CONDITIONAL USE PERMIT #25008-CUP: believe Barn

WHEREAS, the Miami County Planning Commission did hold a public hearing on February 3, 2026 in accordance with the requirements as set forth in Article 22 of the Miami County, KS Zoning Regulations to consider a request to approve a Conditional Use Permit for an Event Center, including weddings, receptions, private celebrations, church functions, agritourism activities and similar gatherings in accordance with Section 5-2.02.28 of the Miami County, KS Zoning Regulations, on the real property described in Section 1 below; and WHEREAS, after reviewing all written and oral testimony presented at said hearing, and after reviewing the Golden Criteria, the Planning Commission voted 8 to approve, 0 opposed (8-0), to recommend the Board of County Commissioners approve Conditional Use Permit #25008-CUP, based on the Findings and subject to the Conditions listed below; and WHEREAS, on February 25, 2026, the Board of County Commissioners reviewed the Conditional Use Permit request along with the recommendations of the Planning Commission, and found the Conditional Use Permit was substantially in compliance with the Goals and Objectives of the County's Comprehensive Plan, and as conditioned, will not adversely affect surrounding property or neighborhood values. IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KS, that they hereby concur with the Planning Commission and approve Conditional Use Permit #25008-CUP for the operation of an Event Center, including weddings, receptions, private celebrations, church functions, agritourism activities and similar gatherings, per Section 5-2.02.28 and Article 14, of the Miami County Zoning Regulations, on the real property described in Section 1, based on the findings and subject to the conditions listed below. Section 1: Legal Description for 25008-CUP: Believe Barn Beginning at a point 545 feet and no tenths East of Northwest Corner of Southwest Quarter of Northeast Quarter of Section 27, Township 15, Range 23, Miami County, KS, Said point being on North line of said Quarter Quarter Section, thence East 670.0 feet and along the North line of said Quarter Quarter Section, thence Southwesterly 345.0 feet and along the North right of way of Highway U.S. old 169 as set by Kansas Highway Department, thence West 427.0 feet and Parallel to the North line of said Quarter Quarter Section, thence North 240.0 feet and Parallel to the West line of said Quarter Section to point of beginning, subject to any part thereof in roads. Findings 1. Event venues for weddings/receptions, etc., are a popular trend in rural areas and as such a need exists to accommodate them as long as negative impacts can be appropriately conditioned/mitigated. 2. The existing zoning and uses in the area blend well with the requested use and the conditions imposed adequately reduce negative impacts on the surrounding neighborhood. 3. The Miami County Comprehensive Plan shows this area to be an Area of Regional Significance and which is anticipated to include the development of commercial and business uses. 4. Road infrastructure is adequate to accommodate the increased vehicle trips to the property. 5. A 20-year term for the CUP is appropriate due to the property's proximity to US-169 Highway and it adjacency to the City of Spring Hill and Commercially Zoned property. Conditions 1. Except as amended by these conditions, the property shall be developed according to the narrative report attached hereto as Exhibit A and the site plan attached hereto as Exhibit B. 2. This CUP is approved exclusively for the applicants (Jayson & Ronda Sloan). Change of ownership or subleasing of the property/facilities shall require review by the planning commission to ensure the use substantially complies with the original conditional use permit. 3. The Term of this conditional use permit shall be twenty (20) years, at which time the CUP will be reevaluated. 4. A Final Site Plan drawn by a licensed professional shall be submitted prior to approval of any building permits or the initiation of any use associated with the CUP. The Final Site Plan shall include a stormwater management plan/report, fire protection plan and details related to improvements associated with the operation such as outside uses, parking (including method for delineating spaces), lighting, screening, solid waste trash receptacles including enclosure. All drive aisles shall remain clear with no parking signs installed to insure access by emergency vehicles. 5. Screening to the South of the parking lot shall not be required at this time but shall be required upon the development of a residence on the property to the South. 6. County staff shall have the authority to inspect this facility at all times to ensure compliance with these conditions and ensure adequate safety measures are in place. 7. Noise shall not exceed 70dB at the property lines. 8. Music shall cease by 10:00 p.m. with guests leaving by 11:00 pm each night. 9. Any outdoor event with amplified sound shall be limited to a maximum of five hours, be no louder than 70 dB at the property lines, and cease no later than 9:00 p.m. 10. All lighting shall be arranged, located or screened to direct light away from adjoining or abutting properties, shall utilize a fixture such as a shoebox design (fully shielded), that directs light downward and prevents light from traveling out above a horizontal plane relative to the bulb to prevent offsite glare. 11. An engineered stormwater management plan shall be submitted to and approved by county staff prior to final occupancy. 12. A detailed wastewater management plan shall be submitted to and approved by the Environmental Health Director. 13. All structures shall comply with applicable building, fire and wastewater codes, and regulations including American with Disabilities Act Accessibility Guidelines. This shall include a Code Footprint and engineered fire protection plan in lieu of sprinklers being provided prior to approval of a building permit application. 14. The applicant shall improve the driveway entrance used as part of the event venue to the commercial standards outlined in the Zoning Regulations and by the Road & Bridge Department. 15. Liability insurance in an amount no less than \$1 million shall be maintained by the property owner(s) at all times, listing Miami County Kansas as a Certificate Holder. 16. The wedding planner and all staff/vendors must carry appropriate licenses and permits for food service and alcohol service. 17. Structures on the property shall not be utilized for overnight stays by vendors, staff, wedding parties, or anyone associated with the weddings/receptions or events, other than the property owners in their own residence. The provisions in this Resolution will become effective upon the adoption by the Board of County Commissioners and publication of the adopting Resolution in the official County newspaper. Upon this Resolution becoming effective, all prior resolutions affecting the above-described tracts of land are repealed. All Zoning Regulations of Miami County, KS affecting the use of the real property heretofore described, that are inconsistent with this Resolution are hereby made inapplicable to said property until the Conditional Use Permit is vacated or is declared null and void. ADOPTED ON THIS 25th DAY OF FEBRUARY 2026 by the BOARD OF COUNTY COMMISSIONERS OF MIAMI COUNTY, KS Publish: Miami County Republic Date: March 18, 2026 4383770

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sponsive pleading on or before April 10, 2026, in this court or appear at the hearing and object to the requested name change. Court date set for 4/16/2026. If you fail to act, judgment and order will be entered upon the Petition as requested by Petitioner.

/s/ Petitioner, Pro Se Name (Print): Darian Hudgeons Address 407 Rosewood CT Paola ICS 66071 Telephone Number: 913 203 8836 Publish: Miami County Republic Date: March 4, 11 and 18, 2026 4336970

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE DIVISION No.: MI-2026-PR-000020 Division No.: COLER Chapter: 59 In the Matter of the Estate of David Lee Peters, Deceased.

NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on February 26, 2026, a Petition was filed in this Court by Lana F. Luebbert, a beneficiary and named alternate executor in the Last Will and Testament of David Lee Peters, deceased, dated January 25, 2010, praying for Informal Administration and to Admit Will to Probate.

You are required to file your written defenses thereto on or before April 13, 2026, at 1:30 p.m. in this Court, in the City of Paola, in Miami County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition. /s/ Lana F. Luebbert Lana F. Luebbert, Petitioner Submitted by: ANDERSON & PRICE, P.C. /s/ David B. Anderson, Jr. David B. Anderson, Jr. #14471 4218 Roanoke, Suite 305 Kansas City, Missouri 64111 (816) 753-5900 (816) 753-5920 FAX david@andersonpricelaw.com ATTORNEY FOR PETITIONER

Publish: Miami County Republic Date: March 11, 18 and 25, 2026 4357240

NOTICE OF ANNUAL MEETING The annual meeting of participating members of Rural Water District No. 7, Johnson County, Kansas will be held at 5:30 PM, March 30, 2026, at the District Offices, 534 West Main, Gardner, Kansas, for the purpose

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of electing three directors to terms of three years each, and such other business that may properly come before the meeting. Following the close of the annual meeting, a regular board meeting will be held for the election of officers and other normal business. Publish: Miami County Republic Date: March 18, 2026 4369510

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS Jaffar A. Agha, Plaintiff Vs. Paula E. Weers, Defendant Case No. MI-2025-CV-000086

NOTICE OF HEARING THE STATE OF KANSAS TO ALL PERSONS CONCERNED: Estate of Hazel Stringham, deceased, as heir-at-law of Carolyn J. Nuckles, deceased and Dylan Stringham, known heir of Hazel Stringham You are hereby notified that the above-captioned case has been scheduled for hearing on approval of settlement on March 27, 2026 at 1:30 pm, in series before the Honorable Elizabeth Sweeney-Reeder. This matter is to be heard in the District Court of Miami County, Kansas at 120 S. Pearl, Paola, KS 66071.

HARVEST LEGAL Chris Ambrose, #26009 605 Lincoln St. Emporia, Kansas 66801 Tel. (620) 263-0391 Fax (620) 842-9609 Chris@HarvestEmporia.com Attorney for Plaintiff Publish: Miami County Republic Date: March 18 and 25, 2026 4370750

UNITS: B12, C6, G5, J8, P1, & P5 WILL BE AUCTIONED. LOCATION AT OUTBACK STORAGE. 1098 E SANTA FE, GARDNER, KS ON APRIL 11TH, 2026 AT 10AM TO THE HIGHEST BIDDER TO SATISFY OPERATOR'S LIEN AFFIDAVIT. Publish: Miami County Republic Date: March 18, 2026 4378540

Miami County, Kansas is seeking sealed bids, as indicated below, and will be received by the Procurement Division of Miami County, Kansas until the specified time and date below, and will thereafter be publicly opened in person at the Miami County Procurement Division Office, 201 S. Pearl, Suite 200, Paola, Kansas 66071. The County reserves the right to accept or reject any or all bids, determine the lowest responsible bidder in accordance with all federal, state and county laws of the County of Miami and to waive any informalities. Bid

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documents may be obtained from OpenGov Procurement website: https://procurement.opengov.com/portal/miamicountyks/projects/244558 or by contacting Miami County EMS, for additional information at 913-294-5010.

Replacement of a Support Vehicle/Bid No. 2026-06-RFB Submission Deadline: 10:00 a.m. local time, April 2, 2026 Bid Opening: 10:00 a.m. local time, April 2, 2026 Publish: Miami County Republic Date: March 18, 2026 4378550

RESOLUTION NO. R26-02-010 A RESOLUTION APPROVING AN AMENDMENT TO THE BOUNDARIES OF THE COUNTY'S OFFICIAL ZONING DISTRICT MAP FROM COUNTRYSIDE (CS) TO HEAVY INDUSTRIAL (I-2)

WHEREAS, Miami County, KS is a Municipal County government with the authority to adopt or amend County Zoning Regulations pursuant to K.S.A. 12-753, 12-757, et seq.; and WHEREAS, the County did, in September 1991, adopt the Miami County, KS Zoning Regulations, and has thereafter amended such periodically, including the Zoning District Map, as contained in Section 3 of said Regulations; and WHEREAS, the Miami County Planning Commission held a public hearing on February 3, 2026, to consider amending the boundaries of the County's official Zoning District Map and to rezone from Countryside (CS) to Heavy Industrial (I-2) that certain real property described in Section 1 below; and Section 1: Legal Description All that part of the Southeast Quarter of Section 2, Township 17 South, Range 23 East, Miami County, KS, described by Matthew R. Cox, PS-1637 on August 25, 2025 as follows: Commencing at the southwest Corner of the southeast Quarter of said section 14; thence South 89 degrees 44 minutes 20 seconds East, along the South line of the Southeast Quarter of said Section 14, a distance of 1019.25 feet; thence North 0 degrees 01 minute 39 seconds West, a distance of 440.00 feet to the Point of Beginning; thence continuing North 0 degrees 01 minute 39 seconds West, a distance of 100.00 feet; thence South 89 degrees 44 minutes 20 seconds East a distance of 310.00 feet to a point on the East line of the West Half of the Southeast Quarter of said Section 14; thence South 0 degrees 01 minute 39 seconds East along the East line of the West Half of the Southeast Quarter of said Section 14, a distance of 100.00 feet; thence North 89 degrees 44 minutes 20 seconds West, distance of 310.00 feet to the point of beginning, containing 0.71 acres, more or less. WHEREAS, the Planning Commission, after reviewing all written and oral testimony at the hearing, and after reviewing the Golden Criteria, recommended with a vote of eight (8) in favor, and zero (0) opposed, for the County Commission to approve said amendment to the boundaries of the County's official Zoning District Map from Countryside (CS) to Heavy Industrial (I-2) that certain real property described in Section 1, based on the Findings listed below: Findings 1. The proposed rezoning conforms to the Goals and Objectives of the Comprehensive Plan for an Area of Re-

IN THE DISTRICT COURT OF MIAMI COUNTY, KANSAS PROBATE DIVISION In the Matter of the Estate of Carol E. Moser, Deceased. Case No.: MI-2026-PR-000019 K.S.A. Chapter: 59

NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED: You are hereby notified that on February 27, 2026, a Petition for Probate of Will and Issuance of Letters Testamentary under the Kansas Simplified Estates Act filed by Lonnie Moser, as Executor of the Estate of Carol E. Moser, deceased. Kansas:

Descent be determined of the following described real estate situated in Miami County, Beginning at the Southeast corner of the Southeast Quarter (SE ¼) of Section 23, Township 16 South, Range 22 East, thence North 90°00'00" West 751.69 feet along the South line of said Quarter Section, thence North 14°08'00" West 80.26 feet, thence North 37°03'30" West 220.30 feet, thence North 35°55'48" West 20.71 feet to the true point of beginning, thence North 35°55'48" West 186.09 feet, thence North 32°13'00", West 131.69 feet, thence North 90°00'00" West 676.64 feet along a line parallel to the South line of said Quarter Section, thence South 5°27'52" West 51.58 feet, thence South 0°52'16" West 210.78 feet, thence South 90°00'00" East 864.16 feet along a line parallel to the South line of said Quarter Section to the point of beginning, except any part thereof in roads. Subject to easements, restrictions, reservations, and covenants of record, if any. Real property commonly known as: 26966 Willow Drive, Paola, Miami County, Kansas And all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the Last Will and Testament. All creditors of the decedent are notified to exhibit their demands against the Estate within four months from the date of the first publication of this notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given by law, and if their demands are not thus exhibited, they shall be forever barred.

Submitted by: /s/ Stacey L. Janssen STACEY L. JANSSEN KSC# 13777 JANSSEN ESTATE, PROBATE AND ELDER LAW 4505 Madison Avenue, Suite 230 Kansas City, MO 64111 Phone: (913) 322-6300 Stacey@staceylelderlaw.com Attorney for Petitioner Publish: Miami County Republic Date: March 11, 18 and 25, 2026 4344540

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gional Significance and serves to maintain and expand existing industry. 2. The proposed rezoning is an expansion of a longstanding, existing manufacturing business located on property that is already partially zoned Heavy Industrial (I-2). WHEREAS, the County Commission held a public meeting on February 25, 2026, to consider the recommendation of the Planning Commission to amend the boundaries of the Official County Zoning District Map from Countryside (CS) to Heavy Industrial (I-2); and WHEREAS, a protest petition was not filed with the Clerk of Miami County, Kansas within the 14-day period following the Planning Commission hearing; and WHEREAS, after reviewing all comments and considering the recommendation from the Planning Commission, the County Commission concurs with the Planning Commission's Findings to amend the boundaries of the County's official Zoning District Map and rezone from Countryside (CS) to Heavy Industrial (I-2) that certain real property described in Section 1. NOW, THEREFORE, BE IT RESOLVED THAT the Miami County Board of Commissioners does hereby approve an amendment to the boundaries of the County's official Zoning District Map to rezone from Countryside (CS) to Heavy Industrial (I-2), that certain real property described in Section 1, based on the same Findings listed above. THIS RESOLUTION SHALL TAKE EFFECT UPON PUBLICATION IN THE OFFICIAL COUNTY NEWSPAPER. ADOPTED ON THIS 25th DAY OF FEBRUARY 2026. BOARD OF COUNTY COMMISSIONERS MIAMI COUNTY, KS Publish: Miami County Republic Date: March 18, 2026 4378560

Miami County, Kansas is seeking sealed bids, as indicated below, and will be received by the Procurement Division of Miami County, Kansas until the specified time and date below, and will thereafter be publicly opened in person at the Miami County Procurement Division Office, 201 S. Pearl, Suite 200, Paola, Kansas 66071. The County reserves the right to accept or reject any or all bids, determine the lowest responsible bidder in accordance with all federal, state, and county laws of the County of Miami and to waive any informalities. Bid documents may be obtained from OpenGov Procurement website: https://procurement.opengov.com/portal/miamicountyks/projects/242218 or by contacting Miami County Road & Bridge Noxious Weed Supervisor, Pat Campbell at 913-294-4377. Spraying of Noxious Weeds on County Right-of-Way 2026/Bid No. 2026-04-RFB. Submission Deadline: 9:00 a.m. local time, April 2, 2026 Bid Opening: 9:00 a.m. local time, April 2, 2026 Publish: Miami County Republic Date: March 18, 2026 4378570

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ORDINANCE NO. 3244

AN ORDINANCE APPROVING CONDITIONAL USE PERMIT 26-CUP-02

WHEREAS, at its February 17, 2026 meeting, the Planning Commission voted unanimously to recommend approval of Conditional Use Permit 26-CUP-02 for Automotive Sales at 508 Baptist Dr, and;

WHEREAS, Mr. Daniel Chadwick, who owns and operates JDC Motor Group LLC, was granted a CUP for Auto Sales at 125 W Peoria St. on September 9, 2025 and;

WHEREAS, since that time, Mr. Chadwick's business has grown so he is looking to move to a larger space at 508 Baptist Dr., where he would have more room for on-site vehicle sales.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF PAOLA, KANSAS:

Section 1. CONDITIONAL USE PERMIT GRANTED. Pursuant to regulations set forth in the Paola Land Development Ordinance (LDO) permission is hereby granted for "automotive sales" at 508A Baptist Dr.

Section 2. CONDITIONS AND STIPULATIONS. The conditional use permit granted in Section 1 above, in addition to full compliance with any general provisions of the LDO, is hereby made contingent upon the performance and observation of the following conditions, of which the violation will be a basis for revocation:

- Any lighting improvements made to the property must utilize cut-off fixtures, and be approved by the Zoning Administrator prior to their installation or use.
- All vehicles kept on the property must be in operable condition at all times.
- Windshield signage is prohibited on vehicles displayed along the south property line. Model year and sale price are excluded from this prohibition.
- No light or heavy auto repairs are permitted except detailing, blemish removal, and accessory installation.
- If deemed necessary, a review of compliance will be made by the Zoning Administrator to the Planning Commission one year after issuance. Subsequent annual reviews may be requested by the Planning Commission. Such reviews are not subject to publication, notification and public hearing requirements. If the applicant is requesting an amendment to the CUP, the notification shall follow the same procedures as the original CUP request.
- At any time, the City may institute revocation of the Conditional Use Permit for violations of the conditions of approval, expiration, or the reasons specified in Section 21.225 of the Land Development Ordinance (LDO). The City shall provide notice to the landowner and public in the same manner as was provided for the establishment of the Conditional Use Permit.

Section 3. This ordinance shall take effect and be in force from and after its publication in the official City newspaper.

PASSED BY the Council this 10th day of March, 2026.

APPROVED BY the Mayor this 10th day of March, 2026.

Leigh House, Mayor ATTEST: (seal) Stephanie Marler, City Clerk Publish: Miami County Republic Date: March 18, 2026 4378600

Miami County, Kansas is seeking sealed bids, as indicated below, and will be received by the Procurement Division of Miami County, Kansas until the specified time and date below, and will thereafter be publicly opened in person at the Miami County Procurement Division Office, 201 S. Pearl, Suite 200, Paola, Kansas 66071. The County reserves the right to accept or reject any or all bids, determine the lowest responsible bidder in accordance with all federal, state, and county laws of the County of Miami and to waive any informalities. Bid documents may be obtained from OpenGov Procurement website: https://procurement.opengov.com/portal/miamicountyks/projects/243131 or by contacting Miami County Road & Bridge for additional information at 913-294-4377. Road Oil for 2026 Construction Season/Bid No. 2026-05-RFB Submission Deadline: 9:00 a.m. local time, April 2, 2026 Bid Opening: 9:00 a.m. local time, April 2, 2026 Publish: Miami County Republic Date: March 18, 2026 4378620

