

LEGALS

PUBLIC NOTICE

finds that the structure located at Lots 13 and 14 of Block 5 of Caffery & Sheldon's Addition to the City of Osawatomie, Miami County, Kansas, Section 10, Township 18, Range 22 as the same is designated on the recorded plat thereof.; Commonly Known As 820 10th Street, Osawatomie, Kansas, is unsafe and dangerous based on the following findings:
 a. The single-wide trailer structure on this lot has been vacant in excess of six (6) months, a violation of the city's zoning regulations, Article 9, Paragraph 4.H. and as such, must be removed from the city;
 b. Roof is beginning to sag;
 2. The owner of such structure is hereby directed to commence the removal of the

property within 14 days from the date of publication of this resolution (not later than the 1st day of April, 2026), and to have the removal completed within 30 days of the commencement of the demolition. Provided, that upon due application by the owner and for good cause shown, the Governing Body, in its sole discretion, may grant the owner additional time to complete the removal of the property.
 3. If the owner fails to commence the removal of the structure within the time stated herein, or any additional time granted by the Governing Body, or fails to diligently prosecute the same until the work is completed, the Governing Body will cause the structure to be razed and removed and the costs of razing and removing, less salvage if any, shall be collected in the manner provided by K.S.A. 12-1755, and amendments thereto or shall be assessed as a special assessment against the lot or parcel of land upon which the structure is located or by both, all as provided by law.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper

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and a copy mailed to the owners, agents, lienholders, occupants and other parties of interest.
PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this 12th day of March, 2026, a majority being in favor thereof.
APPROVED AND SIGNED by the Mayor.
 Nick Hampson, Mayor (SEAL)
 ATTEST: Tammy Seamands City Clerk
 Publish: Miami County Republic
 Date: March 18, 2026
 #####

RESOLUTION NO. 1362 A RESOLUTION FINDING THAT THE STRUCTURE LOCATED 510 18TH STREET LOT #2 IN THE City of Osawatomie, Miami County, Kansas, IN Section 9, Township 18, Range 22 IS UNSAFE OR DANGEROUS AND DIRECTING THAT THE STRUCTURE BE REMOVED AND THE PREMISES MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Osawatomie, Kansas, did on the 22nd day of January 2026 file with the Governing Body of said City a statement in writing that a certain structure, hereinafter described was abandoned or unsafe and dangerous; and **WHEREAS**, the Governing Body did by Resolution No. 1344, dated the 22nd day of January, 2026 fix the time and place of a hearing at which the owner, his or her agent, and lienholders, any occupants and all other parties in interest of such structure would appear and show cause why such structure should not be condemned and ordered repaired or demolished and provided notice thereof as provided by law; and, **WHEREAS**, Resolution No. 1344 was published in the official City newspaper on the 28th day of January and the 4th day of February 2026, and a copy of said resolution was served upon all persons entitled thereto as provided by

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law; and, **WHEREAS**, on the 12th day of March 2026, the Governing Body did conduct the hearing scheduled in Resolution No. 1344 and took evidence from the following: The Enforcing Officer on behalf of the City. The following parties in interest failed to appear or appeared and did not present evidence compelling enough for the Governing Body to make any finding contrary to the findings found herein: Raymond Feedback.
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS, THAT:

1. The Governing Body hereby finds that the structure located at 510 18th Street Lot #2 in the City of Osawatomie, Miami County, Kansas, Section 9, Township 18, Range 22 is unsafe and dangerous based on the following findings:
 a. Membrane separation from the roof;
 b. Broken window(s);
 c. Siding and skirting are showing signs of wear and pulling away from the structure;
 d. Missing skirting;
 e. Improperly attached door;
 f. Excessive vegetation prohibits egress from one of the doors;
2. The owner of such structure is hereby directed to commence the removal of the

property within 14 days from the date of publication of this resolution (not later than the 1st day of April, 2026), and to have the removal completed within 30 days of the commencement of the demolition. Provided, that upon due application by the owner and for good cause shown, the Governing Body, in its sole discretion, may grant the owner additional time to complete the removal of the property.
 3. If the owner fails to commence the removal of the structure within the time stated herein, or any additional time granted by the Governing Body,

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or fails to diligently prosecute the same until the work is completed, the Governing Body will cause the structure to be razed and removed and the costs of razing and removing, less salvage if any, shall be collected in the manner provided by K.S.A. 12-1755, and amendments thereto or shall be assessed as a special assessment against the lot or parcel of land upon which the structure is located or by both, all as provided by law.
BE IT FURTHER RESOLVED, that the City Clerk shall cause this Resolution to be published once in the official city paper and a copy mailed to the owners, agents, lienholders, occupants and other parties of interest.

PASSED AND ADOPTED by the Governing Body of the City of Osawatomie, Kansas this 12th day of March, 2026, a majority being in favor thereof.
APPROVED AND SIGNED by the Mayor.
 Nick Hampson Mayor (SEAL)
 ATTEST: Tammy Seamands City Clerk
 Publish: Miami County Republic
 Date: March 18, 2026
 4385960

RESOLUTION NO. 1361 A RESOLUTION FINDING THAT THE STRUCTURE LOCATED AT 510 18TH STREET LOT #1 IN THE City of Osawatomie, Miami County, Kansas, SECTION 9, TOWNSHIP 18, RANGE 22 IS UNSAFE OR DANGEROUS AND DIRECTING THAT THE STRUCTURE BE REMOVED AND THE PREMISES MADE SAFE AND SECURE.

WHEREAS, the Enforcing Officer of the City of Osawatomie, Kansas, did on the 22nd day of January 2026 file with the Governing Body of said City a statement in writing that a certain structure, hereinafter described was abandoned or unsafe and dangerous; and **WHEREAS**, the Governing Body did by Resolution No. 1344, dated the 22nd day of January, 2026 fix the time and

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place of a hearing at which the owner, his or her agent, and lienholders, any occupants and all other parties in interest of such structure would appear and show cause why such structure should not be condemned and ordered repaired or demolished and provided notice thereof as provided by law; and, **WHEREAS**, Resolution No. 1344 was published in the official City newspaper on the 28th day of January and the 4th day of February 2026, and a copy of said resolution was served upon all persons entitled thereto as provided by law; and, **WHEREAS**, on the 12th day of March 2026, the Governing Body did conduct the hearing scheduled in Resolution No. 1344 and took evidence from the following: The Enforcing Officer on behalf of the City. The following parties in interest failed to appear or appeared and did not present evidence compelling enough for the Governing Body to make any finding contrary to the findings found herein: John Greving.
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF OSAWATOMIE, KANSAS, THAT:

1. The Governing Body hereby finds that the structure located at 510 18th Street Lot #1 in SECTION 9, TOWNSHIP 18, RANGE 22 in the City of Osawatomie, Miami County, Kansas, is unsafe, dangerous and otherwise unfit for human habitation, based on the following findings:
 a. Multiple broken windows and doorways into property do not function as intended;
 b. Fence is falling apart on the West side of house;
 c. Siding and skirting are showing signs of wear and in some instances non-existent;
 d. Severe bedbug infestation placing adjacent properties at risk;
 e. Trash is throughout the yard;
 f. Water was turned off in December 2025;

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2. The owner of such structure is hereby directed to commence the removal of the

property within 14 days from the date of publication of this resolution (not later than the 1st day of April, 2026), and to have the removal completed within 30 days of the commencement of the demolition. Provided, that upon due application by the owner and for good cause shown, the Governing Body, in its sole discretion, may grant the owner additional time to complete the removal of the property.
 3. If the owner fails to commence the removal of the structure within the time stated herein, or any additional time granted by the Governing Body, or fails to diligently prosecute the same until the work is completed, the Governing Body will cause the structure to be razed and removed and the costs of razing and removing, less salvage if any, shall be collected in the manner provided by K.S.A. 12-1755, and amendments thereto or shall be assessed as a special assessment against the lot or parcel of land upon which the structure is located or by both, all as provided by law.

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APPROVED AND SIGNED by the Mayor.
 Nick Hampson Mayor (SEAL)
 ATTEST: Tammy Seamands City Clerk
 Publish: Miami County Republic
 Date: March 18, 2026
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THE MIAMI COUNTY REPUBLIC MARKETPLACE

HELP WANTED

NEED: HANDYMAN to paint large deck. Eight miles west of Osawatomie. Call for details. 785-869-2097.

BUSINESS & SERVICES

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Saturday Breakfast Buffet 7:30 - 11:30 a.m.

Join Us For Our SATURDAY BUFFET

\$11.99 All You Can Eat

Daily Lunch Specials 11-2:30 PM

Monday: Open Face Turkey Sandwich on a Slice of Bread topped with Mash Potatoes, Turkey and Turkey Gravy
Tuesday: BBQ Meatballs, Chesy Potatoes, Green Beans and a Dinner Roll
Wednesday: Chicken Pot Pie with Biscuit, Mashed Potatoes/ Chicken Gravy
Thursday: Fried Chicken Dinner. Fresh fried chicken breaded in our own kitchen and deep fried to a golden crisp and served with roll, homemade mashed potatoes and gravy.
Friday: Amish Wedding Feast. Chicken Stuffing, Green Beans, Mashed Potatoes and Chicken Gravy
Saturday: Chicken Fried Steak Dinner. Tenderized chicken fried steak with just the right amount of breading covered with a generous ladle of our white gravy served with roll, homemade mashed potatoes, and gravy.

SOUPS:
Monday: Chesy Potato w/ Bacon **Tuesday:** Cheddar Broccoli
Wednesday: Creamy Chicken Noodle **Thursday:** Chesy Potato w/ Bacon
Friday: Clam Chowder **Saturday:** Chef's Choice
 Secondary Soups that may be available: Veg, Beef, Ham and Bean, Chili, Corn Beef Veg.

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AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

American Legion Post 156 Easter Egg Hunt
OUR 95TH ANNUAL EVENT

SUNDAY MARCH 29TH
 at the American Legion Post - 5 West Delaware Street, Paola
EVENT WILL START PROMPTLY AT 2:00 P.M.
 For all children Pre-School thru 4th grade
 Please bring a sack or basket to collect plastic eggs
 (Turn in all eggs inside the legion building)

We will have a group of volunteers to assist with parking as well as directions on where the different age groups will hunt plastic eggs.

After parking you will be directed to the East Side of the Legion building for further instructions on the day's activities.

This is a free event sponsored by the American Legion and various individuals, non-profit organizations and business sponsors.

Any questions please call Paul at 816-352-6991

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