

# CLASSIFIED

Chanute, Parsons and Area Classified Ads

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## LEGALS

(First published in the Parsons Sun Tuesday, January 13, 2026)

### IN THE DISTRICT COURT OF Labette County, KANSAS CIVIL COURT DEPARTMENT

Planet Home Lending, LLC Plaintiff,

v.  
Gilbert L Thompson II,  
Jessica Thompson,  
All Unknown Occupants, ET AL.  
Defendant(s).

Case No. LBO-2024-CV-000014

Serve Defendant at:  
601 N Delaware St.  
Edna, KS 67342

### NOTICE OF DISPOSITION OR SALE OF PERSONAL PROPERTY

TO: GILBERT L THOMPSON II, JESSICA THOMPSON, AND ALL OTHER OCCUPANTS

PLEASE TAKE NOTICE that all personal property including, but not limited to, furniture, personal effects, appliances, and other household goods, left at the Property Address of 601 N Delaware St., Edna, KS 67342, with the following legal description:

LOTS 1 AND 2, BLOCK 1 OF MAXSON'S ADDITION, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 34 SOUTH, RANGE 19 EAST OF THE 6TH P.M., LABETTE COUNTY, KANSAS.

will be sold or otherwise disposed of on or about Wednesday, January 28, 2026. The personal property left at the foregoing property address may be redeemed and removed by contacting SERVICELINK at 877-841-8544 prior to the above described disposition date and setting an appointment for removal and upon payment of such expenses as authorized by law.

### BID NOTICE:

USD 503 Parsons District Schools is requesting bid proposals for the Middle School Fire Escape. The Middle School has a three-story fire escape on the north side of the building that has several layers of paint. The entire structure needs to be sandblasted then two coats of an epoxy-hybrid paint needs to be applied. This project needs to start after July 1, 2026. A site visit is required for any prospective bidders. Email rfp@vikingnet.net to schedule a site visit before submittals are due. All bids must be received by 2:00pm on January 21, 2026 via sealed mail to 2900 Southern Ave Parsons KS 67357, Attn: Middle School Fire Escape Project RFP. The complete request for proposal can be found online at <http://www.usd503.org/o/usd-503/page/rfp>, or you can email rfp@vikingnet.net to request complete specifications.

### BID NOTICE:

USD 503 Parsons District Schools is requesting bid proposals for Lincoln Elementary's Roof. Lincoln has approximately 32,000 sq ft of mod bit roofing. We are looking to do a polyurea coating, if applicable. If the coating can't be done, we would like to do a partial tear off with a TPO system applied. This project is to take place after July 1, 2026. A site visit is required for any prospective bidders. Email rfp@vikingnet.net to schedule a site visit before submittals are due. All bids must be received by 2:00pm on January 21, 2026 via sealed mail to 2900 Southern Ave Parsons KS 67357, Attn: Lincoln Roof Project RFP. The complete request for proposal can be found online at <http://www.usd503.org/o/usd-503/page/rfp>, or you can email rfp@vikingnet.net to request complete specifications.

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### OUTSTANDING SECURITY DEPOSITS CITY OF CHANUTE

2/09/2023	*022054	TIMKO, JOANNA	2.29CR
2/09/2023	022055	JACKSON, ALYSSA	24.33CR
4/13/2023	*022098	STEPHENS, JAMES G	127.34CR
5/13/2023	*022131	LINKE, CRYSTAL	26.56CR
6/09/2023	*022149	CASE, JOHN A	256.23CR
6/09/2023	*022150	LINKE, DEBORAH K	205.18CR
6/09/2023	*022152	ALLISON, GAYLE	216.05CR
7/12/2023	*022190	HESSEGER, ABIGALE A	74.00CR
8/11/2023	*022202	HASPIEL, SAMANTHA V	1.43CR
8/11/2023	*022210	WESTON, ANDROMEDA L	561.92CR
8/11/2023	*022211	ESCOBAR, ANA M	13.54CR
9/15/2023	*022235	EPPEL, DON & VICKIE	39.48CR
9/15/2023	*022238	ROGERS, TAYLOR D	57.44CR
10/12/2023	*022254	JOBER, ERNEST A	223.27CR
10/12/2023	022255	BALLIN, ALYSSA L	202.89CR
10/12/2023	*022260	GEDDI, SHEEAB M	35.48CR
10/12/2023	022261	MOYER, JOSEPH R	155.51CR
10/12/2023	*022264	CROWDER, CHRISTY L	86.98CR
10/12/2023	*022273	SKINNER, STEPHANIE R	33.33CR
11/09/2023	*022278	CURRY/SAMUEL/GALICE	209.17CR
11/09/2023	*022281	ROSEBERRY, LINDA C	7.28CR
12/11/2023	*022297	EVERSON, VIRGINIA E	203.72CR

Dustin Bond-Salisbury  
Hayden Cole  
Estrella Mexican Restaurant  
Walmart Store #111

2.02  
17.00  
25.00  
164.91

Tia Ford \$50.00 Petty Cash Ck #9644 01/10/2022 Central Park Deposit

Jessica Falkenstein \$6.00 Petty Cash Ck #9748 07/26/2022 Pool Fees

KVC KS \$50.00 Petty Cash Ck #9828 12/13/2022 Central Park Deposit

Jan. 13, 20

The Classified Section:  
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## HELP WANTED

### NEOSHO COUNTY COMMUNITY COLLEGE

**Administrative Assistant to  
Vice President for Student Learning**  
Minimum Starting Wage \$17.50/ph

**Financial Aid Specialist**  
Starting Wage \$16.50 - \$17.50/ph

**Full-Time Benefits**  
KPERS Retirement, Single paid health and dental insurance.  
Work 36 hours, paid for 40. Paid vacation, sick and  
20+ paid holidays including week of Thanksgiving,  
Christmas, and Spring Break. Optional 403B, vision  
and 125-Cafeteria Plan.

Visit our website at [www.neosho.edu/HR](http://www.neosho.edu/HR) to  
review open positions, additional benefit information  
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NCCC is an EOE/AA employer.

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## FOR RENT

**(PARSONS)**  
Old 2 bedroom  
rural house for rent.  
Please call 620-820-1646

## SPECIAL NOTICE

Neosho County Community College is seeking sealed bids  
to sell a used 7 section Dollamur wrestling mat.  
For additional information or to view, please contact  
Matt Hansen at 515-537-8355 or mhansen@neosho.edu.  
Please mail sealed bids to NCCC,  
Attn: Sandi Solander (Sealed BID), 800 W. 14th St.,  
Chanute, KS 66720 by January 23rd.

## UNCLASSIFIED

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Martin, Fender, Gretsch, Epiphone, Guild, Mosrite,  
Rickenbacker, Prairie State, D'Angelico, Stromberg.  
And Gibson Mandolins / Banjos. These brands only!  
Call for a quote: 1-833-641-6990

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GMT, Submariner and Speedmaster. These brands only!  
Call for a quote: 1-833-641-4573.

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coverage. Let us show you how much you can save. Call Now  
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have your zip code to connect to the right provider.

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company's first offer. Many injured parties are entitled to  
cash settlements in the \$10,000's. Get a free evaluation to see  
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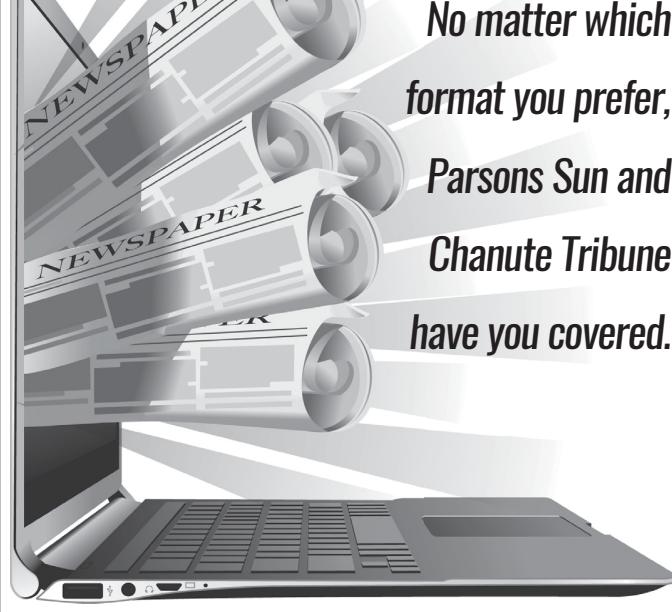
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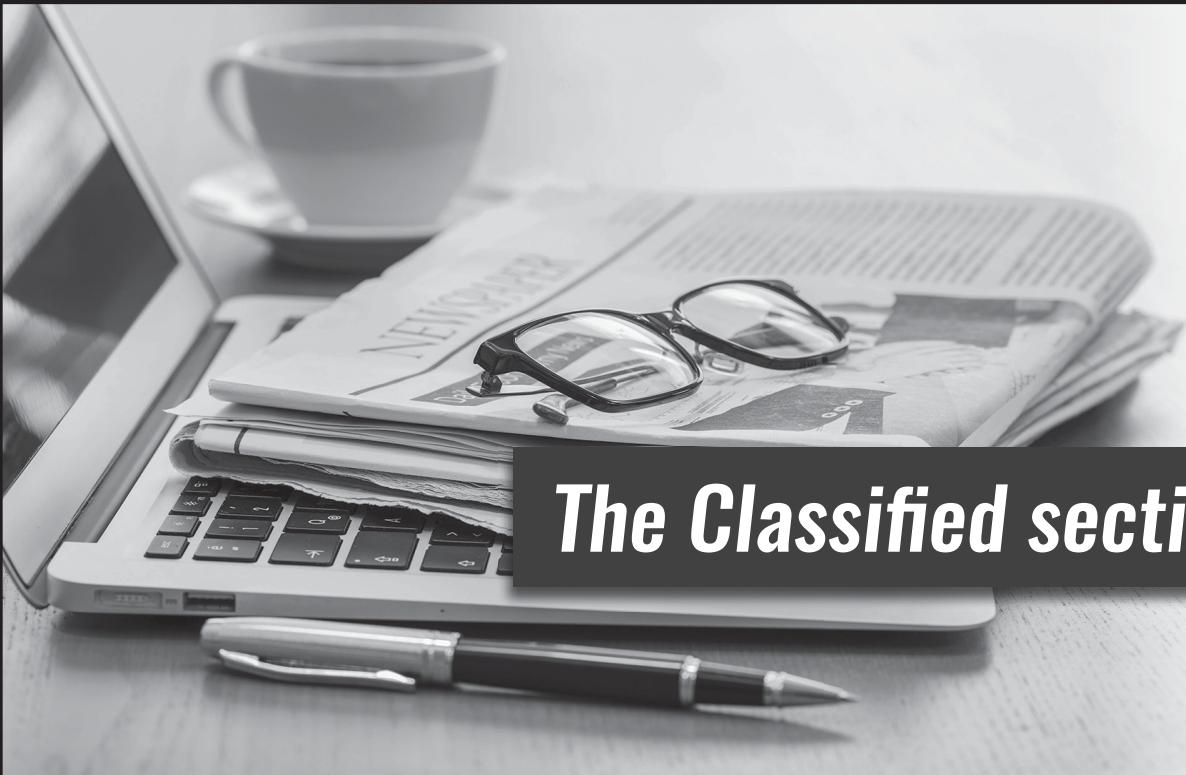
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