

REPORT

Continued from previous page

Unlawful possession of controlled substance; Misdemeanor. 2) Unlawful possession of controlled substance - marijuana; Class B misdemeanor. 3) Unlawful possession of drug paraphernalia with intent to manufacture, plant or cultivate controlled substance; Level 5 felony.

Amanda L. Carr, 38: Arrested: 3-5-26; Released: N/A. Arrested By: APD. Bond: \$5,000. Charges: 1) Disorderly conduct - using fighting words or engaging in noisy conduct; Class C misdemeanor.

Everett J. Rice, 60: Arrested: 3-5-26; Released: N/A. Arrested By: APD. Bond: \$500. Charges: 1) Sexual battery - touching of a victim who is 16 or more years of age and who does not consent thereto, with the intent to arouse or satisfy the sexual desires of the offender; Class A misdemeanor. 2) Pedestrians under the influence of alcohol or drugs; Misdemeanor.

HARPER COUNTY DEEDS

BOOK D109

#236: Statutory Warranty Deed - Charles H. Grimmert and Marcella J. Grimmert to the Charles H. Grimmert and Marcella J. Grimmert Living Trust, the S/2

of the W/2 of the SW/4 of Sect. 9, Twp. 31 S, Range 7 W of the 6th P.M.; and the N/2 of the W/2 of the SW/4 of Sect. 9, Twp. 31 S, Range 7 W of the 6th P.M.; and the NW/4 of the SE/4 of Sect. 18, Twp. 31 S, Range 7 W of the 6th P.M.; and the SW/4 of the NE/4 of Sect. 18, Twp. 31 S, Range 7 W of the 6th P.M.; and the N/2 of the NE/4 of Sect. 18, Twp. 31 S, Range 7 W of the 6th P.M.; and the SE/4 of the NE/4 of Sect. 18, Twp. 31 S, Range 7 W of the 6th P.M.; and the SE/4 of the NE/4 of Sect. 18, Twp. 31 S, Range 7 W of the 6th P.M.; and Lots 1-3 in Blk. 14, together with the N/2 of vacated 18th Street, of Madara's Addition to the City of Harper; and the W/2 of Sect. 5, Twp. 32 S, Range 9 W of the 6th P.M., less an 80 acre tract and a 9.95 acre tract; and the NE/4 of the SE/4 of Sect. 18, Twp. 31 S, Range 9 W of the 6th P.M.; all in Harper County, Kansas.

#237: Transfer-On-Death Deed - Leona Whitaker transfers on death to Casey Whitaker, Lots 13, 15 and 17 in Blk. 9 of Meig's Addition (aka 528 S. Franklin) in the City of Anthony, Harper County, Kansas.

#238: Trustee's Deed - Jerry K. Whitney, Trustee of the Samuel R. Jones Trust, to Jerry K. Whitney, Trustee of the Kay Jones Trust, a tract in the SE corner of the W/2 of Sect. 25, Twp. 34 S, Range 8

W of the 6th P.M., Harper County, Kansas.

#239: Trustee's Deed - Jerry K. Whitney, Trustee of the Samuel R. Jones Trust, to Jerry K. Whitney, Trustee of the Kay Jones Trust, the N/2 of the S/2 of the NE/4, the SE/4 of the NW/4, and the NE/4 of the SW/4, all in Sect. 28, Twp. 34 S, Range 8 W of the 6th P.M., Harper County, Kansas.

#240: Trustee's Deed - Jerry K. Whitney, Trustee of the Samuel R. Jones Trust, to Jerry K. Whitney, Trustee of the Kay Jones Trust, the N/2 of the SE/4 of Sect. 35, Twp. 33 S, Range 9 W of the 6th P.M., Harper County, Kansas.

#241: Trustee's Deed - Jerry K. Whitney, Trustee of the Samuel R. Jones Trust, to Jerry K. Whitney, Trustee of the Kay Jones Trust, the NW/4 of the NE/4 of Sect. 28, Twp. 34 S, Range 8 W of the 6th P.M., Harper County, Kansas.

#242: Trustee's Deed - Jerry K. Whitney, Trustee of the Samuel R. Jones Trust, to Jerry K. Whitney, Trustee of the Kay Jones Trust, the NE/4 of the NW/4, and the W/2 of the NW/4 in Sect. 28, Twp. 34 S, Range 8 W of the 6th P.M., Harper County, Kansas.

#243: Statutory Warranty Deed - Danielle Taylor to Damon Taylor, the S/54' of Lots 1-3 and the N/30' of vacated 18th Street adjoining property, all in Blk. 15 in Madara's Addition to the City of Harper, Harper County, Kansas.

#244: Statutory Warranty Deed - Damon Taylor to Wesley Gilbert and Cynthia R. Hoyle, the S/54' of Lots 1-3 and the N/30' of vacated 18th Street adjoining property, all in Blk. 15 in Madara's Addition to the City of Harper, Harper County, Kansas.

Dept. On Aging: Homestead Refund Apps Due April 15th

By Jennifer Wolff
Harper Co. Dept. on Aging Director

I recently had a call from a homeowner who, thank you, reminded me you do NOT have to be a senior to qualify for a Homestead Refund. The Kansas Homestead program gives a property tax refund to homeowners who qualify based on household income. It will be a percentage of the property tax that you paid. The maximum amount is \$700.

You must meet these requirements to file a Homestead Claim: You own a home; AND You were a Kansas resident for the whole tax year; AND Your total household income is less than \$43,389; AND At least ONE of these three things is true: You were over age 55 for the whole tax year; OR You are blind or have a permanent disability and you had it for the whole year; OR You have at least one dependent child under 18 that lived with you for the entire tax year.

This also translates that

if you are under 55 with a child <18 in the home & your total household income is under \$43,389, you could qualify for up to \$700 in a property tax rebate. The rebate is a sliding scale percentage based on household income.

You are NOT eligible to file a Homestead Claim if: your property is valued at more than \$350,000 or you don't have to pay property taxes on your home.

We have Homestead Refund forms in the Aging Office or go directly to www.ksrevenue.gov to print forms. You can only submit an online application if you have received a Homestead Refund in 2025. Applications due by April 15th.

Reminder: Tuesdays Together will meet March 17th at 11:30 at Patterson Health Center's Meeting Room next to the Café. As we continue to look at living a longer, healthier life in Harper County, good food & great company just belong together. We'll learn time-saving meal prep tips,

create a delicious casserole to take home and make an extra to share with a friend or neighbor. Please RSVP as space and materials are limited 620-842-5104.

The Public Transportation Service assists ALL Harper County residents of any age to stay independent with accessible transportation to work, medical appointments, shopping, errands, Patterson Health Center and locations less than 70 miles. Hours of operation are from 8:30 am to 4:30 pm, Monday thru Friday. Equal access is provided to the public. Out of county rides need to be scheduled 24 hours in advance and the bus returns for Harper County by 3:00 pm at the latest. Call 620-842-5104 for ride reservations and rates. Advance reservations are recommended - 1st come, 1st served. All routes are subject to change without notice.

Out of County Transit Schedule:

Mon 3/9: Wichita
Tues 3/10: Argonia/Sumner County
Wed 3/11: Wichita
Thurs 3/12: Wichita
Fri 3/13: Wichita

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THOUGHTS: Cookie Time

By LeAnn Hodson

Girl Scout cookie time-yum, yum, yummy. I got a text from our daughter Stephanie the other day. She had been fighting a cough, fever and sore throat. I texted and asked her if she was feeling bet-

ter and she responded 'my throat is feeling better which unfortunately means I can now eat the one million Girl Scout cookies that are staring at me from my counter. Ha!' She actually gave me the idea for this week's THOUGHTS.

Have you bought your cookies yet? We all have our favorites, don't we? I hear people say they can't wait for Thin Mints every year but I'm more about the lemon, caramel or peanut butter varieties. And this year a new addition-Exploremores-are sounding quite interesting. Exploremores are a rocky road ice cream inspired flavor loaded with chocolate, marshmallow and toasted almond-flavored creme. Yep-thinking those will be a new taste temptation.

Who do I know that is in Girl Scouts these days? Sometimes there is a booth set up outside the grocery store but I could always call Scout Leader, Joyce Kaup to get the low down.

From the girlscouting.org website I learned that the cookies debuted as early as 1917 as part of a Muskogee, OK troop fund raiser. The idea caught on quickly and continued to grow throughout the 20's, 30's and 40's until war-time rations made it difficult to make the product. After the war, cookie sales increased again and by 1948 twenty-nine bakers were licensed to bake the iconic Girl Scout cookie. The types of cookies also steadily increased from just one choice to 3 until now there are nine delicious

picks.

Girl Scouts of the United States of America is such a wonderful organization. The cookie sales not only foster entrepreneurship and salesmanship but it also provides needed funds for yearly activities like camp, field trips, supplies, achievement patches, treats and crafts to name just a few things. Proceeds of cookie sales always stays with the local council and troops.

So I'm thinking it is time

to get those cookies. We better hurry though. The last day of sales is March 22. Give Joyce a call if you need a box or two or three. I ended up with SIX!! Her number is 620-842-2483. Tell her I sent you. Maybe, just maybe, I will get another box if you drop my name :) Blessing to you and yours always and to all those sweet Girl Scouts.

If you would like to be a guest writer, send your THOUGHTS by email to anthonyrepublican@att.net.

PUBLIC NOTICE

(Published in The Anthony Republican, Wednesday, March 11, 2026) 11

ADVERTISEMENT FOR BIDS

Bid Project: 23-HR-003
Bid Title: City of Anthony CDBG Demolition Bid
Category: Public Works
Description: ADVERTISEMENT FOR BIDS: CDBG Home Rehabilitation Project

The City of Anthony will be soliciting bids for demolition and asbestos removal on the property located at 512 S. Lincoln. The CDBG Home Rehabilitation Project is a vital effort to enhance the safety and wellbeing of the Anthony community.

This project is funded in part by the U.S. Department of Housing and Urban Development, Community Development Block Grant. Therefore, certain restrictions and other federal requirements attach to this opportunity. Please contact, Megan Unruh, at munruh@sckedd.org for a list of required contractor certifications for this project and the official contractor bid packet.

A MANDATORY Pre-bid Meeting will be held March 25th, 2026 at 11:00 AM, at the property located at 512 S. Lincoln. All bidders are required to attend the Pre-Bid Meeting and sign the attendance sheet at the meeting. Bids received from bidders who have not attended the Pre-Bid Meeting and signed the attendance sheet at the meeting will be considered non-responsive.

Sealed bids for the project will be received by the **City of Anthony at 124 S. Bluff, Anthony, KS 67003 until April 8th, 2026, at 11:00 AM**, and then at said office publicly opened and read aloud. Any person with a disability requiring special accommodations must contact the City of Anthony no later than 7 days prior to the bid opening. Digital bids are permissible through a secure Dropbox link. Please email munruh@sckedd.org to request this accommodation. All bid documents may be examined at the City of Anthony after this date.

The City of Anthony hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, sex, or national origin in consideration for an award. The City of Anthony is an Equal Opportunity Employer. We encourage all small and minority owned firms and women's business enterprises to participate. No bidder may withdraw his bid within (60) days after the actual date of the opening thereof.

A detailed listing of all subcontractors shall be provided by the Bidder. In accordance with the Contract Documents, documentation that the prospective contractor and its subcontractors meet minimum qualifications shall be provided and submitted.

The owner reserves the right to waive any informalities or to reject any or all bids.

Contact Person:
Questions – Megan Unruh at munruh@sckedd.org, 316-866-0050

Special Requirements:
A MANDATORY Pre-bid Meeting will be held March 25th, 2026 at 11:00 AM, at the property located at 512 S. Lincoln.

Bid Opening Information:
April 8th, 2026 at 11:00 AM
Bids will be opened virtually. Attendees can participate virtually or in person at 124 S Bluff, Anthony, KS. Bids will be awarded at the following City Commission meeting at 6:00PM.

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HEATING & A/C: NEW INSTALLATION, SALES, REPAIRS AND SERVICE. PLUMBING: SALES & REPAIRS

PUBLIC NOTICE

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The Kansas Department of Aging has appropriated funding the Older Americans Act and State of Kansas including the Kansas Senior Care Act. The Area Agency on Aging is also receiving proposals on or before March 27, 2026 for supportive services in the Ten Counties for Fiscal Year 2027.

The South Central Kansas Area Agency on Aging is receiving proposals until March 27, 2026 covering nutrition services for the Elderly for Fiscal Year 2027 for the following counties: Harper and McPherson

Telephone No: 620-442-0268
Fax No.: 620-442-0296

Interested applicants should contact Jodi Whitmore for more information at:

South Central Kansas Area Agency on Aging
PO Box 1122
Arkansas City, KS 67005.

Harper County General Public Transportation

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This project is funded in part by KDOT Public Transportation Program.
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