

Harper County COURTHOUSE REPORT

HARPER COUNTY DISTRICT COURT REPORT

The following are reported according to the affidavits and petitions on file. All persons are presumed innocent unless proven guilty in a court of law. Criminal charges, if any, may be reduced or dismissed. All information is a matter of public record and may be obtained by anyone through the website: kscourts.gov

CIVIL CASE FILINGS

25-CV-31: Midland Credit Management Inc. vs. Brent Teeter; post judgment elevation from Chapter 61 to Chapter 60.

26-CV-06: Midland Credit Management Inc. vs. Vicki Searce; post judgment elevation from Chapter 61 to Chapter 60.

LIMITED CASE FILINGS

26-LM-73: Newton Healthcare Corporation vs. Jonathan Wilson, et al., debt collection.

CRIMINAL CASE FILINGS

26-CR-17: State of Kansas vs. Taeylynd L. Mackey. 1) Unlawful possession of controlled substance - marijuana; Class B misdemeanor. 2) Unlawful possession of drug paraphernalia; Class B misdemeanor.

26-CR-25: State of Kansas vs. Donna R. Danner. 1) Criminal damage to property - value \$1,000 to \$25,000; Level 9 felony. 2) Theft of property - value less than \$1,500; Class A misdemeanor. 3) Criminal trespass - unlawfully enter or remain on property without authorization; Class B misdemeanor.

26-CR-26: State of Kansas vs.

Diego A. Coronado Dorantes. 1) Battery - unlawfully cause physical contact with another person when done in a rude, insulting or angry manner; Class B misdemeanor.

COUNTY COURT DOCKET

JUDGE SCOTT E. McPHERSON

Tuesday, March 31, 2026

1:30 p.m. State of Kansas vs. Patrick S. Malone, first appearance; 26-CR-15.

1:30 p.m. State of Kansas vs. Christopher Kirkpatrick, first appearance; 26-TR-63.

1:30 p.m. State of Kansas vs. Dustin J. Hern, first appearance; 26-TR-60.

1:30 p.m. State of Kansas vs. Luke M. Blake, status conference; 26-FG-01.

1:30 p.m. State of Kansas vs. Emily V. Pineda Mancilla, pay or appear; 26-TR-13.

Wednesday, April 1, 2026

10:00 a.m. State of Kansas vs. Jacob W. Gillespie III, preliminary hearing; 25-CR-86.

10:00 a.m. State of Kansas vs. Christian Zavala Beltran, preliminary hearing; 26-CR-24.

10:00 a.m. State of Kansas vs. Lindsey Greening, status conference; 25-CR-89.

10:00 a.m. State of Kansas vs. James J. Dean, status conference; 25-CR-56.

10:00 a.m. State of Kansas vs. Thomas G. Whisnant, status conference; 26-CR-13.

10:00 a.m. State of Kansas vs. Amanda L. Carr, status conference; 26-CR-19.

Thursday, April 2, 2026

8:30 a.m. In the Matter of the Estate of Sylvia E. Ranson,

hearing; 26-PR-05.

HARPER COUNTY JAIL ARRESTS & BOOKINGS

Donna R. Danner, 63: Arrested: 3-23-26; Released: 3-23-26. Arrested By: HCSO. Bond: N/A. Charges: 1) Criminal damage to property - value \$1,000 to \$25,000; Level 9 felony. 2) Theft of property - value less than \$1,500; Class A misdemeanor. 3) Criminal trespass - unlawfully enter or remain on property without authorization.

Diego A. Coronado Dorantes, 28: Arrested: 3-24-26; Released: 3-24-26. Arrested By: HCSO. Bond: \$1,500. Charges: 1) Battery - unlawfully cause physical contact with another person when done in a rude, insulting or angry manner; Class B misdemeanor.

Siyntee R. McGraw, 27: Arrested: 3-26-26; Released: 3-27-26. Arrested By: APD. Bond: \$5,000. Charges: 1) Failure to stop at accident - injury or damage over \$1,000; Class A misdemeanor. 2) Unlawful possession of drug paraphernalia; Class B misdemeanor. 3) Unlawful possession of controlled substance - marijuana; Class B misdemeanor. 4) Transportation of alcoholic beverage in an open container; Misdemeanor. 5) Driving under the influence alcohol - 1st conviction; Class B misdemeanor.

Keith A. Jones, 62: Arrested: 3-27-26; Released: 3-28-26. Arrested By: HCSO. Bond: N/A. Charges: 1) Serving 24 hour quick dip.

HARPER COUNTY DEEDS BOOK D109

#266: Trustee's Deed - Gerald L. Wolff, Charlene K. Farmer, and Rodney C. White, Trustees of the Charley Wolf Trust, to the Charley Wolf Trust for the benefit of Charlene K. Farmer, the W/2 of the SE/4 of Sect. 24, Twp. 33 S, Range 6 W of the 6th P.M.; and Lots 2-4 and the S/2 of the NW/4 of Sect. 2, Twp. 34 S, Range 6 W of the 6th P.M.; and a 27.89 acre tract in the NW corner of Sect. 24, Twp. 33 S, Range 6 W of the 6th P.M.; all in Harper County, Kansas.

#267: Trustee's Deed - Gerald L. Wolff, Charlene K. Farmer, and Rodney C. White, Trustees of the Albina E. Wolff Trust, to the Charley Wolf Trust for the benefit of Gerald L. Wolff, the SW/4 of Sect. 24, Twp. 33 S, Range 6 W of the 6th P.M.; and the NW/4 of Sect. 24, Twp. 33 S, Range 6 W of the 6th P.M.; and a 27.89 acre tract in the NW corner of Sect. 24, Twp. 33 S, Range 6 W of the 6th P.M.; all in Harper County, Kansas.

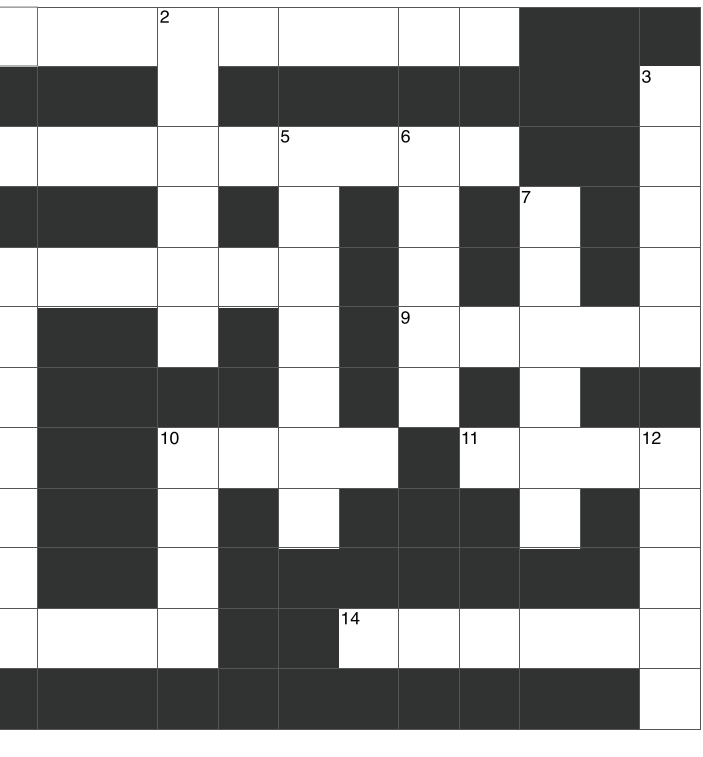
#268: Statutory Warranty Deed - Lynn E. Hostetler and Lisa Hostetler to Titus Mohler and Cynthia Mohler, the 60' of Lots 1 and 2; and the S/6' of the N/82' of Lots 1 and 2; and the N/2 of Lots 10-12; all in Blk. 11 of Madara's Addition to the City of Harper, Harper County, Kansas.

#269: Personal Representative's Deed - Lindsey Patterson Smith, as Personal Representative of the Estate of Neal L. Patterson, to Oklahoma Southpoint Farms LLC, the NW/4 and the NW/4 of the NE/4 of Sect. 7, Twp. 34 S, Range 8 W of the 6th P.M., Harper County, Kansas.

#270: Warranty Deed - Jay M. Gates and Maria C. Gates to the J and M Gates Trust, the S/2 of the NW/4 and the SW/4 of Sect. 28, Twp. 33 S, Range 7 W of the 6th P.M., less a 5.07 acre tract in the SW corner of the SW/4; and a 5.07 acre tract in the SW corner of the SW/4 of Sect. 28, Twp. 33 S, Range 7 W of the 6th P.M.; and the N/2 of the NW/4 of Sect. 28, Twp. 33 S, Range 7 W of the 6th P.M.; and the W/57' of Lot 1 and the W/57' of the N/2 of Lot 4, all in Blk. 59 (aka 514

Crossword Puzzle Easter Season

- ACROSS**
- Sweet and bunny-shaped
 - Rise from dead
 - French for Easter
 - Sweet Easter treat
 - Search for eggs
 - Traditional Easter meat
 - White Easter flower
 - Soft Easter colors
- DOWN**
- Easter worship place
 - Cadbury mascot
 - Egg game activity
 - Peeps
 - Easter's day
 - Old Easter snack
 - Sacred Easter week
 - Easter's joyful sound



KanCare Enrollment Assistance Available At Harper Co. Health Dept.

Staff Report
Families in Harper County will have the opportunity to receive free, in-person assistance with KanCare enrollment during a monthly outreach event hosted at the Harper County Health Department.

A Healthy Kansas Kids Community Outreach representative will be available every second Wednesday of the month from 11:30 a.m. to 1:30 p.m. at the Harper County Health Department, located at 123 N. Jennings Ave. in Anthony, to answer questions and help families complete the Families with Children KanCare application. No appointment is necessary.

E. Washington) in the City of Anthony; and the S/100' of Blk. 9 of Cade's Addition (aka 624 S. Jennings) in the City of Anthony; and a 5 acre tract in the SW/4 of Sect. 25, Twp. 33 S, Range 7 W of the 6th P.M.; and Lots 18, 20, 22 and 24 in Blk. 8 of Cade's Addition (543 S. Bluff) in the City of Anthony; and all of Blk. 10 in Cade's Addition, including the vacated alley and the W/2 of vacated Bluff Street, in the City of Anthony; and all of Blk. 15 and the W/2 of Blk. 14 and vacated Anthony Street and alley within, in Meig's Addition to the City of Anthony; and Blks. 9, 10 and 11 of Cade's Addition to the City of Anthony; and a tract in the SW/4 of Sect. 28, Twp. 33 S, Range 7 W of the 6th P.M.; all in Harper County, Kansas.

#271: Quit Claim Deed - Roger C. McKnight and Carol R. McKnight to the Roger and Carol McKnight Revocable Trust, the S/2 of the SW/4 and the NE/4 of

This outreach effort is supported by the Centers for Medicare and Medicaid Services (CMS) of the U.S. Department of Health and Human Services (HHS) through a financial assistance award totaling \$3 million, funded entirely by CMS/HHS. The contents of this program do not necessarily represent the official views of, nor an endorsement by, CMS/HHS or the U.S. Government.

For additional information, residents may contact Mayra Mauricio at (316) 866-2000, Ext. 2835.

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LUNCH SPECIALS:

Wed., April 1st - Spaghetti
Thurs., April 2nd - BBQ Pork Chop
Fri., April 3rd - Baja Fish Tacos
Mon., April 6th - Beef & Cheddar
Tues., April 7th - Chicken Tacos
Wed., April 8th - Patty Melt

CALL 620-842-3015 FOR CARRY-OUT

WEEKLY SPECIALS:

Monday Night: Specialty Handhelds!
DART TOURNAMENT STARTS @ 7 PM WEEKLY!

Tuesday Night: Taco Tuesday!

Wednesday Night: Loaded Nacho Platters!
TRIVIA NIGHT STARTS @ 7 PM WEEKLY!

Thirsty Thursday: Chef's Choice!

Friday, April 3rd: Steak Specials!
KARAOKE STARTS @ 9PM!

Saturday Night: Steak Specials!

Sunday: Open @ 11 am - Full Menu Available!

For mortgage services you can trust and depend on, contact:

Rhonda Anderson
Mortgage Loan Originator
25+ Years Trusted Experience
Phone: 620-409-0163
Email: rhonda@minntrust.com

NMLS #1114609 • KS LO #0055976 • MN MLO #1114609
MinnTrust Mortgage, LLC NMLS #1481553

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By submitting an application via the link, this is not a commitment to lend. All loans are subject to credit approval.

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PROPERTIES FOR SALE

Anthony 624 N. Springfield
3,500+ ranch home w/ 4+ Bedrooms and 2.5 baths, located in the heart of Anthony.

Harper 610 Ash
3 bedrooms, 2 bath home on corner lot with fireplace, garage and workshop.

Anthony 213 E. Main
Rare chance to acquire 3 continuous commercial storefronts on Main Street.

Anthony 123 N. Bluff
Commercial property offering 4,800 sq/ft. of multi-unit space, one block off Main.

Harper 887 Frontage Rd.
Commercial Building with 5,000+ sq/ft. Built in 2013 on 4.86 acres on access road.

Anthony 316 W. Main
4,850 sq/ft. historic commercial building with prime Main Street frontage.

Feature Listing: 211 W. Main • Anthony, KS
Newly remodeled, located in downtown Anthony. Sale includes a lot of the interior contents.

Century 21 Grigsby Realty

Gary Grigsby, Broker
Phone: 620-886-0766
Email: c21grigsby@aol.com

Josh Inslee, Sales Associate
Phone: 620-243-3388

Rogena Grigsby, Broker Assoc
Phone: 620-886-1626
Email: rogena.grigsby@gmail.com

Megan Inslee, Sales Associate
Phone: 620-243-2938

Phone: 620-915-2121

BINGO NIGHT Progressive Blackout @ 55 Balls for \$550!

Anthony Masonic Lodge #200
Monday, April 6th, 2026
218 S. Kansas • Anthony
Doors Open @ 6:00 P.M.
Game Starts @ 7:00 P.M.

CONCESSIONS AVAILABLE - NO OUTSIDE FOOD OR ALCOHOL

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