

# Historic Times: Standing Tall In Goal

**By Roger Hardaway  
NWOSU Prof. of History**

This is the story of Roy Worters who was born in Toronto in 1900. Like many Canadian boys, Roy dreamed of becoming a professional hockey player.

As a young adult, Roy played for several teams in various junior, professional, and semi-pro leagues. A goaltender, Roy found himself in 1923 playing for a team in Pittsburgh, Pennsylvania, called the "Yellow Jackets".

When the National Hockey League (NHL) awarded Pittsburgh an expansion franchise in 1925, the owners of the organization signed several of the Yellow Jackets—including Roy—to become the core of the team's roster.

The Pittsburgh NHL team was called the Pirates. Roy played for them for three years although they (as is often the case with new franchises) were not very good.

In one game in the Pirates' first year of play, Roy faced 73 shots on goal from the opposing team. He managed to keep 70 of them out of the net, but the Pirates lost the game, 3-1.

In 1928 Pittsburgh traded Roy to another new NHL team, the New York Americans. Roy played for them for nine years. Because he played mostly for mediocre teams, Roy finished his NHL career in 1937 with a losing record of 171 wins, 229 losses, and 83 ties.

But Roy's NHL peers knew that he was much

better than his record indicated. In 1929 he was voted the league's "most valuable player" and in 1931 his colleagues awarded him the "best goaltender" trophy for having allowed only 1.15 goals per game that season.

Roy Worters died in 1957 but in 1969 he was voted into the NHL's Hall of Fame. So, Roy had managed to fulfill his dream of becoming an outstanding hockey player of the highest caliber.

One of the several things that make Roy's story interesting is that while he "stood tall in goal" in the eyes of his NHL peers, he was only five feet, three inches in height! He is to this day—by an inch—the shortest athlete ever to play in the National Hockey League.

## FILES

*Continued from previous page*

The Muscular Dystrophy Association Hop-A-Thon hosted by Happy Time preschool, generated \$886.93 which helped provide patient care and research for people with neuromuscular disease. Kyle Garlow was the top fundraiser with \$350.20 and Ali Harbin the

top hopper. She hopped 300 times in a two-minute period.

Cub Scouts had their cake judging and auction sale. Best looking cake was a tie with Weston Hoover and Brandon Brooks winning. Best design was won by Austin Brooks. The funniest cake was won by Sam Houston.

**20 YEARS AGO - 2006**

To complete a fine season, the Anthony Jr. High chess team finished 5th place out of 40 teams at the Kansas State Team Chess Championship held on the Kansas University campus. Bringing home the 5th place trophy were Cade Beckner, Jameson Reber, Jordan Detrich and Daniel Stainbrook. Chaparral senior, Justin McCartney signed a letter of intent with Butler County Community College to participate in the junior college's track and cross country program.

**10 YEARS AGO - 2016**

Gathered for a picture of 5 generations were Marjorie Beckner of Anthony holding great-great grandson, J'Braylan Brandt. Also pictured were Gail Beckner Mummert of Attalla, Al.; Melinda Mummert Brandt and Courtney Brandt of

## FILES

*Continued on next page*

## LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, May 27, 2026) 3t

**IN THE THIRTIETH JUDICIAL DISTRICT  
IN THE DISTRICT COURT OF HARPER COUNTY, KANSAS**

KARISSA L. OLIPHANT, Plaintiff )  
vs. ) Case No. HP-26-CV-10  
KANSAS DEPARTMENT OF REVENUE; )  
JERRY W. COBB, et al., Defendants. )

### NOTICE OF SUIT

To: Jerry W. Cobb, and all unknown heirs and all other concerned persons:

You are notified that a Petition has been filed in the District Court of Harper County by Karissa L. Oliphant, Plaintiff, praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before July 13, 2026. If you fail to plead, judgment will be entered upon the Petition.

/s/ Karissa L. Oliphant  
401 N. Springfield  
Anthony, Kansas 67003

## PUBLIC NOTICE

(First Published in the Anthony Republican, Wednesday, May 27, 2026) 1t

### ORDINANCE NO. S-326

**AN ORDINANCE AUTHORIZING THE CITY OF ANTHONY, KANSAS, TO ENTER INTO A LEASE PURCHASE TRANSACTION, THE PROCEEDS OF WHICH WILL BE USED TO PAY THE COSTS OF ACQUIRING CERTAIN SOLAR EQUIPMENT IMPROVEMENTS TO THE CITY'S ELECTRIC UTILITY SYSTEM; AND TO APPROVE THE EXECUTION OF CERTAIN DOCUMENTS IN CONNECTION THEREWITH.**

**WHEREAS**, under the constitution and statutes of the State of Kansas, particularly Article 12, Section 5 of the Kansas Constitution and K.S.A. 12-101 *et seq.*, the City of Anthony, Kansas (the "City") is empowered to enter into certain leases, lease purchase agreements and installment purchase agreements for the lease and/or acquisition of property; and

**WHEREAS**, K.S.A. 10-1116b provides in pertinent part that nothing in the provisions of K.S.A. 10-1101 *et seq.* (Kansas Cash Basis Law) shall prohibit a municipality from entering into a lease agreement, with or without an option to buy, or an installment-purchase agreement, if any of such agreements specifically state that the municipality is obligated only to pay periodic payments or monthly installments under the agreement as may lawfully be made from (a) funds budgeted and appropriated for that purpose during such municipality's current budget year or (b) funds made available from any lawfully operated revenue producing source; and

**WHEREAS**, the City has immediate need for acquisition and construction of a 2.25MW-AC/3MW-DC solar array (the "Equipment") to further its governmental and public purposes as contemplated by law, including to improve its electric utility system, but does not have sufficient moneys on hand legally available to purchase the Equipment for its use; and

**WHEREAS**, in order to facilitate the foregoing and to pay the cost thereof, it is necessary and desirable for the City to enter into an annually renewable Equipment Lease Purchase Agreement (the "Lease") with Capital One Public Funding, LLC (the "Lessor"), pursuant to which the City will lease the Equipment on a year-to-year basis from the Lessor, with an option to purchase the Lessor's interest in the Equipment, a form of which has been submitted to the governing body for review.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF ANTHONY, KANSAS, AS FOLLOWS:**

#### Section 1. Authorization and Approval of Lease.

(a) The Lease is hereby approved in substantially the form submitted to the governing body on the date hereof, with such changes therein as shall be approved by the Mayor, and which are consistent with the Term Sheet from the Lessor and previously approved by the City, the Mayor's execution of the Lease to be conclusive evidence of such approval.

(b) The obligation of the City to pay Rental Payments (as defined in the Lease) under the Lease is subject to annual appropriation and shall constitute a current expense of the City and shall not in any way be construed to be an indebtedness or liability of the City in contravention of any applicable constitutional or statutory limitation or requirement concerning the creation of indebtedness or liability by the City, nor shall anything contained in the Lease constitute a pledge of the general tax revenues, funds or moneys of the City, and all provisions of the Lease shall be construed so as to give effect to such intent.

(c) The Mayor is hereby authorized and directed to execute and deliver the Lease on behalf of and as the act and deed of the City. The Clerk is hereby authorized to affix the City's seal to the Lease and attest said seal.

**Section 2. Further Authority.** The City shall, and the officials and agents of the City are hereby authorized and directed to, take such actions, expend such funds and execute such other documents, certificates and instruments as may be necessary or desirable to carry out and comply with the intent of this Ordinance and to carry out, comply with and perform the duties of the City with respect to the Lease, the other documents authorized or approved hereby and the Equipment.

**Section 3. Effective Date.** This Ordinance shall take effect and be in full force from and after its passage by the governing body, execution by the Mayor and publication in the official City newspaper.

**PASSED** by the governing body of the City of Anthony, Kansas, this 21<sup>st</sup> day of May, 2026 and **SIGNED** by the Mayor.

(SEAL) /s/ Gregory Cleveland, Mayor  
ATTEST:  
/s/ Melinda Ewertz, City Administrator/Clerk

# REPUBLICAN CLASSIFIEDS

**RATES:** Classified Reader Rates - Minimum Charge \$8 (20 words); 10¢ per word thereafter. Classified display - \$5.30 per column inch; Reader ads (not classified), Memoriam and Poetry 50¢ per line; Cards of Thanks minimum charge \$8 up to 50 words, 5¢ per word thereafter. **DEADLINE:** Classified reader ads for regular listings on the Anthony Republican classified page must be in our office by noon Mondays. Those received later will be inserted on another page under "Too Late to Classify". All classified ads are payable in advance. A \$1 billing will be added for non-ledger accounts. No positions sold.

## SERVICES

**HOME IMPROVEMENT:** Offering a full range of services including new construction buildings & homes (metal & composite), roofing (shingles & metal), guttering, siding, remodels & more! Call 405-614-5519 today for a FREE estimate! Fully insured and licensed in Kansas & Oklahoma. Be sure to mention this ad when calling! M-3-4-tfc

## KCAN ADS

**Misc.**  
We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-877-905-0723.  
kpa-5-27

**Misc.**  
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-877-631-6845.  
kpa-5-27

**Misc.**  
AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-877-835-0240 Have zip code of property ready when calling!  
kpa-5-27

**Misc.**  
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-591-1108.  
kpa-5-27

## KCAN ADS

**For Sale**  
Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!  
kpa-5-27

**Misc.**  
We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-913-365-1969.  
kpa-5-27

**Misc.**  
Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-898-0274.  
kpa-5-27

**Misc.**  
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-877-329-3270 You will need to have your zip code to connect to the right provider.  
kpa-5-27

# 988

SUICIDE & CRISIS  
LIFELINE

WE ARE  
HIRING

TELLER POSITION

ATTICA BRANCH



APPLY NOW

DreamFirst.Bank/Why-Dream-First/Careers

We're hiring! Dream First Bank is looking for a Teller to join our team at our Attica branch. If you enjoy helping people, building relationships, and being part of a community-focused organization, we'd love to hear from you.



Dream First Bank

Member FDIC

- FOR SALE
- HELP WANTED
- GARAGE SALE
- FOR HIRE
- SERVICES
- EVENTS
- AUCTIONS

ADVERTISE IT  
RIGHT HERE!

EMAIL YOUR  
INFORMATION TO  
ANTHONYREPUBLICAN@ATT.NET

620-842-5129

## LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, May 20, 2026) 3t

**IN THE THIRTIETH JUDICIAL DISTRICT  
IN THE DISTRICT COURT OF HARPER COUNTY, KANSAS**

IN THE MATTER OF THE ESTATE OF: )  
) Case No. HP-2026-PR-13  
CHERYLA STARK, DECEASED. )

### NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on May 8, 2026, a petition was filed in this Court by Christopher S. Stark, an heir, devisee and legatee, named in the "Last Will and Testament of Cheryl A. Stark," deceased, dated March 8, 2018, requesting the will filed with the petition be admitted to probate and record; petitioner be appointed as executor, without bond; and petitioner be granted Letters Testamentary.

You are required to file your written defense to the petition on or before June 18, 2026, at 8:30 a.m. in the District Court, Anthony, Harper County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition.


All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of (4) months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Christopher S. Stark, Petitioner

Mandi J. Stephenson, #24694  
Stephenson Law Office LLC  
227 N Main, PO Box 204  
Kingman, KS 67068  
(620)532-5156  
Attorney for Petitioner

ONLINE SUBSCRIPTIONS AVAILABLE AT  
WWW.ANTHONYREPUBLICANNEWS.COM

Friendship  
Meals



Wednesday, May 27  
Ham, Potato & Egg Bake -  
Breaded Tomatoes - Mixed  
Fruit - Peanut Butter Muffin

Thursday, May 28  
Cranberry Meatballs - Butter  
Beans - Mixed Vegetables -  
Watermelon - Roll

Friday, May 29  
Chicken Parmesan w/  
Spaghetti Noodles - Zucchini  
& Squash - Peaches -  
Cookie

\*June Menu Not Available  
As Of Deadline.

620-842-3008

Serving Dine-In or Carry-Out  
from 11:30 a.m. to 12:00 p.m.  
in the Municipal Hall Bsmt.  
60 & ↑: \$4 / 59 & ↓: \$7  
Please call if you would like to  
volunteer and deliver meals.