

LEGALS

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 532-3151 or email jjump@atticaindependent.com

PUBLIC NOTICES

(Published in The Attica Independent on Thursday, May 7, 2026) 1t

— NOTICE OF PUBLIC HEARING — TO ADOPT A COMPREHENSIVE PLAN FOR THE HARPER COUNTY, KANSAS UNINCORPORATED AREA 2026–2046

TO ALL PEOPLE CONCERNED OR INTERESTED, NOTICE IS HEREBY GIVEN that the Harper County Planning Board will hold a public hearing on Thursday, May 28, 2026 at 6:00 pm, in the Auditorium of Chaparral Junior/Senior High School at 467 North KS-2 Highway, between Harper and Anthony. The Planning Board will hear comments on the proposed adoption of the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026–2046. This public hearing may be recessed and continued from time to time without further notice.

Harper County is authorized to make and adopt a comprehensive plan by K.S.A. 12-747. The Comprehensive Plan is a long-range guide for public and private land use, transportation, and community facilities; it is not a regulatory document.

Copies of the proposed Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026–2046 are available to be reviewed at the office of the County Clerk at the Harper County Courthouse, 201 North Jennings Avenue, Anthony, Kansas, during regular business hours, or on the County website at www.harpercountyks.gov/.

harpercountyks.gov/.

As required by K.S.A. 12-743(b), written notification of the County's intent to adopt a comprehensive plan which affects property located within three miles of the corporate limits of a city will be provided to the governing bodies of the Cities of Anthony, Harper, Attica, Bluff City, Danville and Waldron, as well as to the governing bodies of the Cities of Argonia and Hazelton in Kansas and Manchester in Oklahoma. They will all be provided with a copy of this notice at least 20 days prior to the public hearing.

After hearing the views and wishes of the public, the Planning Board may close the hearing and consider the adoption of the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026–2046. If adopted, the Planning Board will refer the Plan to the Harper County Board of County Commissioners for them to consider approval of the Comprehensive Plan by publication of a Resolution.

DATED this 30th day of April, 2026.

/s/ _____

Larry Olivier, Chairperson
Harper County Planning Board

ATTEST:

/s/ _____

Joseph Pennycuff, Recording Secretary
Harper County Planning Board

(Published in the Attica Independent on May 7, 2026.)

— NOTICE OF PUBLIC HEARING — TO ESTABLISH ZONING REGULATIONS FOR COMMERCIAL SOLAR ENERGY SYSTEMS IN HARPER COUNTY, KANSAS

TO ALL PEOPLE CONCERNED OR INTERESTED, NOTICE IS HEREBY GIVEN that the Harper County Planning Board will hold a public hearing on Thursday, May 28, 2026 at 6:00 pm, in the Auditorium of Chaparral Junior/Senior High School at 467 North KS-2 Highway, between Harper and Anthony. The Planning Board will consider the adoption of an Amendment to the Zoning Regulations of Harper County, Kansas, which will establish regulations for commercial solar energy systems in Harper County. This public hearing may be recessed and continued from time to time without further notice.

Copies of the proposed Amendment to the Zoning Regulations of Harper County, Kansas are available to be reviewed at the office of the County Clerk at the Harper County Courthouse, 201 North Jennings Avenue, Anthony, Kansas, during regular business hours, or on the County website at www.harpercountyks.gov/.

As required by K.S.A. 12-743(b), written notification of the County's intent to adopt zoning regulations which affect property located within three miles of the

corporate limits of a city will be provided to the governing bodies of the Cities of Anthony, Harper, Attica, Bluff City, Danville and Waldron, as well as to the governing bodies of the Cities of Argonia and Hazelton in Kansas and Manchester in Oklahoma. They will all be provided with a copy of this notice at least 20 days prior to the public hearing.

After hearing the views and wishes of the public, the Harper County Planning Board may close the hearing and consider the adoption of the Amendment to the Zoning Regulations of Harper County, Kansas. If adopted, the Planning Board will refer the Amendment to the Zoning Regulations to the Harper County Board of County Commissioners for them to consider approval of the Amendment by publication of a Resolution, and to incorporate the Amendment as a Model Code into the Resolution by reference.

DATED this 30th day of April, 2026.

/s/ _____

Larry Olivier, Chairperson
Harper County Planning Board

ATTEST:

/s/ _____

Joseph Pennycuff, Recording Secretary
Harper County Planning Board

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HARPER COUNTY CLERK'S CLAIMS PUBLICATION REPORT

FUND NAME	BEGINNING CASH BALANCE AS OF 01/01/2026	RECEIPTS	EXPENSES	ENDING CASH BALANCE AS OF 03/31/2026
GENERAL FUND	\$ 5,373,208.36	\$ 3,158,893.66	\$ (1,437,152.21)	\$ 7,094,949.81
ROAD AND BRIDGE	\$ 469,919.51	\$ 947,649.31	\$ (503,312.96)	\$ 914,255.86
SPECIAL HIGHWAY IMP	\$ 269,957.97	\$ 12,978.39	\$ (13,661.46)	\$ 269,274.90
SPECIAL BRIDGE	\$ 538.84	\$ 338,240.05	\$ (61,014.74)	\$ 277,764.15
EMS	\$ 460,863.64	\$ 346,801.72	\$ (209,482.35)	\$ 598,183.01
HEALTH DEPARTMENT	\$ 313,597.18	\$ 163,811.32	\$ (67,705.21)	\$ 409,703.29
APPRAISER	\$ 76,229.15	\$ 169,410.65	\$ (76,103.48)	\$ 169,536.32
CAPITAL ROAD IMP	\$ 4,499,618.10	\$ -	\$ -	\$ 4,499,618.10
PROSECUTING ATTORNEY	\$ 2,880.94	\$ 161.20	\$ (40.32)	\$ 3,001.82
NOXIOUS WEED	\$ 23,954.98	\$ 72,890.29	\$ (14,145.48)	\$ 82,699.79
EMPLOYER PAID BENEFIT	\$ 1,449,092.66	\$ 1,012,112.98	\$ (502,005.50)	\$ 1,959,200.14
DEPARTMENT ON AGING	\$ 49,772.03	\$ 88,282.85	\$ (47,254.50)	\$ 90,800.38
PLUMB THICKET TONNAGE	\$ 3,451,544.90	\$ 1.00	\$ (70,000.00)	\$ 3,381,545.90
CAPITAL EQUIPMENT RESE	\$ 5,839,806.16	\$ 18,417.06	\$ (515,452.50)	\$ 5,342,770.72
CAPITAL IMP	\$ 145,246.92	\$ -	\$ -	\$ 145,246.92
SHERIFF EQUIPMENT FUND	\$ 37,750.15	\$ 660.00	\$ (823.40)	\$ 37,586.75
SPECIAL ALCOHOL	\$ 43,411.23	\$ 2,809.55	\$ -	\$ 46,220.78
SHERIFF ASSET FOR	\$ 4,394.40	\$ 11,849.35	\$ -	\$ 7,454.95
SPECIAL LIABILITY	\$ 14,990.82	\$ -	\$ -	\$ 14,990.82
911 EMERGENCY TAX	\$ 265,514.72	\$ 17,414.20	\$ (10,588.81)	\$ 272,340.11
SPECIAL M.V.L.S.	\$ 2,243.61	\$ 16,228.85	\$ (11,203.03)	\$ 7,269.43
TECHNOLOGY FUND	\$ 36,619.73	\$ 3,030.00	\$ -	\$ 39,649.73
PUBLIC SAFETY EQUIPMEN	\$ 36,987.18	\$ -	\$ -	\$ 36,987.18
HARPER COUNTY CID	\$ 104,783.15	\$ 93,352.66	\$ (48,703.63)	\$ 149,432.18
PUBLIC TRANS	\$ 55,446.71	\$ 49,421.57	\$ (31,597.20)	\$ 73,271.08
CO ATTORNEY EQUIP	\$ 20,906.82	\$ -	\$ -	\$ 20,906.82
MEMORIAL FUND	\$ 631.48	\$ -	\$ -	\$ 631.48
EMS EDUCATION GRANT	\$ 2,300.00	\$ -	\$ -	\$ 2,300.00
CAP EQUIP RES/ATTY EQUI	\$ 26,778.29	\$ -	\$ (94.70)	\$ 26,683.59
DARE PROGRAM	\$ 23,997.14	\$ -	\$ -	\$ 23,997.14
CLERK TECHNOLOGY	\$ 9,099.41	\$ 757.50	\$ -	\$ 9,856.91
TREASURER TECHNOLOGY	\$ 10,469.07	\$ 757.50	\$ -	\$ 11,226.57
MUNICIPALITIES FIGHT AD	\$ 20,000.02	\$ -	\$ -	\$ 20,000.02
	\$ 23,142,555.27	\$ 6,525,931.66	\$ (3,620,341.48)	\$ 26,039,356.65

A detailed statement of expenditures is available for public inspection at the County Clerk's Office.

Copies of such statements, with advance notice, shall be available upon request. K.S.A. 19-228

Ami E DeLacerda, County Clerk

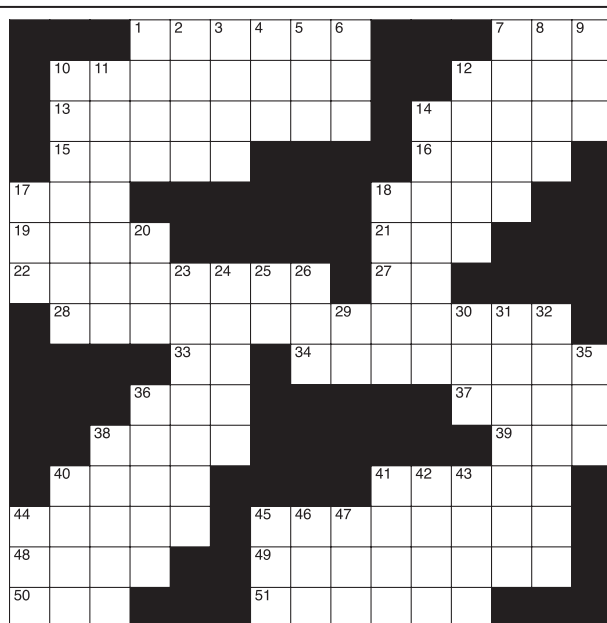
PUZZLES SPONSORED BY:

CHAD'S TV & APPLIANCE

1016 W. 14th / Harper, KS
620-896-7580
info@chadstvappliance.com



Appliances / Electronics / Sales / Delivery / Service

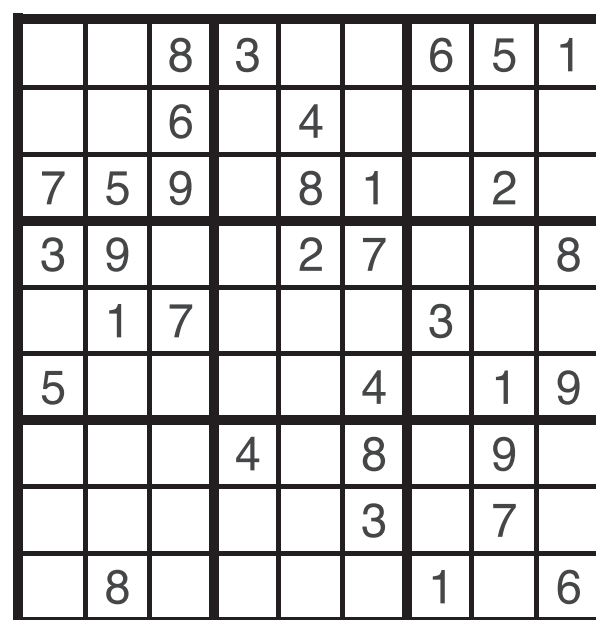


CLUES ACROSS

- 1. Large dung beetle
- 7. Gambling game ___-lo
- 10. Further along
- 12. Type of tobacco
- 13. Looked for
- 14. Silk fabric
- 15. Computer method to solve equations
- 16. As fast as can be done (abbr.)
- 17. Tear
- 18. Brews
- 19. "Famous" cookie baker
- 21. Women's Army Corps
- 22. Front parts of an animal
- 27. It's causing quite a stir
- 28. Beloved March holiday
- 33. 12th letter of the Greek alphabet
- 34. More impudent
- 36. Indicates center
- 37. Young woman (French)
- 38. A cause of distress
- 39. Santa's helper
- 40. Hillside
- 41. Many wombs
- 44. Is afraid of
- 45. Popular baked goods ingredient
- 48. Popular computers
- 49. Conceiving of
- 50. Google certification (abbr.)
- 51. Sturdy

CLUES DOWN

- 1. Peruse quickly
- 2. Automobiles
- 3. Razorbill genus
- 4. Bravo! Bravo! Bravo!
- 5. Consumed
- 6. A place to sleep
- 7. Small seeds
- 8. Legendary law man Wyatt
- 9. Female sheep
- 10. Indigenous peoples of eastern Siberia
- 11. A place ships dock
- 12. Reciprocal of sine
- 14. Discomfort
- 17. British Air Aces
- 18. Exit sleep
- 20. Solar energetic particle
- 23. Plagues characterized by starvation
- 24. Short musical composition
- 25. Trauma center
- 26. Habitual twitching
- 29. A place where checks are exchanged (abbr.)
- 30. Decimeter
- 31. Hinged surface in a wing
- 32. Shouting
- 35. Sports official
- 36. Volcanic craters
- 38. Supportive device
- 40. It's part of a rosary
- 41. Two-toed sloth
- 42. Body art
- 43. Let out
- 44. Foreign medical graduate
- 45. Nonprofit journalism organization (abbr.)
- 46. Couples say it
- 47. Bird's beak



D P H H A P D D D E R M U Z Z L E E K Q
 H U E S A O N U N U H T Q M Z R D Z M R
 R B A C G L D P N A B O F D E D M Z F E
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