

# NEWS

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 532-3151 or email jjump@atticaindependent.com

## ATTICA CITY COUNCIL MINUTES

May 20 Meeting

Mayor Mike Loreg called the meeting to order at 6 p.m. Pledge of Allegiance. City Clerk Lori Ryan, Chief of Police Chuck Berry, and new City Superintendent / Public Works Director, Keaton Redlinger were in attendance, as was Council President Paul Calvert, Council Members Bucky Smith (couple minutes late), Tammy McDaniel, Kristy Yust, and Monica Fly.

McDaniel motioned to approve the Agenda Topics and Calvert seconded.

Vote passed 3-0. McDaniel motioned to approve the Consent Agenda with 5/15/26 Payroll Appropriations Ordinance #7422 for \$8,335.86 and Expenditure Appropriation Ordinance #7401 in the amount of \$124,582.65 and seconded by Calvert. Vote passed 3-0.

Appearances: Brian Acord with Circle A Repair was present to discuss the city mowing ditches. Matt Cramer with EBH Engineering was at the meeting to discuss the city's water grant; this is the grant that has no match, 100% paid for. Holly Noble was at the meeting to discuss several grants.

Mayor/Council was all in agreement that a grinder at the ALTC nursing home is a much needed device that will be worked-into the grant.

Public Works Report – Public works team complet-

ed regular routine chores such as running wells, pulling samples for water tests, completed several one-call locates, trimmed trees, read meters for bills, fill holes with AB3. Prather mowed, sprayed weeds, and assisted with various other odd jobs.

APD Chief Berry Report — Chief Berry reported that he checked school cameras. Grade School DARE graduation pizza party. 300 blk W Ave E, rpts dog at large, check area, contact owners family. Served four weed notices. 3 blk W Ave E, refrigerator in yard, spoke with owner. Grade school, rpt white male yelling very loud foul language, talked with subject. 400 blk N Magnolia, rpt skunk in street, check area. ALTC set cones for carnival. 500 blk N Main to 100 blk S Main rpt white male riding 4-wheeler. 200 blk N Myrtle, arrested subject for Domestic Battery w/ SO 106 and 107. 100 blk N Miller, photograph water leak for City Crew. 100 blk W Ave B ambulance assist. Main St and W Ave B rpt train fire w/SO 106. City park, measure for walking path. Dari Cone open north door, check area, secure door. Post Office, found keys, returned keys to owner. High School graduation. PD Station, computer issues – no longer receiving emails, assisting SC I.T. Tech. City Clerk Lori Ryan

Report – City Clerk Lori Ryan's two-week report showed that she worked on new hires' paperwork. Continuing to assist with several grants. Worked with Chase on several technology issues. Worked on 2025 Audit. Closed out HCCF Grant. Notified state concerning two stop signs. Attended Aflac renewal meeting. Citizen asked Ryan about the Street Bond having a sunset clause related to the end of taxing; Ryan to research later.

Bill Clerk, Staci Calvert handled Rec issues. Straightened-out swimming pool phone issues. Handled power outage staffing issues. Filled in as Court Clerk for Ryan.

Land Bank Report: Land Bank Members – No report given.

UNFINISHED BUSINESS: ALTC Fire Pump / Sprinkler System. Purging old city vehicles and removing them from insurance. Next Attica Dumpster Days dates will remain – September 19 thru 27.

NEW BUSINESS: McDaniel motioned to approve Ordinance G-1295-26-02 "Library Board Terms"; seconded by Smith. Passed 4-0. Smith motioned to approve the BCBS Health/Dental insurance renewal; same company/same package. Fly seconded. Passed 4-0. Home Businesses in Attica was

discussed. Any business that is currently in operation (to date), is grandfathered in at this point. More discussion to come.

EXECUTIVE SESSION: – Smith motioned to go into Executive Session at 8:24 p.m. for 20 minutes for matters of non-elected personnel pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(1).

Calvert seconded. Passed 4-0. Regular meeting resumed at 8:44 p.m. No action taken while in E.S.

President Calvert motioned to hire Thomas Snodgrass as a full-time crewman, Brian Prather as a full-time crewman, and Krew Abbott as the city's part-time seasonal mowing help. In addition, Lori Ryan will receive an annual pay increase for her seventh year as city clerk. Smith seconded.

Fly motioned to adjourn the Meeting at 9:10 p.m. McDaniel seconded.

Passed 4-0. Next regularly scheduled Council Meeting is 6/3/26 at the NEW TIME of 6:pm.

Council Meetings are every first and third Wednesday of each month at 6 p.m. and open to the public; however, if you would like to address Council, it is appreciated that you call City Hall first to get on the Agenda.

## NEWS BRIEF

### COUNTY PUBLIC TRANSPORTATION AVAILABLE

The Public Transportation Service assists all Harper County residents of any age to stay independent with accessible transportation to work, medical appointments, shopping, errands, Patterson Health Center and locations less than 70 miles. Hours of operation: 8:30 a.m. to 4:30 p.m., Monday through Friday. Equal access is provided to the public. Out of county rides need to be scheduled 24 hours in advance and the bus returns for Harper County by 3 p.m. at the latest. Call (620) 842-5104 for ride reservations and rates. First come, first served. Advance reservations are recommended.

## ATTICA SENIOR MEALS

**June 15:** Walking taco salad, black beans, grape salad, milk.

**June 16:** Meatloaf, salad, corn casserole, roadrunner bar, milk.

**June 17:** Chicken piccata, salad, green beans, biscuit, milk.

**June 18:** Beef tips, peas, apricots, pudding, milk.

**June 19:** Pork burger, toppings, baked beans, fruit salad, milk.

Please order/cancel by 1 p.m. the day prior. Call (620) 254-7371 for reservations.

## CITY

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City Clerk Lori Ryan.

For more information or to volunteer, please contact the city so officials can know how many dogs to

throw on the grill. Call Ryan at (620) 254-7216. Grab a paintbrush, bring a friend, and join your neighbors for Pride in the Park on June 20 and help build a better community one brush stroke at a time.

## GUILD

• From Page 1

never got around to getting it done so she dropped it off at the Racoon Quilt Shop and Connie volunteered to get it made into a top.

Next, the group saw a finished T-Shirt quilt for Christopher Stark from shirts that his mother, Cheryl, had dropped off with Sherry Rishell before she passed away. Sherry got it completely finished-setting it all together, quilting it and even

putting on the binding. That is going to be a special and memorable quilt for Chris for sure.

The Stash Buster meeting on June 6 was a definite success. It was wonderful seeing everyone and especially Lois Gaug, who was able to make it to this monthly meeting.

Next month, members will be sharing favorite quilting tools, notions and tips. Join them on July 11 at 9:30 a.m. at the United Methodist Church in Harper.

## PUBLIC NOTICE

(Published in The Attica Independent on Thursday, June 11, 2026) 1t

### RESOLUTION 2026-08

#### AMENDING THE ZONING REGULATIONS OF HARPER COUNTY, KANSAS TO ESTABLISH REGULATIONS FOR COMMERCIAL SOLAR ENERGY SYSTEMS

WHEREAS:

• The Harper County Planning Board has recommended to the Harper County Board of County Commissioners that the Zoning Regulations of Harper County, Kansas be amended to establish regulations concerning Commercial Solar Energy Systems.

• As required by K.S.A. 12-757(b), the Planning Board held a public hearing on the amendment to the Zoning Regulations of Harper County, Kansas establishing regulations concerning Commercial Solar Energy Systems. Public notice of the hearing was published in the official county newspaper on May 7, 2026, more than 20 days prior to the public hearing. The public hearing was held on May 28, 2026.

• As required by K.S.A. 12-757(a), the County is authorized to act on such recommendations.

• The Harper County Board of County Commissioners approves the recommendation of the Harper County Planning Board that the Zoning Regulations of Harper County, Kansas be amended to establish regulations concerning Commercial Solar

Energy Systems.

TAKING ALL OF THESE FACTS INTO CONSIDERATION, THE BOARD OF COUNTY COMMISSIONERS OF HARPER COUNTY, KANSAS, NOW HEREBY RESOLVES THAT THE ZONING REGULATIONS OF HARPER COUNTY, KANSAS ARE AMENDED AS FOLLOWS:

1. The "Appendix to the Zoning Regulations of Harper County, Kansas: Special Use Application, Review and Approval Criteria for a Commercial Solar Energy System (CSES)" must be added as an Appendix to the Zoning Regulations of Harper County, Kansas.

2. This Resolution takes effect after its publication once in the official county newspaper.

PASSED BY THE BOARD OF COUNTY COMMISSIONERS on this 1st day of June, 2026.

Did not sign, voted against  
Melinda McCurley, Chairperson

Darrin Struble, Vice Chairperson

Brian Waldschmidt  
ATTEST:

Ami DeLacerda, County Clerk

Richard Raleigh,  
County Attorney

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### CLINIC SERVICES

- Telehealth Visits and Traditional Office Visits
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- Annual Wellness Visits
- Sports Physicals • Immunizations
- Woman's/Men's Health
- Pediatric care • Routine Check-up
- Chronic Disease Management
- COPD • Diabetes • CHF
- Stroke • Arthritis
- Blood Pressure • Asthma
- Occupational Medicine
- DOT-Certified Exams
- Preemployment Physicals
- Blood Alcohol Testing • EKGs
- Workers' Comp Assessments
- Drug Screens • Wound Care
- 3D Mammography

### Outpatient Rehabilitation Services

- Cardiopulmonary Rehabilitation
- Physical Therapy
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- Counseling Services (youth/adult/seniors)
- Senior Adult Group Counseling
- Specialty Clinic Services**
- Cardiology • Podiatry
- Hematology/Oncology
- OBGYN • Orthopedic
- General Surgery • Urology • MRI

### CLINICS

Attica Rural Health Clinic  
302 N Botkin St  
Attica, KS  
620-254-7272  
Mondays 7 a.m. - 4 p.m.

Your support is vital to make sure local news stays in Attica.

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## The Attica Independent

Independent and unbiased pursuit of the truth in Attica and Harper County.

<p>(USPS #546-600)</p> <p><b>Jason and Stephanie Jump</b> OWNERS</p> <p><b>Jason Jump</b> PUBLISHER/EDITOR <a href="mailto:jjump@atticaindependent.com">jjump@atticaindependent.com</a></p> <p>Published by: M3 Publishing, LLC 140 N. Main Street / Kingman, KS 67068</p> <p>Weekly - Thursday Periodicals Postage Paid at Harper, Kansas 67058</p> <p>POSTMASTER: Send address changes to The Attica Independent PO Box #13, Attica, KS 67009-0413 email: <a href="mailto:jjump@atticaindependent.com">jjump@atticaindependent.com</a></p>	<p><b>CONTACT US</b> Phone: (620) 532-3151</p> <p><b>Billing/Classifieds/Notices/Subscriptions</b> <a href="mailto:stump@kconline.com">stump@kconline.com</a> Classified and notice deadlines are Tuesdays by noon.</p> <p>Advertising: Jason Jump <a href="mailto:jjump@atticaindependent.com">jjump@atticaindependent.com</a> Advertising deadlines are Tuesdays by 5 p.m.</p> <p><b>SUBSCRIPTION PRICES</b> Harper County - \$45 tax incl. All Others - \$50</p> <p><b>ONLINE SUBSCRIPTION PRICES</b> 1-Year - \$49.95 / 6 Mos. - \$29.95 1-Year All-Areas - \$69.95 Subscribe or renew subscriptions online at <a href="http://atticaindependent.com">atticaindependent.com</a></p>
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