

NEWS

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 532-3151 or email jjump@atticaindependent.com

ATTICA CITY COUNCIL MINUTES

June 3 Meeting

Mayor Mike Loreg called the meeting to order at 6 p.m. Pledge of Allegiance. City Clerk Lori Ryan, Chief of Police Chuck Berry, and City Super, Keaton Redlinger were in attendance, as was Council President Paul Calvert, Councilwomen Tammy McDaniel, Kristy Yust, and Monica Fly. Buckland Smith is on leave. McDaniel moved to approve Agenda Topics. Calvert seconded. Passed 4-0.

McDaniel motioned to approve the Consent Agenda with 5/29/26 Payroll Appropriations Ordinance #7424 for \$9,318.90 and Expenditure Appropriation Ordinance #7403 in the amount of \$13,635.30 and seconded by Calvert. Vote passed 4-0.

Appearances: Had one citizen come to sit-in on the Council Meeting and listen.

Public Works Report – Public Works Team completed regular routine chores such as running wells, pulling samples for water tests, completed several one-call locates, trimmed trees, read meters for bills, fill holes with AB3. Prather mowed, sprayed weeds, and assisted with various other odd jobs. Superintendent Redlinger had Iowa Rural Water drop by and take a look at our water issues. He recommended installing a level transducer with alarm capabilities for water tower and reservoir,

repair high service pump at reservoir, upgrade pressure-reducing valve and associated piping within the valve pit. City guys and Kingman guys still working on country resident's electricity from poles that were down in 2024. Installed water line to roundtop west of ALTC. Graded Magnolia. Put American Flags up and will keep them up through 7/4. Cleaned old bucket truck and put it out of commission. Received the new Taylor Test Kit from amazon and took to pool. Redlinger (himself) purchased new 15 x 25' American Flag to fly for special events. Adjusted light behind 408 N Main. Took new poles to old 160. City crew learning how to operate equipment. Installed a new toilet at City Hall. Spoke with homeowner concerning her tree branches.

APD Chief Berry Report – Chief Berry reported that he worked on 35+ different items in this reporting period; too numerous to list. Council President Calvert asked Chief if there was something that could be done about the out of control speeders on Hwy 160. Chief said he will look into it. Councilwoman McDaniel asked Chief about a dog that is tied up in the heat. Chief said he knows the dog she is talking about and it has shelter, food, and water.

City Clerk Lori Ryan Report – City Clerk Lori Ryan's said she had several comments about why the City isn't cleaning up the brick/rubbish pile. Ryan tells them because the State has an Asbestos Inspection hold on the property and the City does not own it. Ryan processed 8 new lifeguard's paperwork; processed new hires into Pipeline UA Testing website; assisted Kingman Crew with permits and other issues; contacted State concerning Myrtle culvert cleaning; secured Lead/Copper Results; assisted new Public Works Crew with different items. Ryan took two complaints: one dealt with Street Sweeping and the other was about a light. New AED box will be housed at the Swimming Pool in the summer and at City Hall in the winter. Sometime in June, Public Works staff will show Mayor, Council, and Clerks all of the city-owned property. Bill Clerk Staci Calvert handled all phone calls and in-person customer issues. Ryan to write something for newspaper for Zoning Board Vacancies and for Park Clean-Up Day.

Land Bank Report: Land Bank Member Kristy Yust reported that their next meeting will be on 6/9, Tuesday.

NEW BUSINESS: New Electrical Customers Ordinance to be discussed at next

Council Meeting. EXECUTIVE SESSION: – Yust motioned to go into Executive Session at 6:53pm for 10 minutes for matters of non-elected personnel pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(1). Fly seconded. Passed 4-0. Regular meeting resumed at 8:44pm. No action taken while in E.S.

Yust motioned to go into a second / separate Executive Session at 7:03pm for 10 minutes for matters of non-elected personnel pursuant to the non-elected personnel matter exception, K.S.A. 75-4319(b)(1). Fly seconded. Passed 4-0. Regular meeting resumed at 7:13pm. No action taken while in E.S. Calvert motioned to hire Braden Smith to mow for the City as a PT Seasonal Worker for \$15 / hour. Yust seconded. Fly abstained. Passed 3-0.

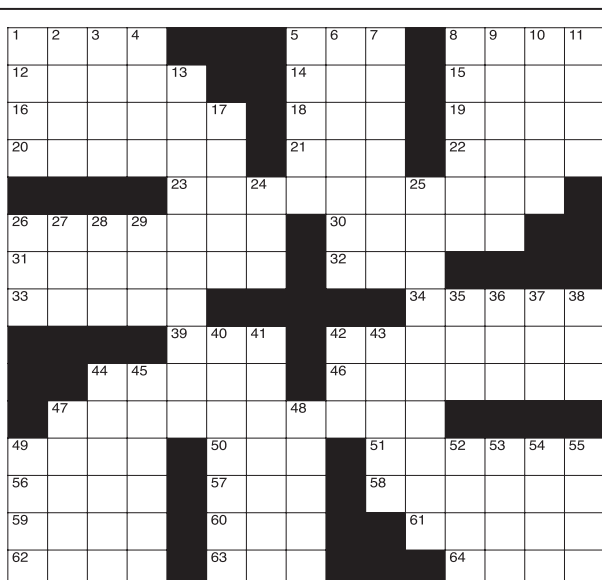
Fly motioned to adjourn the Meeting at 7:21 p.m. Calvert seconded. Passed 4-0. Next regularly scheduled Council Meeting is 6/17/26 at 6:pm.

Council Meetings are every first and third Wednesday of each month at 6 p.m. and open to the public; however, if you would like to address Council, it is appreciated that you call City Hall first to get on the Agenda.

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CLUES ACROSS

- Sealed with a kiss
- Large sandwich
- Swiss city
- Japanese persimmons
- When you hope to get somewhere
- Wings
- A name of God
- Elected official (informal)
- Abnormal breathing
- "Seinfeld" character
- Yearly tonnage (abbr.)
- Something for sale
- Gets rid of
- One who touts
- Blemished
- Less than exciting
- Born of
- N. German town
- Notes
- Move away from land
- Vulcanite
- More ignoble
- Child actor Kirk
- Written works
- Sea vessel
- Residue
- Engraved
- Having sufficient skill
- One and only
- Erase
- Broad inlets
- Nightmarish street
- Play again
- Formerly (archaic)
- Add a color to change the color
- Move swiftly and lightly

CLUES DOWN

- Scottish island
- River in the Netherlands
- Asian people
- Fuzzy fruit
- Ninth month (abbr.)
- An idealistic social reformer
- What you owe
- Colorless mineral
- Overjoyed
- Rattling breaths
- Tropical Old World tree
- A citizen of Senegal
- Greek mythological beauty
- Wrath
- Instrument to measure wind speed
- Luxury carmaker
- Bitterly regret
- Not or
- Google certification
- Midway between northeast and east
- Space station
- Relating to the cars
- Congressman
- Yelled at
- Rudely assertive
- Defunct European money
- Shared one's soul
- Onion rolls
- A way to state clearly
- Relating to a lobe
- Underlying message
- Hollywood pig
- Indicates pitch
- Filament of a feather
- Small ornamental ladies' bag for small articles
- Diminish

HARPER COUNTY DEEDS

D109-410 - Deed Warranty: Jeffrey W. Danker, Traci K. Danker to Arlene Broadie, Grantee, Sec: 10 Twp: 32 Range: 9 - Part of the NW Quarter, Part of see record sec. 10, Sec: 10 Twp: 32 Range: 9 - Part of the SW Quarter, Part of see record sec. 10, Sec: 10 Twp: 32 Range: 9 - Part of the NE Quarter, Part of see record sec. 10, Sec: 10 Twp: 32 Range: 9 - Part of the SE Quarter, Part of see record sec. 10
D109-411 - Deed Warranty: Arlene Broadie to Benjamin Craddock, Grantee, Sec: 10 Twp: 32 Range: 9 - Part of the NE Quarter, Part of see record sec. 10, 49% Min. Int. reserved, Sec: 10 Twp: 32 Range: 9 - Part of the NW Quarter, Part of see record sec. 10, 49% Min. Int. reserved, Sec: 10 Twp:

32 Range: 9 - Part of the SW Quarter, Part of see record sec. 10, 49% Min. Int.reserved, Sec: 10 Twp: 32 Range: 9 - Part of the SE Quarter, Part of see record sec. 10, 49% Min. Int. reserved
D109-412 - Deed Warranty: James M. Jones, Rachel M Jones, to Todd Lynn Tomey, Grantee, Harper - Block: 45 Lots/Units: 1 -Harper - Block: 45 Lots/Units: 4 -Harper - Block: 45 Lots/Units: 5 - Lots 5 less S. 25' blk. 45.
D109-413 - Joint Tenancy Warranty: Britt E. Hedlund to Sheldon M. Patton, Heather Patton, Grantee, Fairview Addition Anthony - Block: 7 Lots/ Units: 1 - 2.
D109-414 - Quit Claim Deed: Jessica Jones to Christopher Jones, Grant-

ee, Anthony Original - Block: 4 Lots/ Units: 1 -Anthony Original - Block: 4 Lots/Units: 4 - N/2 lot 4 blk. 4.
D109-415 - Deed Transfer on Death: Sally DeMoss to Matthew DeMoss, Katherine Pitts, Grantee, Sec: 5 Twp: 33 Range: 8 - Part of the NE Quarter, Sec: 5 Twp: 33 Range: 8 - Part of the NE Quarter, Sec: 5 Twp: 33 Range: 8 - SW, SE Qtr/Qtr(s) of the NE Quarter, Sec: 5 Twp: 33 Range: 8 - Part of the NW Quarter, Sec: 5 Twp: 33 Range: 8 - SE Qtr/Qtr(s) of the NW Quarter.
D109-416 - Deed Trustes: Robb trust, Patricia A. Robb, Sole trustee to Jared E/ McCaslin, Amber D. McCaslin, Grantee, Danville - Block: 13 Lots/Units: 18 - 21.

PUBLIC NOTICE

(Published in The Attica Independent on Thursday, June 11, 2026) 1t

RESOLUTION 2026-07

A RESOLUTION APPROVING THE COMPREHENSIVE PLAN FOR THE HARPER COUNTY, KANSAS UNINCORPORATED AREA 2026-2046

WHEREAS:

- Kansas statute K.S.A. 12-747(a) grants the Harper County Planning Board authority to adopt a comprehensive plan for the County.
- As required by K.S.A. 12-743(b), written notification of the County's intent to adopt a comprehensive plan which affects property located within three miles of the corporate limits of a city was provided to the governing bodies of the Cities of Anthony, Harper, Attica, Bluff City, Danville and Waldron, as well as to the governing bodies of the Cities of Argonia and Hazelton in Kansas and Manchester in Oklahoma. Notice was provided more than 20 days prior to the public hearing.
- As required by K.S.A. 12-747(b), the Planning Board held a public hearing on the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046. Public notice of the hearing was published in the official county newspaper on May 7, 2026, more than 20 days prior to the public hearing. The public hearing was held on May 28, 2026.
- On May 28, 2026, the Harper County Planning Board approved Resolution , adopting the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046.
- As required by K.S.A. 12-747(b), a certified copy of the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046, a written summary of the public hearing, and a copy of the Planning Board Resolution adopting the Plan were submitted to the Governing Body for consideration.
- A certified copy of the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046, as approved by the Harper County Board of County Commissioners on June 1, 2026, is and will be maintained on file in the County Clerk's office.

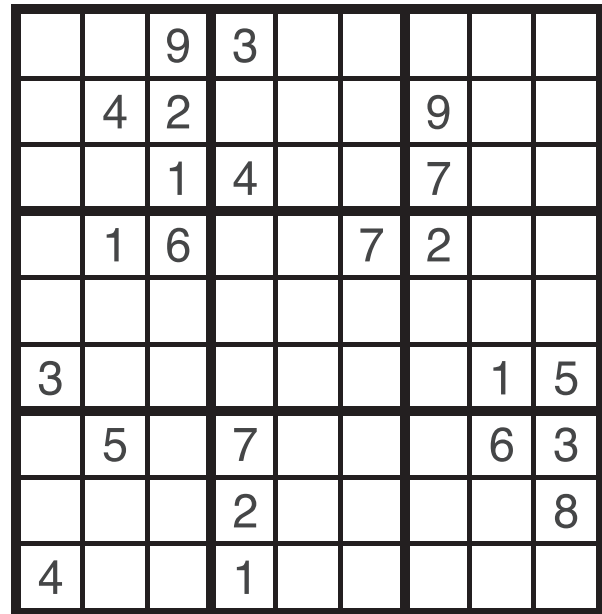
TAKING ALL OF THESE FACTS INTO CONSIDER-

ATION, THE BOARD OF COUNTY COMMISSIONERS OF HARPER COUNTY, KANSAS, NOW HEREBY RESOLVES:

- Section 1. Plan Approval
The Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046, as adopted by the Harper County Planning Board, is approved as the official comprehensive plan for Harper County, Kansas.
- Section 2. Distribution
As required by K.S.A. 12-747(c), an attested copy of the Comprehensive Plan for the Harper
- Section 3. Annual Reviews
At least once a year, the Planning Board must review or reconsider the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046.
- Section 4. Amendments, Extensions or Additions
The Planning Board may propose amendments, extensions or additions to the Comprehensive Plan for the Harper County, Kansas Unincorporated Area 2026-2046 as they deem appropriate. As required by K.S.A. 12-747(d), any amendments, extensions, or additions must be adopted in the same manner as the original comprehensive plan.
- Section 5. Effective Date
This Resolution becomes effective upon its passage and publication once in the official county newspaper.

PASSED BY THE BOARD OF COUNTY COMMISSIONERS OF HARPER COUNTY, KANSAS this 1st day of June, 2026.

Melinda McCurley, Chairperson
 Darrin Struble, Vice Chairperson
 Brian Waldschmidt
 ATTEST:
 Ami DeLacerda, County Clerk
 SEAL
 Richard Raleigh, County Attorney



D U C V V S E M T F M V F G H G I P F Y
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