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3 Pets

CAT. Mild-mannered, mature Calico cat needs permanent home. Owner passed away and the cat is missing a mature adult. Foster caretaker is conducting interviews. Please call 316-755-2757.

20 Help Wanted

HELP WANTED

Part-time laborer needed for a local gutter company. Duties include removing and installing gutters and downspouts, hauling materials, cleaning up job sites, and using basic hand tools. Approximately 20 hours per week. Pay is based on experience up to $20/hr., paid weekly. Must be reliable, lift up to 50 lbs., have reliable transportation, work in Kansas weather conditions and not be afraid of heights. Immediate start. **Contact 316.990.6941.**

Park City public notice

(Published in The Ark Valley News Nov. 26, 2026.)

SUMMARY OF ORDINANCE NO. 1259-2026

On November 17, 2026, the governing body of the City of Park City, Kansas passed an ordinance entitled:

AN ORDINANCE AUTHORIZING THE CITY OF PARK CITY, KANSAS TO ISSUE ITS TAXABLE INDUSTRIAL REVENUE BONDS, SERIES 2026 (6045 N. BROADWAY PROJECT) FOR THE PURPOSE OF THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A WAREHOUSE FACILITY; AND AUTHORIZING OTHER RELATED DOCUMENTS AND ACTIONS.

The Ordinance authorizes the Issuer to issue its Taxable Industrial Revenue Bonds, Series 2026 (6045 N. Broadway Project) in the aggregate principal amount of $13,000,000 (the "Series 2026 Bonds"), for the purpose of paying the costs of the acquisition, construction and equipping of a warehouse facility (the "Project"), as more fully described in the Indenture, the Site Lease and the Project Lease authorized by the Ordinance. The Project will be leased by the Issuer to Murdock Properties, LLC, a Kansas limited liability company. In connection with the issuance of the Series 2026 Bonds, the Issuer approves a 10-year exemption from ad valorem property taxes for the Project, subject to payments in lieu of taxes.

A complete text of the Ordinance may be obtained or viewed free of charge at the office of the City Clerk, City Hall, 1941 E. 61st Street North, Park City, Kansas. A reproduction of the Ordinance is available for not less than 7 days following the publication date of this Summary at www.parkcityks.gov.

This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: November 17, 2026.

/s/ Douglas J. Moshier, City Attorney

Park City public notice

(Published in The Ark Valley News Nov. 26, 2026.)

OFFICIAL NOTICE OF ZONING APPEALS HEARING

TO WHOM IT MAY CONCERN AND TO ALL PERSONS INTERESTED:
NOTICE IS HEREBY GIVEN that on December 21, 2026, the Park City Board of Zoning Appeals will consider the following application at 7:00 p.m. in the Council Chambers at the Administration Center at 1941 E. 61st Street North, Park City, Kansas.

Case No. BZA CU-2026-02: Grand River, LLC, pursuant to Article 10, Section 108 of the Park City Zoning Regulations, requests a conditional use as an exception to permit a sign to encroach into a portion of public street right-of-way.

Legal description: Reserve A, Wyandotte Development, an Addition to Park City, Sedgwick County, Kansas.

General location: South of 77th Street North and west of Wyandotte Way.

You may appear at this time either in person or by an agent or attorney, if you so desire, and be heard on the matter. After hearing the views and wishes of all persons interested in the case, the Board of Zoning Appeals may close the hearing and render a decision. The public hearing may be recessed and continued from time to time without further notice.

DATED this 18th day of November 2026

Debbie S Jerauld, Planner 1
Park City Planning Commission

Public notice

**(Published in The Ark Valley News Nov. 12, 2026.
Subsequently published on Nov. 19, 2026, and Nov. 26, 2026.)**

IN THE EIGHTEENTH JUDICIAL DISTRICT
DISTRICT COURT, SEDGWICK COUNTY, KANSAS
CIVIL DEPARTMENT

RIVER OAKS, L.L.C., Plaintiff,
vs.
Case No. SG-2026-CV-003580
1999 SUNS MANUFACTURED HOME, VIN ALS05710, ROBERT L. CHASE, SHERRY A. CHASE, and the unknown heirs, executors, administrators, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants that are existing, dissolved, or dormant corporations; the unknown executors, administrators devisees, trustees, creditors, successors, and assigns of any of the defendants that are or were partners or in partnership; and the unknown guardians, conservators, and trustees of any defendants that are minors, or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased; KANSAS DEPARTMENT OF REVENUE, Defendant(s).
Pursuant to Chapter 60 of Kansas Statutes Annotated

NOTICE OF SUIT

THE STATE OF KANSAS TO: ALL INTERESTED PARTIES
You are hereby notified that a Petition has been filed in the District Court of Sedgwick County, Kansas, by River Oaks, L.L.C, praying for judgment against the claims of any defendants and the claims of all those classes of persons who are or may be concerned in the subject of this action, forever quieting the title to personal property described as 1999 SUNS Manufactured Home, VIN ALS05710 attached to the property commonly known as: 7326 Clark Street, Kansas City, Kansas; that the Kansas Department of Revenue issue a clear title to this motor vehicle; and for such other and further relief to which the plaintiff may be entitled, either in law or in equity;

You are hereby required to plead to said Petition on or before the 23rd day of December, 2026, in said Court at Wichita, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

Daniel W. Cramer, #25978
Minter and Pollak Law Firm
800 E. First Street, Suite 310
Wichita, Kansas 67202
Telephone: (316) 265-0797
Fax: (316) 618-0058
E-mail: Daniel@mp-firm.com
Attorneys for River Oaks, L.L.C., Plaintiff

KANSAS CLASSIFIED NETWORK

The following ads are from Kansas Classified Ad Network (KCAN). These ads appear in 142 participating newspapers across the state and reach 500,000 homes weekly. To place your KCAN ad, call The Ark Valley News, 316-755-0821, or mail to Box 120, Valley Center, KS 67147. The cost is $300 for the first 25 words and $12 for each additional word. Deadline is Monday for publication the following week.

33 Miscellaneous

Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only $300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!

Cash paid for antique Harley Davidson, Indian or other American motorcycles or parts from 1900 thru 1970. Any condition. Midwest collector will pick up anywhere. Phone (309)645-4623

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-913-365-1969

We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-620-207-3684

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-620-267-6015.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-850-0048

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-877-625-8924

AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-877-835-0240 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-420-3509 Have zip code of service location ready when you call!

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-877-514-4844 You will need to have your zip code to connect to the right provider.

Park City public notice

(Published in The Ark Valley News Nov. 26, 2026.)

SUMMARY OF ORDINANCE NO. 1260-2026

On November 17, 2026, the governing body of the City of Park City, Kansas passed an ordinance entitled:

AN ORDINANCE AUTHORIZING THE CITY OF PARK CITY, KANSAS TO ISSUE ITS TAXABLE INDUSTRIAL REVENUE BONDS, SERIES 2026 (PARK CENTRE APARTMENTS) FOR THE PURPOSE OF THE ACQUISITION, CONSTRUCTION AND EQUIPPING OF A MULTIFAMILY RESIDENTIAL FACILITY; AND AUTHORIZING OTHER RELATED DOCUMENTS AND ACTIONS.

The Ordinance authorizes the Issuer to issue its Taxable Industrial Revenue Bonds, Series 2026 (Park Centre Apartments) in the aggregate principal amount not to exceed $25,400,000 (the "Series 2026 Bonds"), for the purpose of paying the costs of the acquisition, construction and equipping of a multifamily residential facility (the "Project"), as more fully described in the Indenture, the Site Lease and the Project Lease authorized by the Ordinance. The Project will be leased by the Issuer to Park Centre Apartments, LLC, a Kansas limited liability company. In connection with the issuance of the Series 2026 Bonds, the Issuer approves a 10-year exemption from ad valorem property taxes for the Project, subject to payments in lieu of taxes.

A complete text of the Ordinance may be obtained or viewed free of charge at the office of the City Clerk, City Hall, 1941 E. 61st Street North, Park City, Kansas. A reproduction of the Ordinance is available for not less than 7 days following the publication date of this Summary at www.parkcityks.gov.

This Summary is hereby certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: November 17, 2026.

/s/ Douglas J. Moshier, City Attorney

Sedgwick Co. public notice

(Published in The Ark Valley News Nov. 26, 2026.)

MAPC December 17, 2026
OFFICIAL HEARING NOTICE

NOTICE IS HEREBY GIVEN that on Thursday, **December 17, 2026, no earlier than 1:30 p.m.,** the Wichita Sedgwick County Metropolitan Area Planning Commission/ Board Zoning Appeals will consider the following applications. The meeting will be held in person at the Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, KS 67202. Public participation is encouraged (see instructions below). Virtual participation is not available. **If you have any questions regarding the meeting or items on this notice, please call the Wichita Sedgwick County Metropolitan Area Planning Department at (316) 268 4421.**

ZON2026-00058: Zone Change request in the County from RR Rural Residential to GC General Commercial to allow for Warehousing for carpet and flooring supply, located 0.2 miles south of East 69th Street North and east of North 95th Street East (6810 North Webb Road). (Kechi Area of Influence)

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor. As provided in Section V of the Wichita Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department, 271 W. Third St., 2nd Floor. As provided in Section V of the Wichita Sedgwick County Unified Zoning Code, the same will then and there be discussed and considered by the said MAPC, and all persons interested in said matters will be heard at this time concerning their views and wishes in the premises, and any protest against any of the provisions of the proposed changes to the zoning regulations will be considered by the MAPC as by law provided.

Options to participate:

1) **Attend In-Person** at t**he Ronald Reagan Building, 271 West Third Street, 2nd Floor, Wichita, Kansas 67202.** Self-paid parking is available nearby. If you have any written or visual materials you wish to present, please contact Planning Department Graphics staff (316-268 4464) by 5:00 PM, 3 days prior to the meeting.

2) **Submit Comments Ahead of Time** regarding items on the Planning Commission agenda to the Wichita-Sedgwick County Metropolitan Area Planning Department (Planning Department) – using the contact information below. The comments received ahead of the submission deadline will be shared with the MAPC, prior to or during the meeting. Planning Departments staff make efforts to share all comments but may not be able to share those received after the deadlines below. Please be sure to provide ample time for delivery. **Written Comments** should be submitted by 5:00 PM the day before the meeting. **Video and Audio Comments** (mp3, etc.) formats be submitted at least 3 days prior to the MAPC meeting. The comments should indicate which item they pertain to and be less than three (3) minutes in duration.

Email Planning@wichita.gov

Mailing Address Wichita-Sedgwick County Metropolitan Area Planning Department
Attn: **Scott Wadle**
271 W. 3rd Street – Suite 201
Wichita, KS 67202
Phone 316.268.4421
Fax 316.858.7764

3) If you need accommodations pursuant to the ADA, please contact Planning Staff within one week prior to the scheduled meeting.

Option to View Remotely (Not Participate)

The meeting will be streamed live and recorded. Virtual comment is not available. To view the live stream or recording, follow the link: https://www.wichita.gov/Planning.

WITNESS MY HAND on November 26, 2026
Scott Wadle, Secretary
Wichita Sedgwick County Metropolitan Area Planning Commission

Park City public notice

(Published in The Ark Valley News Nov. 26, 2026.)

RESOLUTION NO. 1306-2026

A RESOLUTION DETERMINING THE ADVISABILITY OF MAKING CERTAIN IMPROVEMENTS IN THE CITY OF PARK CITY, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS (DRAINAGE IMPROVEMENTS/BROADWAY CROSSING PHASE 1 – SINGLE-FAMILY LOTS).

WHEREAS, a Petition was filed with the City Clerk of the City of Park City, Kansas (the "City"), proposing certain internal improvements; and the Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City-at-large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a01 et seq.; and

WHEREAS, the governing body of the City hereby finds and determines that the Petition was signed by a sufficient number of owners liable for assessment for the proposed improvements in accordance with K.S.A. 12-6a04(b), and is therefore sufficient in accordance with the provisions of K.S.A. 12-6a01 et seq. (the "Act").

THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PARK CITY, KANSAS:

Section 1. Findings of Advisability. The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (the "Improvements"):

Construction of drainage improvements, including grading, stormwater conveyance, culverts, drainage swales, erosion control, stabilization, and related appurtenances, to serve the area described as the Improvement District, all in accordance with City standards and plans and specifications prepared or approved by the City Engineer.

(b) The estimated or probable cost of the proposed Improvements is: $376,624.04, exclusive of interest on financing and administrative and financing costs; said estimated cost to be increased at the pro rata rate of 1 percent per month from and after the date of adoption of this Resolution.

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is:

Lots 5-21, Block 6; Lots 5-9, Block 7; and Lots 1-12, Block 8, Broadway Crossing, an addition to the City of Park City, Sedgwick County, Kansas.

(d) The method of assessment for the costs of the Improvements is: equally per lot (34 lots).

In the event all or part of the lots or parcels in the proposed Improvement District are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein.

(e) The apportionment of the cost of the Improvements between the Improvement District and the City-at-large is: 100% to be assessed against the Improvement District and 0% to be paid by the City-at-large.

Section 2. Authorization of Improvements. The Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in Section 1 of this Resolution.

Section 3. Bond Authority; Reimbursement. The Act provides for the costs of the Improvements, interest on interim financing and associated financing costs to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

Section 4. Effective Date. This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Sedgwick County, Kansas.

ADOPTED by the governing body of the City on November 17, 2026.

(SEAL)

By:
Name: John Lehnherr
Title: Mayor

ATTEST:
By:
Name: Marlo Rugg
Title: City Clerk

CERTIFICATE

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on November 17, 2026, as the same appears of record in my office.

DATED: November 17, 2026.

By:
Name: Marlo Rugg
Title: City Clerk

Public notice

**(Published in The Ark Valley News Nov. 12, 2026.
Subsequently published on Nov. 19, 2026, and Nov. 26, 2026.)**

**IN THE EIGHTEENTH JUDICIAL DISTRICT
IN THE DISTRICT COURT OF SEDGWICK COUNTY, KANSAS
PROBATE DIVISION**

In the Matter of the Estate of RICKY DALE SMITH, Deceased. **Case No. SG-2026-PR-001427**
Pursuant to K.S.A. Chapter 59
TITLE TO REAL ESTATE INVOLVED

NOTICE OF HEARING ON PETITION FOR DETERMINATION OF DESCENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:
You are hereby notified that a Petition for Determination of Descent has been filed in this Court by Petitioner, PATRICK SMITH, as the heir of RICKY DALE SMITH, Deceased, requesting:
Descent be determined of the following Real Property legally described as:
South 15 feet of Lots 86, 88, and 90 Martinson's Fifth Addition to the City of Wichita, Sedgwick County, Kansas; commonly known as 618 South Gordon, Wichita, Sedgwick County, Kansas 67213,
and
Beginning at a point 235 feet South and 30 feet West of the Northeast Corner of the Northwest Quarter of Section Numbered 27, Township Numbered 27 South, Range Numbered 12 East of the 6th P.M., Greenwood County, Kansas; thence South 125 feet, thence West 110 feet, thence North 125 feet, thence East 110 feet to the place of beginning; commonly known as 2457 48th Road, Fall River, Kansas 67047.
And that such real estate be assigned pursuant to the laws of intestate succession.
You are required to file your written defenses to the Petition on or before December 10, 2026, at 10:00 a.m. in Sedgwick County District Court, Probate and Juvenile Court, 1900 E. Morris, Wichita, Sedgwick County, Kansas, at which time and place such case will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Patrick Smith, Petitioner

Submitted by:
Joshua A. Pollak, #21699
MINTER & POLLAK
800 E. First Street, Suite 310
Wichita, Kansas 67206
Telephone: (316) 265-0797
Fax: (316) 618-0058
E-mail: josh@mp-firm.com