# Letter

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Meanwhile, here at home, rising property valuations and upcoming local tax increases — including our fire service transition — threaten to price seniors out of homes they worked decades to pay off. Paying off a mortgage should mean true homeownership, not endless "rent" to the government.

I urge all Valley Center seniors to email or call our state and federal lawmakers today — specifically Rep. Steve Huebert, Sen. Stephen Owens, House and Senate Tax Committee leaders, and our U.S. senators and representative — and ask them to:

1. Eliminate Kansas residential property taxes for seniors age 65 and older with paid-off mortgages (with state reimbursement so local schools and services remain funded).

2. Permanently index the 1983 and 1993 Social Security tax thresholds for inflation.

Lawmakers listen when constituents speak up together. Let's make sure they hear from Valley Center.

**— Steve Geddes, Valley Center**

# Public notice

**(Published in The Ark Valley News Nov. 26, 2026. Subsequently published on Dec. 3, 2026, and Dec. 10, 2026.)**

**IN THE EIGHTEENTH JUDICIAL DISTRICT**
**IN THE DISTRICT COURT OF SEDGWICK COUNTY, KANSAS**
**PROBATE DIVISION**

**In the Matter of the Estate of JAMES PATRICK MURPHY, Deceased.**
**Case No. SG-2026-PR-001484**
**Pursuant to K.S.A. Chapter 59**
**TITLE TO REAL ESTATE INVOLVED**

**NOTICE OF HEARING ON PETITION FOR DETERMINATION OF DESCENT**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition for Determination of Descent has been filed in this Court by Petitioner, JUDITH LARSON, as an heir of JAMES PATRICK MURPHY, Deceased, requesting:

Descent be determined of the following Real Property legally described as:

Lot 5, Willowdale Second Addition to Haysville, Sedgwick County, Kansas; commonly known as 8039 Vesta Street, Haysville, Sedgwick County, Kansas 67060.

And that such real estate be assigned pursuant to the laws of intestate succession.

You are required to file your written defenses to the Petition on or before December 23, 2026, at 10:00 a.m. in Sedgwick County District Court, Probate and Juvenile Court, 1900 E. Morris, Wichita, Sedgwick County, Kansas, at which time and place such case will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Judith Larson, Petitioner

Submitted by:
Joshua A. Pollak, #21699
MINTER & POLLAK LAW FIRM
800 E. First Street, Suite 310
Wichita, Kansas 67206
Telephone: (316) 265-0797
Fax: (316) 618-0058
E-mail: josh@mp-firm.com

# Public notice

**(Published in The Ark Valley News Nov. 19, 2026. Subsequently published on Nov. 26, 2026, and Dec. 3, 2026.)**

IN THE EIGHTEENTH JUDICIAL DISTRICT COURT
SEDGWICK COUNTY, KANSAS
PROBATE DEPARTMENT

IN THE MATTER OF THE ESTATE OF
INEZ R. NEVAQUAYA,
a/k/a INEZ R. SANDOVAL, Deceased
Case No. SG-2026-PR-001464
Title to Real Estate Involved
Pursuant to Chapter 59, Kansas Statutes Annotated

**NOTICE OF HEARING**

**THE STATE OF KANSAS TO ALL PERSONS CONCERNED:**

You are hereby notified that on the 13th day of November 2026, a Petition was filed in this Court by Alberto Reyes, an heir of Inez R. Nevaquaya, a/k/a Inez R. Sandoval, deceased, requesting descent be determined of the following described real estate situated in Kansas:

**Lot 46, Block 5, Cedar Lake Village First Addition to City of Wichita, Sedgwick County, Kansas**

and all personal property and other Kansas real estate owned by Decedent at the time of death and that such property owned by the Decedent at time of death be assigned pursuant to the terms of a Valid Settlement Agreement filed with the Court.

You are hereby required to file your written defenses thereto on or before December 15, 2026 at 10:00 a.m. in the Probate Court, 1900 East Morris, Wichita, Sedgwick County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Alberto Reyes, Petitioner

Shane A. Rosson, #24408
TRIPLETT WOOLF GARRETSON, LLC
2959 N. Rock Rd., Ste. 300
Wichita, KS 67226
Tel: (316) 630-8100
Fax: (316) 630-8101
E-mail: sarosson@twgfirm.com
Attorney for Petitioner

# Public notice

**(Published in The Ark Valley News Nov. 12, 2026. Subsequently published on Nov. 19, 2026, and Nov. 26, 2026.)**

**IN THE EIGHTEENTH JUDICIAL DISTRICT**
**DISTRICT COURT, SEDGWICK COUNTY, KANSAS**
**CIVIL DEPARTMENT**

HARPER WOODS, L.L.C.,
Plaintiff,
vs. ) Case No. SG-2026-CV-003553
1987 CITA MANUFACTURED HOME,
VIN FK8051A,
MARIA ELENA SALMERON MARTINEZ,
JAVIER BAILON-ESTEFANIA,
and the unknown heirs, executors, administrators, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors, and assigns of any defendants that are existing, dissolved, or dormant corporations; the unknown executors, administrators devisees, trustees, creditors, successors, and assigns of any of the defendants that are or were partners or in partnership; and the unknown guardians, conservators, and trustees of any defendants that are minors, or are under any legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased;
KANSAS DEPARTMENT OF REVENUE,
Defendant(s).
Pursuant to Chapter 60 of K.S.A.

**NOTICE OF SUIT**

THE STATE OF KANSAS TO: ALL INTERESTED PARTIES

You are hereby notified that a Petition has been filed in the District Court of Sedgwick County, Kansas, Harper Woods, L.L.C., praying for judgment against the claims of any defendants and the claims of all those classes of persons who are or may be concerned in the subject of this action, forever quieting the title to personal property described as **1987 CITA Manufactured Home, VIN FK8051A attached to the property commonly known as: 2200 Harper Street Lot B05, Lawrence, Kansas** the Kansas Department of Revenue, issue a clear title to this motor vehicle; and for such other and further relief to which the plaintiff may be entitled, either in law or in equity;

You are hereby required to plead to said Petition on or before the **23rd day of December, 2026,** in said Court at Wichita, Kansas. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

MINTER & POLLAK LAW FIRM
800 E. 1st St N
Wichita, KS 67202
Telephone: 316-265-0797
Attorneys for Harper Woods, L.L.C.
Plaintiff

# Park City public notice

**(Published in The Ark Valley News Nov. 26, 2026.)**

**RESOLUTION NO. 1305-2026**

**A RESOLUTION DETERMINING THE ADVISABILITY OF MAKING CERTAIN IMPROVEMENTS IN THE CITY OF PARK CITY, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS (WATER IMPROVEMENTS/BROADWAY CROSSING PHASE 1 – SINGLE-FAMILY LOTS).**

**WHEREAS,** a Petition was filed with the City Clerk of the City of Park City, Kansas (the "City"), proposing certain internal improvements; and the Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City-at-large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a01 et seq.; and

**WHEREAS**, the governing body of the City hereby finds and determines that the Petition was signed by a sufficient number of owners liable for assessment for the proposed improvements in accordance with K.S.A. 12-6a04(b), and is therefore sufficient in accordance with the provisions of K.S.A. 12-6a01 et seq. (the "Act").

**THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PARK CITY, KANSAS:**

**Section 1. Findings of Advisability.** The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (the "Improvements"):

Construction of water improvements, including water mains, fire hydrants, valves, fittings, testing, appurtenances, and related work, to serve the area described as the Improvement District, all in accordance with City standards and plans and specifications prepared or approved by the City Engineer.

(b) The estimated or probable cost of the proposed Improvements is: $207,380.38, exclusive of costs of construction or extension of water main lines to serve future development, interest on financing and administrative and financing costs; said estimated cost to be increased at the pro rata rate of 1 percent per month from and after the date of adoption of this Resolution.

The Improvements include connections to water main line extensions that were constructed to serve future development, including the Improvement District. In addition to the estimated or probable costs of the proposed Improvements set forth above, an amount related to the construction or extension of said water main lines of $16,186.02, exclusive of interest on financing and administrative and financing costs, shall be payable by the owners of property in the Improvement District (the "In Lieu of Assessment Fee").

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements (including the In Lieu of Assessment Fee) is:

Lots 5-21, Block 6; Lots 5-9, Block 7; and Lots 1-12, Block 8, Broadway Crossing, an addition to the City of Park City, Sedgwick County, Kansas.

(d) The method of assessment for the costs of the Improvements is: equally per lot (34 lots).

The method of assessment for the In Lieu of Assessment Fee is: equally per lot (34 lots).

In the event all or part of the lots or parcels in the proposed Improvement District are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein. Where the ownership of a single lot is or may be divided into two or more parcels, the assessment to the lot so divided shall be assessed to each ownership or parcel on a square foot basis.

(e) The apportionment of the cost of the Improvements (including the In Lieu of Assessment Fee) between the Improvement District and the City-at-large is: 100% to be assessed against the Improvement District and 0% to be paid by the City-at-large.

**Section 2. Authorization of Improvements.** The Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in Section 1 of this Resolution.

**Section 3. Bond Authority; Reimbursement.** The Act provides for the costs of the Improvements, interest on interim financing and associated financing costs to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

**Section 4. Effective Date.** This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Sedgwick County, Kansas.

**ADOPTED** by the governing body of the City on November 17, 2026.

(SEAL)

By:
Name: John Lehnherr
Title: Mayor

ATTEST:
By:

Name: Marlo Rugg
Title: City Clerk

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on November 17, 2026, as the same appears of record in my office.

DATED: November 17, 2026.

By:

Name: Marlo Rugg
Title: City Clerk

# Park City public notice

**(Published in The Ark Valley News Nov. 26, 2026.)**

**RESOLUTION NO. 1304-2026**

**A RESOLUTION DETERMINING THE ADVISABILITY OF MAKING CERTAIN IMPROVEMENTS IN THE CITY OF PARK CITY, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS (PAVING IMPROVEMENTS/BROADWAY CROSSING PHASE 1 – SINGLE-FAMILY LOTS).**

**WHEREAS,** a Petition was filed with the City Clerk of the City of Park City, Kansas (the "City"), proposing certain internal improvements; and the Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City-at-large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a01 et seq.; and

**WHEREAS**, the governing body of the City hereby finds and determines that the Petition was signed by a sufficient number of owners liable for assessment for the proposed improvements in accordance with K.S.A. 12-6a04(b), and is therefore sufficient in accordance with the provisions of K.S.A. 12-6a01 et seq. (the "Act").

**THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PARK CITY, KANSAS:**

**Section 1. Findings of Advisability.** The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (the "Improvements"):

Construction of paving improvements, including street paving, curb and gutter, sidewalks, accessible ramps, signing, pavement markings, aggregate base, and related appurtenances, to serve the area described as the Improvement District, all in accordance with City standards and plans and specifications prepared or approved by the City Engineer.

(b) The estimated or probable cost of the proposed Improvements is: $369,819.21, exclusive of interest on financing and administrative and financing costs; said estimated cost to be increased at the pro rata rate of 1 percent per month from and after the date of adoption of this Resolution.

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is:

Lots 5-21, Block 6; Lots 5-9, Block 7; and Lots 1-12, Block 8, Broadway Crossing, an addition to the City of Park City, Sedgwick County, Kansas.

(d) The method of assessment for the costs of the Improvements is: equally per lot (34 lots).

In the event all or part of the lots or parcels in the proposed Improvement District are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein.

(e) The apportionment of the cost of the Improvements between the Improvement District and the City-at-large is: 100% to be assessed against the Improvement District and 0% to be paid by the City-at-large.

**Section 2. Authorization of Improvements.** The Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in Section 1 of this Resolution.

**Section 3. Bond Authority; Reimbursement.** The Act provides for the costs of the Improvements, interest on interim financing and associated financing costs to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

**Section 4. Effective Date.** This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Sedgwick County, Kansas.

**ADOPTED** by the governing body of the City on November 17, 2026.

(SEAL)

By:
Name: John Lehnherr
Title: Mayor

ATTEST:
By:

Name: Marlo Rugg
Title: City Clerk

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on November 17, 2026, as the same appears of record in my office.

DATED: November 17, 2026.

By:

Name: Marlo Rugg
Title: City Clerk

# Park City public notice

**(Published in The Ark Valley News Nov. 26, 2026.)**

**RESOLUTION NO. 1310-2026**

**A RESOLUTION DETERMINING THE ADVISABILITY OF MAKING CERTAIN IMPROVEMENTS IN THE CITY OF PARK CITY, KANSAS; MAKING CERTAIN FINDINGS WITH RESPECT THERETO; AND AUTHORIZING AND PROVIDING FOR THE MAKING OF THE IMPROVEMENTS (DRAINAGE IMPROVEMENTS/BROADWAY CROSSING PHASE 1 – TOWNHOME LOTS).**

**WHEREAS,** a Petition was filed with the City Clerk of the City of Park City, Kansas (the "City"), proposing certain internal improvements; and the Petition sets forth: (a) the general nature of the proposed improvements; (b) the estimated or probable cost of the proposed improvements; (c) the extent of the proposed improvement district to be assessed for the cost of the proposed improvements; (d) the proposed method of assessment; (e) the proposed apportionment of the cost between the improvement district and the City-at-large; and (f) a request that such improvements be made without notice and hearing as required by K.S.A. 12-6a01 et seq.; and

WHEREAS, the governing body of the City hereby finds and determines that the Petition was signed by a sufficient number of owners liable for assessment for the proposed improvements in accordance with K.S.A. 12-6a04(b), and is therefore sufficient in accordance with the provisions of K.S.A. 12-6a01 et seq. (the "Act").

**THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF PARK CITY, KANSAS:**

**Section 1. Findings of Advisability.** The governing body hereby finds and determines that:

(a) It is advisable to make the following improvements (the "Improvements"):

Construction of drainage improvements, including grading, stormwater conveyance, culverts, drainage swales, erosion control, stabilization, and related appurtenances, to serve the area described as the Improvement District, all in accordance with City standards and plans and specifications prepared or approved by the City Engineer.

(b) The estimated or probable cost of the proposed Improvements is: $431,026.37, exclusive of interest on financing and administrative and financing costs; said estimated cost to be increased at the pro rata rate of 1 percent per month from and after the date of adoption of this Resolution.

(c) The extent of the improvement district (the "Improvement District") to be assessed for the cost of the Improvements is:

Lots 55-65, Block 5; Lots 18-35, Block 8; and Lots 5-14, Block 9, Broadway Crossing, an addition to the City of Park City, Sedgwick County, Kansas.

(d) The method of assessment for the costs of the Improvements is: equally per lot (39 lots).

In the event all or part of the lots or parcels in the proposed Improvement District are replatted before assessments have been levied, the assessments against the replatted area shall be recalculated on the basis of the method of assessment set forth herein.

(e) The apportionment of the cost of the Improvements between the Improvement District and the City-at-large is: 100% to be assessed against the Improvement District and 0% to be paid by the City-at-large.

**Section 2. Authorization of Improvements.** The Improvements are hereby authorized and ordered to be made in accordance with the findings of the governing body of the City as set forth in Section 1 of this Resolution.

**Section 3. Bond Authority; Reimbursement.** The Act provides for the costs of the Improvements, interest on interim financing and associated financing costs to be paid by the issuance of general obligation bonds or special obligation bonds of the City (the "Bonds"). The Bonds may be issued to reimburse expenditures made on or after the date which is 60 days before the date of this Resolution, pursuant to Treasury Regulation 1.150-2.

**Section 4. Effective Date.** This Resolution shall be effective upon adoption. This Resolution shall be published one time in the official City newspaper, and shall also be filed of record in the office of the Register of Deeds of Sedgwick County, Kansas.

**ADOPTED** by the governing body of the City on November 17, 2026.

(SEAL)

By:
Name: John Lehnherr
Title: Mayor

ATTEST:
By:
Name: Marlo Rugg
Title: City Clerk

**CERTIFICATE**

I hereby certify that the above and foregoing is a true and correct copy of the Resolution of the City adopted by the governing body on November 17, 2026, as the same appears of record in my office.

DATED: November 17, 2026.

By:
Name: Marlo Rugg
Title: City Clerk

SUBSCRIBE TO THE NEWS: 755-0821