

# OPINION

COMMENTS, CONCERNS OR QUESTIONS? Contact Stephanie Jump at (620) 532-3151 or email sjump@kconline.com

## Advanced Planning Reduces Anxiety

By Jennifer Wolff, Harper Co. Department on Aging

Making health care decisions for yourself or someone who is no longer able to do so can be overwhelming. It's important to get a clear idea about preferences and arrangements while you can make decisions and participate in legal and financial planning together.

Here is a simple checklist to ensure health care & financial arrangements are in place before serious illness or a health care crisis regardless of age:

- Start discussions early

with your loved one while everyone can still help make decisions.

- Create documents that communicate health care, financial management and end of life wishes for yourself and the people you care for with legal advice as needed. The Aging Office has medical power of attorney, DNR and Living Will declaration forms for the public. Also available is a "How to Avoid Probate" checklist if you own a home, car and/or bank/investment

accounts.

- Double check you have a "Transfer Upon Death" beneficiary to all bank accounts, vehicles and property to reduce or avoid probate entirely.
- Review plans regularly and update documents as circumstances change.
- Put important papers in one place. Make sure a trusted family member or friend knows the location and any instructions.
- Make copies of health care directives to be placed

in all medical files, including information on every doctor seen.

- Give permission in advance for a doctor or lawyer to talk directly with a caregiver as needed.
- Reduce anxiety about funeral and burial arrangements by planning ahead.

The Harper County Department on Aging on the first floor of the courthouse 201 N. Jennings has more information on Advance Care Planning, call Jennifer (620) 842-5104.

## PUZZLES SPONSORED BY:

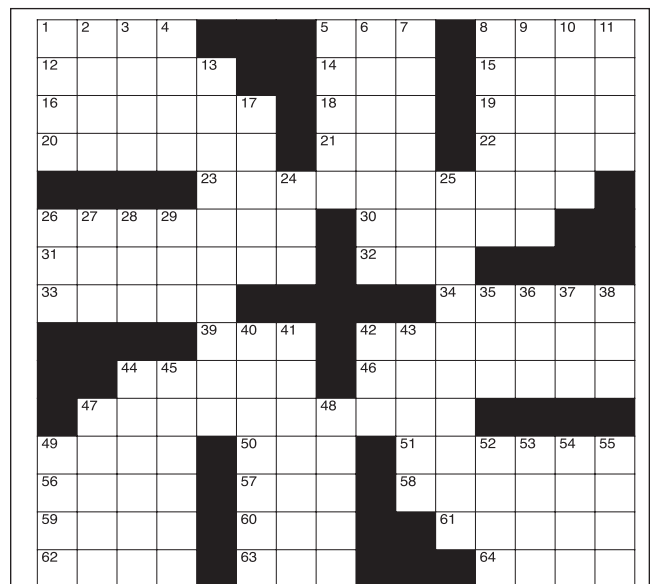
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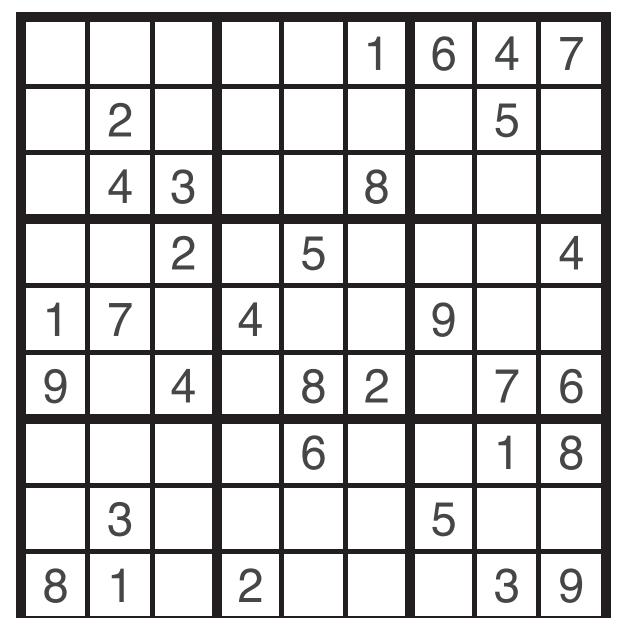


### CLUES ACROSS

- |                                |  |
|--------------------------------|--|
| 1. Unit of dry measure         | 39. More (Spanish)                         |
| 5. One who defies authority    | 42. Classroom implements                   |
| 8. Social media giant          | 44. Cognizant of                           |
| 12. Render holy                | 46. One who tells                          |
| 14. "Much ___ about nothing"   | 47. Free from bondage                      |
| 15. Computer manufacturer      | 49. Thick piece of something               |
| 16. Creed                      | 50. Containing two adjacent nitrogen atoms |
| 18. Immoral act                | 51. Removed from the record                |
| 19. Mountain pass              | 56. Legendary singer Turner                |
| 20. Winged nut                 | 57. Broke up the earth                     |
| 21. Don't know when yet        | 58. Hunting expedition                     |
| 22. Elected officials          | 59. Contributes                            |
| 23. Corrupt tendencies         | 60. Unit of work or energy                 |
| 26. Popular adult beverage     | 61. Wreckage on the sea bed                |
| 30. Made a mistake             | 62. Affirmative! (slang)                   |
| 31. Morally correct            | 63. Witness                                |
| 32. Type of whale              | 64. Scrape (Archaic)                       |
| 33. Portable conical tent      |  |
| 34. Native people of the Congo |  |

### CLUES DOWN

- |  |                                   |
|--|-----------------------------------|
| 1. "___ and flows"                         | 29. Men's fashion accessory       |
| 2. Humble request for help                 | 35. American time                 |
| 3. A position of leadership                | 36. Sound unit                    |
| 4. Continent                               | 37. They ___                      |
| 5. Adherent of a particular religion       | 38. Soviet Socialist Republic     |
| 6. Things that can be eaten                | 40. Places to play video games    |
| 7. Self-governing Netherlands territory    | 41. A sudden attack of illness    |
| 8. Long-tailed crow                        | 42. When you hope to arrive       |
| 9. Repeated                                | 43. Charges                       |
| 10. Bluish greens                          | 44. Actress Seyfried              |
| 11. Humanities                             | 45. A tributary of the Ohio River |
| 13. Someone who serves in the armed forces | 47. Omit when speaking            |
| 17. Labor (Spanish)                        | 48. Armored fish                  |
| 24. Zero                                   | 49. Remain                        |
| 25. Shared by involving three parties      | 52. From a distance               |
| 26. Queens ballplayer                      | 53. Adventure story               |
| 27. Consumed                               | 54. Geological times              |
| 28. Rest here please                       | 55. Eat dinner                    |



X P N G S I S Y L B D S C D E I E N N D  
 A B A I S M S M R T N E M H C I R N E X  
 C S S E E E T T S A L E C P B I G I E Y R  
 A A E C E T T I N A L T Y N E Y R Y B G A  
 T M F I R T O Y L E Y E Y H O T T U R S  
 S V I B R H A R L O I V I N A F E X E C  
 F T P N I O O R P O B R A D O V I R N I  
 L T N R O O L T D V R A T R P M T E E T  
 M Y F A X A A A V Y F T T U A G A B Y O  
 D L E G D P C V C M H I C E N B S I B I  
 C E L L S T E I A H F O S E M O P F M B  
 A T C X G L X R D I M C B L L I R D M O  
 L N F S Y S A O C S L I V R D E P C V R  
 I D E X V R H A I G S A P N A G M X I P  
 P T C O D L T I C T X P B R V C H I L M  
 I O H B A I B X E D N I C I M E C Y L G  
 D M I S O G N C R L T A U E L I F D T F  
 S O A N X I U V I T A M I N S I C X U D  
 A B E S D I C A Y T T A F R T L T E A B  
 S T N E I R T U N O R C A M I X B Y I Y

### NUTRITION WORD SEARCH

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## GUESS WHO ?

I am an actress born in Ohio on March 4, 1958. I studied drama at Ohio State University and made my TV debut in the series "Allen Nation." I am best known as the wife of a sports columnist trying to navigate living across the street from her in-laws.

Answer: Patricia Heaton

## LEGAL NOTICES

(First published in The Harper Advocate on Thursday, Feb. 19, 2026) 3t

HINKLE LAW FIRM, LLC  
 1617 N. Waterfront Parkway, Suite 400  
 Wichita, Kansas 67206-6639  
 (316) 267-2000 / (316) 264-1518, facsimile

### IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, BARBER COUNTY, KANSAS CIVIL DIVISION

ACB BANK,  
 Plaintiff,  
 v.  
 KYLE D. HUGHBANKS, and  
 TRINA HUGHBANKS,  
 Defendant.

Case No. BA-2024-CV-000015

Title to Real Estate Involved

### AMENDED NOTICE OF SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on September 19, 2025, a Journal Entry of Judgment was entered into in favor of ACB Bank ("ACB") awarding a judgment and foreclosure of ACB's mortgage liens on the following property, to-wit:

A. Barber County Tracts (all together referred to as the "Barber Co. Tracts"):

1. All that part of the West Half (W 1/2) of Section 10, Township 34 South, Range 10 West of the 6th Principal Meridian, Barber County, Kansas, lying North of the railroad and highway rights of way; and

2. All that portion of the West Half (W1/2) of Section 10, Township 34 South, Range 10 West of the 6th Principal Meridian, Barber County, Kansas, lying South of the railroad and highway rights of way, and also excepting a tract described as follows: Beginning at the Southwest corner of said West Half (W1/2) of Section 10, thence North a distance of 592.68 feet, thence East a distance of 546.48 feet, thence South a distance of 592.68 feet, thence West a distance of 592.68 feet, thence West a distance of 546.48 feet to the place of beginning.

B. Harper County Tracts (all together referred to as the "Harper Co. Tracts"):

1. The Southeast Quarter (SE/4) of Section Twenty-seven (27), in Township Thirty-three (33), in Range Nine (9) in Harper County, Kansas.

2. The Northwest Quarter (NW1/4) of Section Twenty-seven (27) in Township Thirty-three (33) in Range Nine (9) in

Harper County, LESS a tract of Twenty-five acres (25A) in a square in the Northwest corner of Section Twenty-seven (27) in Township Thirty-three South (33S) in Range Nine (9) West of the Sixth (6) P.M., in Harper County, Kansas.

3. The Southwest Quarter (SW1/4) of Section Twenty-seven (27) in Township Thirty-three (33) in Range Nine (9) in Harper County, Kansas.

with the Harper Co. Tracts and the Barber Co. Tracts collectively being referred to as the ("Real Estate").

You are further notified that on December 12, 2025, ACB assigned the Judgment and all rights and title ACB maintained in and to the Judgment to Famous Shoes Capital, LLC, who filed the appropriate notice of such assignment under Kan. Stat. Ann. § 60-2405 in this Case on December 24, 2025.

The amount owed on the mortgages foreclosed on the date of said assignment (December 12, 2025) was \$1,311,123.24, plus additional interest that continues to accrue at the rate of \$570.94 daily, which is the interest rate provided in the Judgment from and after the date of said assignment, for reimbursement of costs and expenses, and attorney fees incurred by ACB and now Famous Shoes Capital, LLC to exercise this remedy under law.

You are hereby notified that pursuant to an Order of Sale issued by the Clerk of the District Court of Barber County, Kansas, a Sheriff's Sale of the above-described property will take place at 10:00 a.m. on March 12, 2026, on the steps of the Barber County Courthouse, 118 E. Washington Ave, Medicine Lodge, Kansas 67104.

The sale of the above described real property located in both Harper County, Kansas and Barber County, Kansas will be subject to a redemption period in the amount of three (3) months as provided by law, unless otherwise terminated by Court order under the requirements of Kan. Stat. Ann. § 60-2414(a).

Richard Garza  
 Sheriff,  
 Barber County, Kansas

Nicholas R. Grillot, #22054  
 HINKLE LAW FIRM, LLC  
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 Wichita, Kansas 67206-8639  
 Phone: (316) 660-6211 / Fax: (316) 660-6523  
 Email: ngrillot@hinklaw.com  
 Attorneys for Judgment Creditor  
 Famous Shoes Capital, LLC

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### IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, HARPER COUNTY, KANSAS CIVIL DIVISION

BANCCENTRAL, N.A.,  
 Plaintiff,

v.  
 KYLE D. HUGHBANKS,  
 Defendant.

Case No. HP-2024-MV-000012

Pursuant to Kan. Stat. Ann. Chapter 60

### NOTICE OF RESCHEDULED EXECUTION SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on July 24, 2024, a Journal Entry of Judgment was entered into in favor of BancCentral, N.A. ("BCNA") awarding a judgment against Kyle D. Hughbanks in the amount of \$109,386.58 in Woods County, Oklahoma ("Judgment").

You are further notified that BCNA registered the Judgment in Harper County District Court on September 11, 2024 initiating the above-captioned action.

You are further notified that on January 16, 2026, Dream First Bank ("DFB"), successor in interest to BCNA, assigned the Judgment and all rights and title DFB maintained in and to the Judgment to Famous Capital Shoes, LLC, who filed the appropriate notice of such assignment under Kan. Stat. Ann. § 60-2405 in this Case on January 26, 2026.

The amount owed on the Judgment on the date entered was \$109,386.58, plus additional interest that had accrued

on the Judgment from June 3, 2024 and continues to accrue daily, which is the interest rate provided in the Judgment, for reimbursement of costs and expenses, and attorney fees incurred by BCNA, DFB, and now Famous Shoes Capital, LLC until the Judgment is satisfied.

You are hereby notified that the Court issued an Amended Writ of Special Execution on February 17, 2026 in the above-captioned case directing that the following real property, to wit:

A Tract of Twenty-five acres (25 A) in a square in the Northwest corner of Section Twenty-seven (27) in Township Thirty-three South (33 S) in Range Nine West (9 W) of the 6th P.M. in Harper County, Kansas

be sold at a rescheduled sheriff's sale to apply to the amount owed on Judgment and that such rescheduled sheriff's sale will take place at 10:00 a.m. on March 12, 2026, on the steps of the Barber County Courthouse, 118 E. Washington Ave, Medicine Lodge, Kansas 67104 pursuant to Kan. Stat. Ann. § 60-2410(b).

The sale of the above described real property located in both Harper County, will be subject to a redemption period in the amount of three (3) months as provided by law, unless otherwise terminated by Court order under the requirements of Kan. Stat. Ann. § 60-2414(a).

Richard Garza  
 Sheriff, Barber County,  
 Kansas

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