

NEWS

CONCERNS OR QUESTIONS? Contact Stephanie Jump at (620) 532-3151 or email sjump@kcnonline.com COMMENTS

Chaparral Middle, High School Announces Third Quarter Honor Rolls

All A's Honor Roll (4.00)

Seniors: Brett Bellesine, Avry Carothers, Gracie Drouhard, Emalie Graves, Ty Hadsall, Austin Hazel, Joscelyn Hazel, Charles Jacobs, Charlie Knolla, Zachary McDermott, Ella Poston, Cayden Randleman, Jesus Reyes-Tolentino, Addison Troyer, Ethan Waldschmidt, Jack Walker, Zachary Welch, Isaac Whisman

Juniors: Aliya Davis, Jaylin Easter, Piper Gilbo, Carter Hostetler, Jennifer Jensen, Isabella Korhonen, Frish-ta Rozi, Daniel Schmidt, Elizabeth Swartz

Sophomores: Maia Holden, Tamanna Rozi, Chase Swingle, Cooper Waldschmidt

Freshmen: Aniston Blanchat, Wyatt Bollman, Fiona Carothers, Elizabeth Cushenbery, Litzzy Diaz, Jocie Easter, Abram Gerber, Brianna Hazel, Daytona Misak, Hayden Rathgeber, Macy Reed, Kaslynn Schurle, Addison Walker, Lexi Walker, Aspen Watts

8th Graders: Brogan Hostetler, Tyler Hostetler, Brynn Struble, Kallie Thomas, Ivan Whisman, Clarksly Zahradnik

7th Graders: Chase Blanchat, Darwin Cortez Vicente, Jessa Easter, Gracie Gilbert, Heath Goebel, Stephanie Gonzalez Zarinana, Liam Holden, Callie Johnson, Brady Schmidt, Sadie Waldschmidt, Ella Walker

B Honor Roll (3.99-3.50)

Seniors: Daryan Ackerman, Rian Bradley, Jaylon Cushenbery, Kale

Greve, Emily Harding, Daxton Hostetler, Kennedy Jefferis, Ty Latta, Miley Myers, Aadin Patterson, Alyvia Rhodes, Kevin Ricker, Aaron Zacarias

Juniors: Kendie Cooperrider, Kylee Cooperrider, Kenny Diaz Escobar, Brody Flores, Kenneth Gerlets, Lexi Goebel, Alexandria Jaeger, Kira Miller, Luke Misak, Ricardo Murrietta, Emir Nava Bautista, Benjamin Swingle

Sophomores: Savannah Baker, Eva Bollman, Ross Bradley, Mark Brittain, Nickolaus Brittain, Chloe Cannon, Gabriel Duvall, Ayelet Garcia-Reyes, Trace Hadsall, Justin Hargis, Grayson Hill, Brody Latta, Brody Mathews, Brenden Miller, Madysen Ord, Joshua Shepherd, Mason Stitt, Parker Tessen-dorf, Yeni Vasquez Morales, Fernando Velazquez, Catherine Welch, Ian Whisman

Freshmen: Logan Asper, Maci Blubaugh, Dakota Boyanton, Axel Cortez-Carreto, Paisley Gill, Yaquelyn Gomez Diaz, Jayden Harper, Kaiden Hazel, Hadley Hostetler, Mason Meyer, Kaylee Purdue, Serenity Ray, Aaron Schmidt, Angel Torres, Makyna Ward

8th Graders: Lyle Bauer, Asa Davis, Coy Greve, Willa Hall, Brooklynn Harger, Alia Koch, Samuel Mercer, Michael Misak, Jesse Moritz, Hairon Raymundo Ailon, John Rozi, Rylee Stanford, Sophie Torres, Harper White

7th Graders: Claire Boese, Genesis Cortez-Carreto, Kelby Denton,

Yoselin Diaz Escobar, Boris Escobar Vicente, Ashton Haze, Oaklie Hekel, Liam Koch, Zohelie Nava Bautista, Kaci Prouse, Anden Rathgeber, Adaley Siale, Jobb Torres

Honorable Mention Honor Roll (3.49-3.0)

Seniors: Ethan Gates, Kennidie Johnson, Addison Roberts, James Stolsworth

Juniors: Rustin Denton, Nackenzie Macias, Fernanda Mancilla Aguilar, EmmaRae Mercer, Benjamin Murrietta, Braiden Potter, Nairovy Santos Mayo

Sophomores: John Budd, Jayden Denwalt, Braxtin Francis, Mia Hunter, Andrea Mendoza, Christian Planansky, Aiden Todd, Mason Walker, Nayeli Zavala Beltran

Freshmen: Mieke de Vries, Keyaira Hodson, Van Hostetler, Robert Hutchinson, Jazmin Nava-Campos, Lilliahna Patterson, Brantley Ring, Kaylie Sanchez, Kolten Schurle, Alyvia Thomas, Christian Vasquez Alonzo

8th Graders: Cason Angle, Eva-Lynn Bello Dunkelberger, Layton Dep-perschmidt, Brihanna Duhon, Elijah Gerber, Hallie Hekel, Lillianne Hunter, Brock Kenney, Christopher Mancilla Cruz, Jordan Watters

7th Graders: Joseph Barnett, Luke Bradley, Joseph Budd, Hunter Fyler, Scout Gill, Colton Hartson, Jalyn Kohler, Drake Latta, Chesney Passet, Arron Scroggins

KDOT Announces Bid for Route Signs

PRESS RELEASE

The Kansas Department of Transportation announced an approved bid for new highway route signs along multiple highways.

The approved bid was from Jon Fulsom Construction LLC in Wellington for \$1,195,305. The company will put new highway route signs on U.S. Highway 54/400, Kansas Highway 11, Kansas Highway 14 and Kansas Highway 42 in Kingman, Harper, Pratt, Reno, Sedgwick and Sumner counties.

The letting for the state highway bids for March took place on March 18.

Health Dept. to Celebrate Health Week

PRESS RELEASE

The Harper County Health Department will be celebrating National Public Health Week April 6 - 12 with events each day. Events range from stress management, diet, sleep education and overall public health topics. Please contact the Harper County Health Department for more information at (620) 842.5132.

NEWS BRIEFS

COUNTY PUBLIC TRANSPORTATION AVAILABLE

medical appointments shopping errands Patterson Health Center and locations less than 70 miles. Hours of operation: 8:30 a.m. to 4:30 p.m. Monday through Friday. Equal access is provided to the public. Out of county rides need to be scheduled 24 hours in advance and the bus returns for Harper County by 3 p.m. at the latest. Call (620) 842-5104 for ride reservations and rates. First come first served. Advance reservations are recommended. The Public Transportation Service assists all Harper County residents of any age to stay independent with accessible transportation to work

OPEN KANCARE ENROLLMENT AVAILABLE

Every second Wednesday there will be an open KanCare enrollment event at the Harper Co. Health Department from 11:30 a.m. to 1:30 p.m. This event is free of charge and bilingual services are available. The Health Department is located at 123 N. Jennings Ave. in Anthony. No appointment is necessary.

HARPER COUNTY JAIL

March 23: Donna Ruth Danner, 63, theft of property or services, criminal trespassing and criminal damage to property, released March 23, bond N/A.

March 24: Diego Alejandro Coronado, 28, battery, released March 24, \$1,500 bond.

March 26: Sinyatee Ranay McGraw, 27, possession of marijuana, possession of drug paraphernalia, transporting open container, DUI and failure to stop at accident, released March 27, \$5,000 bond.

March 27: Keith Alan Jones, 62, served 24 hours.

PUBLIC NOTICE

(Published in The Harper Advocate on Thursday, April 2, 2026) It

On Friday, April 3rd, 2026, updates to the Change of Value notice will be mailed. Typical increase due to market conditions is 3%. The 3% does not apply to remodels, new construction, or the sale of property. No monthly trend was applied. If you have any questions please contact the Appraiser's office at phone: 620-842-3718.

PUBLIC NOTICE

March 12 2026) 4t (First published in The Harper Advocate on Thursday

REQUEST FOR PROPOSALS (RFP): 2026-03 DEMOLITION OF DANGEROUS STRUCTURE KS 1912 PINE ST. HARPER

The City of Harper is accepting sealed bids for the demolition of the dangerous structure located at 1912 Pine St. Harper, KS. The successful bidder will be responsible for the demolition and removal of the structure, foundation and all other concrete on the lot except for city sidewalks, and the safe disconnection and capping of existing utilities where applicable. The successful bidder is responsible for following all applicable federal, state and local laws related to demolition of structures. For a full list of requirements, bid documents can be picked up at City Hall 201 W. Main St. Harper, KS 67058 or downloaded from the city's website: HYPERLINK "http://www.cityofharper.com" www.cityofharper.com. All proposals must be SEALED and clearly marked "RFP 2026-03 DANGEROUS STRUCTURE - 1912 PINE ST." Sealed bids will be received until April 13, 2026 at 5:00 p.m. at City Hall, and opened publicly at the regularly scheduled council meeting on April 13, 2026, at 6:30 p.m.

LEGAL NOTICES

(First published in The Harper Advocate on Thursday, April 2, 2026) 3t

MILLSAP & SINGER, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

IN THE DISTRICT COURT OF Harper County, KANSAS CIVIL DEPARTMENT

U.S. Bank Trust Company, National Association, not in its individual capacity but solely in its capacity as Indenture Trustee of CIM Trust 2025-NR1

Plaintiff,
vs.
Claude E Wilson, Jr., et al.
Defendants,

Case No. HP-2025-CV-000027

Court No.
Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Harper County, Kansas, the undersigned Sheriff of Harper County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on April 23, 2026, at the time of 10:00 AM at the Harper County Courthouse, Kansas, the following real estate:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF HARPER, STATE OF KANSAS, TO WIT:

LOTS THREE (3), FOUR (4), FIVE (5) AND SIX (6) IN BLOCK FIFTY-SEVEN (57) IN THE CITY OF ATTI-

CA, KANSAS, AS SHOWN BY THE RECORDED PLAT THEREOF., Parcel ID No. 0741903018004000. Commonly known as 211 N Miller Street, Attica, KS 67009 ("the Property") MS228573

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Harper County Sheriff

MILLSAP & SINGER, LLC

By: _____
Nicholas Carvajal, #30837
ncarvajal@msfirm.com
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

By: _____
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com

612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEYS FOR PLAINTIFF
MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S.

Bank Trust Company, National Association, not in its individual capacity but solely in its capacity as Indenture Trustee of CIM Trust 2025-NR1 IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

conservators and trustees of any defendants that are minors or are under any legal disability and all other person who are or may be concerned:

You are hereby notified that a Petition has been filed in the District Court of Harper County, Kansas by PrimeLending, A PlainsCapital Company, praying to foreclose a mortgage on the following described real estate:

TRACT 1: LOTS 9 AND 12, BLOCK 74, ORIGINAL CITY OF ANTHONY, HARPER COUNTY, KANSAS. TRACT 2: LOT 8, BLOCK 74, ORIGINAL CITY OF ANTHONY, HARPER COUNTY, KANSAS. Parcel ID No. / Tax ID No. 1372502017005000;137250201700600. Commonly known as 318 S Pennsylvania Ave, Anthony, KS 67003 ("the Property") MS 231717

and all those defendants who have not otherwise been served are required to plead to the Petition on or before April 29, 2026 in the District Court of Harper County, Kansas. If you fail to plead, judgment and decree will be entered in due course upon the request of plaintiff.

MILLSAP & SINGER, LLC
By: _____
Dwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)
ATTORNEY FOR PLAINTIFF
MS 231717.466095 KJFC

(First published in The Harper Advocate on Thursday, March 19, 2026) 3t

MILLSAP & SINGER, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

IN THE DISTRICT COURT OF Harper County, KANSAS CIVIL DEPARTMENT

PrimeLending, A PlainsCapital Company
Plaintiff,
vs.
Marlene Christensen, Jane Doe, John Doe, and United States Secretary of Housing and Urban Development, et al.,
Defendants

Case No. HP-2026-CV-000002

Court No.
Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SUIT

STATE OF KANSAS to the above named Defendants and The Unknown Heirs, executors, devisees, trustees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians,

(First published in The Harper Advocate on Thursday, March 12, 2026) 4t

REQUEST FOR PROPOSALS (RFP): 2026-02 DEMOLITION OF DANGEROUS STRUCTURE 604 OAK ST. HARPER, KS

The City of Harper is accepting sealed bids for the demolition of the dangerous structure located at 604 Oak St. Harper, KS. The successful bidder will be responsible for the demolition and removal of the structure, foundation and all other concrete on the lot except for city sidewalks, and the safe disconnection and capping of existing utilities

where applicable. The successful bidder is responsible for following all applicable federal, state and local laws related to demolition of structures. For a full list of requirements, bid documents can be picked up at City Hall 201 W. Main St. Harper, KS 67058 or downloaded from the city's website: www.cityofharper.com. All proposals must be SEALED and clearly marked "RFP 2026-02 DANGEROUS STRUCTURE - 604 OAK ST." Sealed bids will be received until April 13, 2026 at 5:00 p.m. at City Hall, and opened publicly at the regularly scheduled council meeting on April 13, 2026, at 6:30 p.m.

the
**Harper
Advocate**

(USPS #235-740)

Jason and Stephanie Jump
OWNERS
Jason Jump
PUBLISHER/EDITOR
jjump@theharperadvocate.com

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