

LEGALS

COMMENTS, CONCERNS OR QUESTIONS? Contact Stephanie Jump at (620) 532-3151 or email sjump@kcnonline.com

(Published in The Harper Advocate on Thursday, May 7, 2026) 1t

TREASURER'S QUARTERLY FINANCIAL STATEMENT					
HARPER, KANSAS					
FOR THE PERIOD FROM JANUARY 1, 2026 THROUGH MARCH 31, 2026					
This Form meets the Requirements of R S 12-1608 Supplement 1933					
FUNDS	1 Old Balances (last report)	2 Revenue	3 Expense (warrants paid)	4 Chnge in Liability	5 New balances (1 plus 2 minus 3)
GENERAL	\$107,519.71	453,688.57	177,564.23	-22,472.19	361,171.86
AIRPORT	\$47,929.12	745.96	17,383.95	-10,353.73	20,937.40
DONATIONS & GIFTS	\$5,003.27	450.00	0.00	0.00	5,453.27
COBBLESTONE CID (2%)	\$37,623.16	3,428.44	0.00	0.00	41,051.60
STREET/INFRASTRUCTURE	\$464,275.41	78,683.37	6,084.38	0.00	536,874.40
INFRASTRUCTURE SALES TAX REV	\$251,555.56	39,341.67	13,442.50	0.00	277,454.73
VIN INSPECTION	\$1,037.84	220.00	0.00	0.00	1,257.84
TRANSIENT GUEST TAX	\$50,881.94	7,233.36	3,616.68	0.00	54,498.62
POLICE & FIRE EQUIPMENT	\$124.97	16,716.63	714.00	0.00	16,127.60
DIVERSION FUND	\$6,581.86	525.00	0.00	0.00	7,106.86
FUTURE COMMUNITY CENTER	\$95,531.59	3,616.68	0.00	0.00	99,148.27
SPECIAL HIGHWAY	\$264,503.68	349,670.34	0.00	0.00	85,166.66
STREET PROJECT	\$0.00	0.00	0.00	0.00	0.00
LIBRARY	\$609.69	39,403.96	36,600.00	0.00	3,413.65
EMPLOYEE BENEFIT	\$24,113.86	107,865.46	62,012.07	-182.49	69,784.76
SELF-INSURED FUND	\$13,120.13	11,807.74	12,718.38	0.00	12,209.49
SPECIAL PARK & RECREATION	\$45,494.65	0.00	0.00	0.00	45,494.65
RECREATION	\$493.97	34,312.01	32,200.00	0.00	2,605.98
REC COMPLEX IMPROVEMENT	\$0.00	0.00	0.00	0.00	0.00
FIREMANS ACTIVITY FUND	\$13,265.50	500.00	60.00	0.00	13,705.50
POLICE ACTIVITY FUND	\$1,398.77	0.00	0.00	0.00	1,398.77
COMMUNITY DEVELOPMENT	\$88,078.40	610.00	0.00	-750.00	87,938.40
PUBLIC FACILITY IMPROVEMENT	\$835,495.54	7,889.32	0.00	0.00	843,384.86
BOND & INTEREST	\$103,831.92	14,519.72	8,006.25	0.00	110,345.39
EQUIPMENT RESERVE	\$350,286.63	29,400.00	43,900.00	0.00	335,786.63
FIRE EQUIPMENT RESERVE	\$173,197.70	0.00	0.00	0.00	173,197.70
SECURITY DEPOSIT	\$22,584.49	2,650.00	3,889.10	0.00	21,345.39
WATER RESERVE	\$122,856.01	34,938.42	0.00	-5,859.31	151,935.12
SEWER RESERVE	\$321,874.57	0.00	0.00	0.00	321,874.57
STREET RESERVE	\$169,633.66	0.00	0.00	0.00	169,633.66
POLICE DRUG & SEIZURE TRUST	\$2,076.67	0.00	0.00	0.00	2,076.67
CEMETERY ENDOWMENT	\$65,118.56	100.00	0.00	0.00	65,218.56
CEMETERY TRUST FUND	\$37,497.00	0.00	300.00	0.00	37,197.00
CEMETERY-VETERANS MEMORIAL	\$1,638.00	0.00	0.00	0.00	1,638.00
CAPITAL IMPROVEMENT FUND	\$42,464.55	0.00	0.00	0.00	42,464.55
ECONOMIC DEV INCENTIVES	\$118,608.36	5,538.00	7,595.00	-600.00	115,951.36
HARPER LAND BANK	\$38,804.48	0.00	0.00	-2,000.00	36,804.48
HARPER DOWNTONW BUILDINGS	\$38,169.58	0.00	1,920.00	0.00	36,249.58
BASE PROJECTS - ARPA FUND	\$0.00	0.00	0.00	0.00	0.00
WATER	\$168,505.49	167,491.73	108,793.60	-11,995.53	215,208.09
SEWER	\$69,753.92	65,905.97	34,229.40	-8,226.06	93,204.43
TOTALS	3,672,532.85	1,477,252.35	571,029.54	-62,439.31	4,516,316.35
AVAILABLE CASH					
BANK OF COMMERCE		MM 263			5,155.90
BANK OF THE PLAINS		KHITC Escrow			159,872.55
BANK OF THE PLAINS		NOW Acct 9177			112,338.86
BANK OF THE PLAINS		SIF Acct 6013			14,199.51
BANK OF THE PLAINS		COMM Acct 5608			855,064.03
CASH DRAWER					1,000.00
INVESTMENT SECURITIES					
CD - 6 MONTH - BANK OF THE PLAINS					500,000.00
CD - 6 MONTH CDARS - BANK OF THE PLAINS					2,825,000.00
CD - 24 MONTH - BANK OF THE PLAINS					0.00
OUTSTANDING PSN AND / OR FRONT DESK DEPOSITS					2,118.53
OUTSTANDING OBLIGATIONS (OUTSTANDING CHECKS OR DEPOSITS)					41,566.97
Total Available Cash (To agree with total funds above)					4,516,316.35
LIABILITIES AND OBLIGATIONS					
2025 TEMPORARY NOTE - ASH WALNUT					295,000.00
STREET SWEEPER					117,225.05
OAK STREET PROJECT					375,000.00
2024 BOND - PUBLIC WORKS FACILITY / FIRE TRUCK					945,000.00
2020 BOND - PINE/WASHINGTON/21ST; BALLFIELD LIGHTING/HRC FACILITY; CITY SHOP					775,000.00
2021 REFI-BOND - WATER TOWER; WTP (KDHE); SEWER LAGOON (KDHE)					805,000.00
TOTAL					3,312,225.05

I, Karen L Befort, City Treasurer, do hereby certify that the above statement is correct.

Signed _____

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BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the Application of SandRidge Docket No.: 26-CONS-3318-CEXC Exploration and Production LLC for an exception to the 10-year time limitation of K.A.R. 82-3-111 CONSERVATION DIVISION for its Kylie Rose SWD (API No. 15-077-21870) well located in the NW/4 of Section 28, Township License No. 34192 33 South, Range 5 West, Harper County, Kansas.

NOTICE OF APPLICATION

TO: ALL OIL AND GAS OPERATORS, PRODUCERS AND LESSEES, UNLEASED MINERAL OWNERS, AND ALL PERSONS CONCERNED:

You are hereby notified that SandRidge Exploration and Production LLC ("Applicant") has filed an application with the Kansas Corporation Commission ("Commission") requesting an exception to the ten-year temporary abandonment time limitation of K.A.R. 82-3-111(b) for its Kylie Rose SWD (API No. 15-077-21870) well located in the NW/4 of Section 28, Township 33

South, Range 5 West, Harper County, Kansas. The application is pending with the Commission.

Any persons who object to or protest such application shall be required to file their objections or protests with the Commission within 15 days from the date of this publication. If a written protest is not timely filed, the application may be granted by the Commission without hearing or farther notice to any interested party. All objections and protests shall clearly state the reasons why granting the application will violate correlative rights, cause waste or pollution.

Objections or protests shall be mailed to the Kansas Corporation Commission, Conservation Division, 266 N Main St., Ste. 220, Wichita, KS 67202, with a copy to Applicant's attorneys listed below. All parties in any way interested or concerned shall take notice of the foregoing and govern themselves accordingly.

DEPEW GILLEN RATHBUN & McINTEER, LC
Jennifer N. Horchem, #24350
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Office: (316) 262-4000
Fax: (316) 265-3819
jennifer@depewgillen.com
Attorneys for SandRidge Exploration and Production LLC

PUZZLES SPONSORED BY:

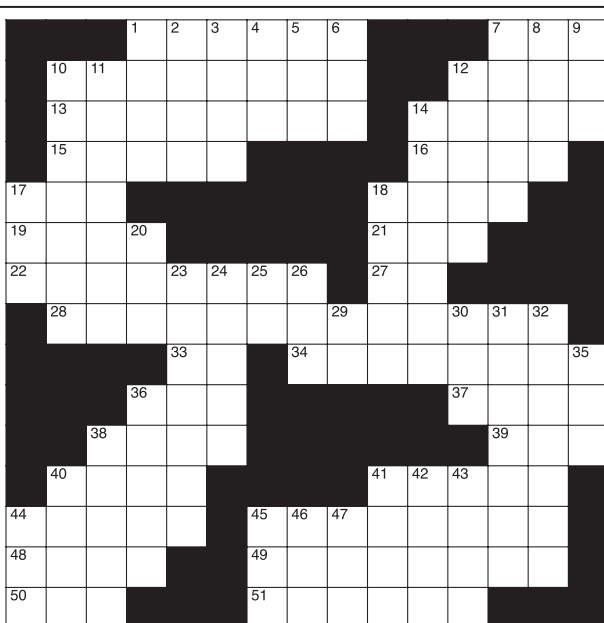
CHAD'S

TV & APPLIANCE

1016 W. 14th / Harper, KS
620-896-7580
info@chadstvappliance.com



Appliances / Electronics / Sales / Delivery / Service

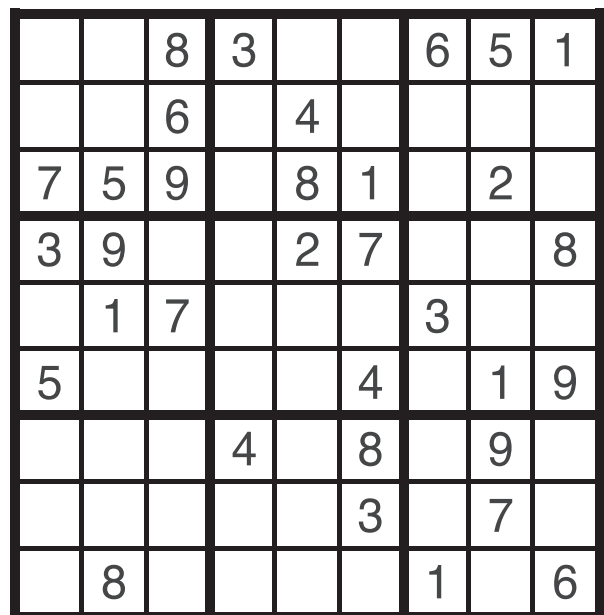


CLUES ACROSS

1. Large dung beetle
7. Gambling game _-lo
10. Further along
12. Type of tobacco
13. Looked for
14. Silk fabric
15. Computer method to solve equations
16. As fast as can be done (abbr.)
17. Tear
18. Brews
19. "Famous" cookie baker
21. Women's Army Corps
22. Front parts of an animal
27. It's causing quite a stir
28. Beloved March holiday
33. 12th letter of the Greek alphabet
34. More impudent
36. Indicates center
37. Young woman (French)
38. A cause of distress
39. Santa's helper
40. Hillside
41. Many wombs
44. Is afraid of
45. Popular baked goods ingredient
48. Popular computers
49. Conceiving of
50. Google certification (abbr.)
51. Sturdy

CLUES DOWN

1. Peruse quickly
2. Automobiles
3. Razorbill genus
4. Bravo! Bravo! Bravo!
5. Consumed
6. A place to sleep
7. Small seeds
8. Legendary law man Wyatt
9. Female sheep
10. Indigenous peoples of eastern Siberia
11. A place ships dock
12. Reciprocal of sine
14. Discomfort
17. British Air Aces
18. Exit sleep
20. Solar energetic particle
23. Plagues characterized by starvation
24. Short musical composition
25. Trauma center
26. Habitual twitching
29. A place where checks are exchanged (abbr.)
30. Decimeter
31. Hinged surface in a wing
32. Shouting
35. Sports official
36. Volcanic craters
38. Supportive device
40. It's part of a rosary
41. Two-toed sloth
42. Body art
43. Let out
44. Foreign medical graduate
45. Nonprofit journalism organization (abbr.)
46. Couples say it
47. Bird's beak



D P H H A P D D D E R M U Z Z L E E K Q
H U E S A O N U N U H T Q M Z R D Z M R
R B A C G L D P N A B O F D E D M Z F E
D C W T O N T N O W I C M P W R U R F T
M T L C F L I E H N S R W Q O P A Z O N
F U M S K A T D R G Y W T R T L P M A A
W N N C T L M B L B F B B S M I L M L C
D T K N H A I L S E K K R T E E G A L I
Q S N P H W L N Z C G C I O T U M Y G O
N E T M U I B L W F T A D D M R Q Q W Z
D H B T O R T N I Z L H L W T Q S E H P
H C M U Z T C W R O D Q E Y I R B D T I
D B U M M Y Q E C E N R N K E B K F Y R
P Z R T L Y L U N U T A E H R C L K F K
C F W L S D C Y P A A S T S O P C K C Q
Z L I I D R Y M A S H I A L S O P O W U
S F O A O L Y H B O W I E P A A L H R F
C W S U K R Z N O N N R Q U M T G G Z A
T I P O S U M F P Z O A E W E E W E Z B
M A N E L P R E N F L Y A F K I N S P N

LOVING HORSES WORD SEARCH

BRIDLE, CANTER, CHESTNUT, COLT, CROUP, DRESSAGE, EQUESTRIAN, FETLOCK, FILLY, FOAL, FORELOCK, GALLOP, GELDING, HALTER, HOOF, MANE, MARE, MUZZLE, PASTER, PONY, SADDLE, STALLION, TROT, WITHERS



Harper County 2026 Spring Clean-up

Wednesday, May 13 - Saturday, May 16th
8 AM - 4 PM

Drop off - Harper Co. Landfill - 46 NE 50 Rd

For Residents and Businesses
** All Loads Must Be Tarpred **

ACCEPTED
Appliances
Scrap Metal
Construction Debris
Lawn & Garden Debris
Tires & Household Garbage

NOT ACCEPTED
Wire/Fencing of any Kind
Mattresses
Hazardous Household Waste:
Pesticides, Aerosols, Car Batteries, Motor Oil,
Flourescent Tubes, Paint Cans TV's with Tubes.

TIRES: 22.5' or smaller (NOT ON RIMS)
Limit 5 per Person/No Tractor Tires

Call 620-842-5240
with any questions.