

# NEWS

COMMENTS, CONCERNS OR QUESTIONS? Contact Stephanie Jump at (620) 532-3151 or email sjump@kcnonline.com

## USD 361 BOARD OF EDUCATION

### May Regular Meeting Minutes

Call to Order  
Pledge  
Roll Call - Schmidt, Teel, Williams, Misak, Zimmerman, Matthews, Yoder  
Administrators present: Whetzel, Miller, Moritz, Wilcox  
Approximately 25 members of the public  
Approve/Change Agenda  
"I move to approve the agenda pulling Administrator Contracts and Job Descriptions from the Consent Agenda and adding KOMA to discussion."

Motion Williams  
2nd Schmidt Vote 7-0  
Public Comment - none  
Board Member/Committee Reports  
Matthews discussed Policy changes and updates  
Schmidt discussed Negotiations updates  
Consent Agenda  
Finance  
Minutes April 13, April 27  
Food Services Management Contract Renewal  
2026-2027 Administrator

Contracts  
HES gym floor  
Job description needing approval  
"I move to approve the consent agenda."  
Motion Zimmerman  
2nd Matthews Vote 7-0  
Discussion Items  
KOMAs  
2026-27 Handbooks 1st Read  
124 N Jennings property  
KASB Membership  
ESSDACK PD proposal  
Technology update

2026-2027 Administrator Contracts  
Job description needing approval  
Action Items  
124 N Jennings property  
"In accordance with K.S.A. 72-3216(d)(1), I move that the Board adopt the following resolution to declare the real property located at 124 N. Jennings Avenue, Anthony, Kansas, commonly known as the USD 361 Central Office, to

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## ARTS

• From Page 1

spotlight, and man have they risen to the occasion," said Elizabeth Swingle.

"I think the audience can expect to see how little kids can do just as much as bigger kids can do," said Elizabeth Ricker.

Make plans to attend this coming weekend, June 5 and 6, at the Attica Memorial building. Tickets are available at the door or in advance online at <https://our.show/theartscenterpresentshearistocats>. Dinner is at 6 p.m., and the show is at 7 p.m. Tickets are available for dinner and the show or show only.

## HARPER SENIOR MEALS

**June 8:** Hamburger steak, baked beans, tossed salad, cookie, milk.

**June 9:** Fried chicken, spinach salad, mashed potatoes, roll, milk.

**June 10:** Biscuit and gravy, bacon, tossed salad, fruit, milk.

**June 11:** BBQ chicken wrap, green beans, sherbert, milk.

**June 12:** Chili cheese potato bites, collard greens, sunshine salad, cake, milk.

Please call 620-896-2063 to reserve your meal by 1 p.m. the day prior to reservations.

## HARPER COUNTY JAIL

**May 27:** Jalen Maleek Taylor, 25, housed for Barber County. possession of marijuana and possession of drug paraphernalia, released May 28, \$1,000 bond.

**May 27:** Buckland Joe Smith, 49, cultivating a controlled substance, distribution of hallucinogenic or marijuana, distribution of narcotics or stimulants, possession of drug paraphernalia and distribution of drug paraphernalia for illegal use, release date N/A, \$100,000 bond.

**May 29:** Joseph Earl Rugg, 45, distribution of narcotics or stimulants, possession of controlled substance, aggravated endangerment of child, possession of drug paraphernalia and unlawful use of recordings, release date N/A, \$150,000 bond.

**May 29:** Joshua Newton Smart, 44, housed for Barber County, bond violations, release date N/A, \$10,000 bond.

**May 30:** Joel Thomas Dodgen, 34, DUI, possession of firearm while under influence of alcohol or drugs and transporting open container, released May 30, \$10,000 bond.

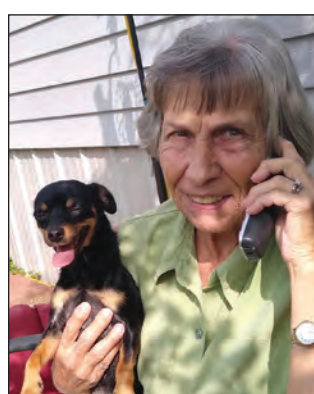
## OBITUARY

### LINDA A. SHUMAKER CULVER

Linda A. (Shumaker) Culver was born at the Galloway Hospital in Anthony, on April 20, 1943, to Robert and Ruby (Baker) Shumaker of Attica. She attended school in Attica.

Linda married Bobby Culver July 16, 1960, in Buffalo, Okla. To this union was born a son, Tracy and a daughter, Lucinda.

Linda was a CNA at the Anthony Hospital for several years where she also trained her mother, Ruby in the nursing profession as well. Later she went to work for the Harper Hospital in the business office and was instrumental in establishing the purchasing department and held the purchasing/material manager position until retirement. Linda also worked at the Attica grain elevator in Duquoin in the evenings after she got off work during the harvest season.



Linda enjoyed living in her country home with her faithful companion, Princess. She loved watching birds and other wildlife. She also enjoyed working in the yard and in her flower beds. She was a talented quilter and recently took up wool applique, which she enjoyed very much. Other hobbies included crafting and puzzles.

Following a long battle with cancer, Linda went to meet her Lord and Savior on May 27, 2026, at Patterson Health Center.

Linda is survived by her son, Tracy; two granddaughters; eight great-grandchildren; nieces, nephews, sister-in-law, Alice; a very special friend, Inga Aldritt; and many others. She was preceded in death by her parents, Robert and Ruby; husband, Bobby; daughter, Lucinda; sisters, Loretta Babcock and Lilian Graves; and brother, Larry Shumaker.

Graveside service were held Friday, May 29 at the Attica Cemetery. There was no viewing or visitation.

Memorials in memory of Linda may be made directly payable to the Harper County Health Foundation or to St. Jude Children's Research Hospital and can be mailed in care of Prairie Rose Funeral Home, 602 E. Main St., Anthony, KS 67003.

## PUBLIC NOTICE

(Published in The Harper Advocate on Thursday, June 4, 2026) 1t

### ORDINANCE NO. G-452

AN ORDINANCE RELATED TO ZONING REGULATIONS OF THE CITY OF HARPER, KANSAS, AND ACCESSORY DWELLING UNITS AMENDING SECTION 50-5 DEFINITIONS, SECTION 50-381(A) USE REGULATIONS (R-1 SINGLE-FAMILY DWELLING DISTRICT), SECTION 50-409(A) USE REGULATIONS (R-2 TWO-FAMILY DWELLING DISTRICT), AND SECTION 50-913 ADDITIONAL HEIGHT, AREA AND USE REGULATIONS OF THE CITY CODE OF THE CITY OF HARPER, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF HARPER, KANSAS:

SECTION 1. That Harper City Code Section 50-5 is hereby amended as follows:

Adding the following definition:

Accessory Dwelling Unit (ADU) – An ADU is a dwelling unit that is accessory to a principal single-family dwelling unit on the same lot. ADU's shall be constructed or modified to ensure they do not change the residential character of the principal use or surrounding area. ADU's are structures or parts of a structure that provide complete independent living facilities for one or more people, including kitchen, living room, bathroom and bedroom that is:

- Attached to the principal dwelling, or
- A detached building on the same lot, or
- Within the existing primary structure (internally, i.e. finished basement, single floor).

SECTION 2. That Harper City Code Section 50-381(a) be amended as follows:

Subsection (a) amended to include:

(12) Accessory Dwelling Unit

SECTION 3. That Harper City Code Section 50-409(a) be amended as follows:

Subsection (a) amended to include:

(16) Accessory Dwelling Unit

SECTION 4. That Harper City Code Section 50-913 be amended to include:

(23) Accessory Dwelling Unit

a. Specific requirements: Each Accessory Dwelling

Unit (ADU) shall meet all of the following requirements.

1. All ADU's require the owner of the primary dwelling be a permanent resident of the parcel in which it was constructed (Owner-occupied).

2. An ADU may be constructed as a new structure, created by renovating and/or adding to an existing accessory structure located on the same lot, created by constructing an additional home, an entire floor, an attic or basement.

3. No ADU shall exceed the size of the primary dwelling and shall follow lot coverage requirements of the Residential Zoning District where permitted.

4. Recreational vehicles do not constitute an ADU.

5. ADU's shall have a permanent foundation and any wheels or tires removed.

6. Only one ADU is allowed per lot, regardless of size.

7. Setbacks shall adhere to those required of any other accessory structure within the Residential Zoning District in which they are located when constructed as an accessory structure.

8. The ADU shall provide a minimum of one off-street parking space, with access to a public street system.

9. ADU's used as short-term rentals shall be allowed through the special use process and shall be renewable every two years with no additional fees.

SECTION 5. That Sections 50-5, 50-381(a), 50-409(a) and 50-913 of the City Code of the City of Harper, Kansas is hereby amended.

SECTION 6. This ordinance shall take effect and be in full force from and after its passage and publication in the official city newspaper.

Passed by the city council this 26th day of May, 2026. Approved by the mayor on this 26th day of May, 2026.

Kenneth Leu, Mayor

ATTEST

(SEAL)

Tiffany M. Cooperrider, City Clerk

/s/ Phillip W. Unruh, City Attorney

## NEWS BRIEF

### COUNTY PUBLIC TRANSPORTATION AVAILABLE

The Public Transportation Service assists all Harper County residents of any age to stay independent with accessible transportation to work medical appointments shopping errands Patterson Health Center and locations less than 70 miles. Hours of operation: 8:30 a.m. to 4:30 p.m. Monday through Friday. Equal access is provided to the public. Out of county rides need to be scheduled 24 hours in advance and the bus returns for Harper County by 3 p.m. at the latest. Call (620) 842-5104 for ride reservations and rates. First come first served. Advance reservations are recommended.

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## PROFESSIONAL DIRECTORY

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### HOSPITAL

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Exceptional Care. Every Time.

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750 West D Avenue  
Kingman, KS 67068  
620-532-3147

**Rehab Services**  
760 West D Avenue  
Kingman, KS 67068  
620-532-0110

**Cunningham Clinic**  
112 North Main  
Cunningham, KS 67035  
620-298-2397

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### OPTOMETRY

Seth Thibault, OD  
Andrew Piester, OD  
Visual Analysis / Contact Lenses  
104 W Ave C / Kingman, KS 67068  
620-532-3154  
Andrew Piester, OD  
In Harper on Thursdays  
214 W. Main / Harper, KS 67058  
Call 620-896-7000 for appt.

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